

DUDLEY TWP  
KENTON SD

00100

Hardin County, Ohio  
Michael T. Bacon, Auditor

10-230026.0000  
K05

RES  
2025

sale

Eff Rate:- 50.85 — 45.71 — 48.08 — 47.49 — a/r

|      |                         |            |                     |
|------|-------------------------|------------|---------------------|
| 2022 | BAUGHMAN GLEN L & A L   | 1992-07-16 |                     |
| 2023 | BAUGHMAN GLEN L & A L   | 1992-07-16 |                     |
| 2024 | BAUGHMAN GLEN L & A L   | 1992-07-16 |                     |
| 2025 | BAUGHMAN GLEN L & A LYN | 1992-07-16 | S PT NE1/4 S3 3.00A |
|      | 12333 CR 235            |            | LWD                 |
|      |                         | \$28,000   |                     |
|      | KENTON OH 43326         |            |                     |

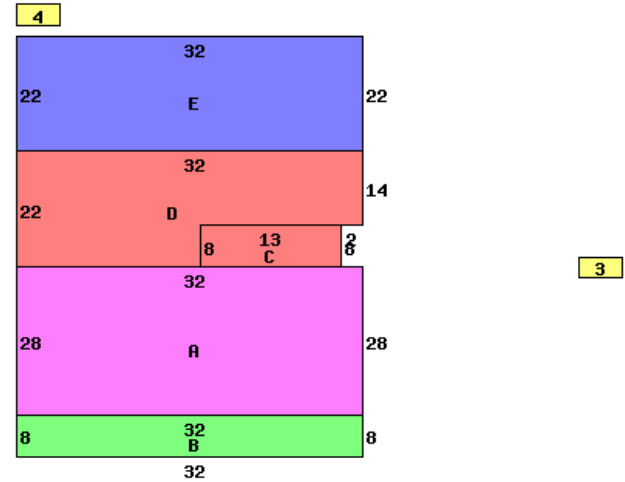
|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    |                      |
| Prop Cls   | 511     | 511     | 511     | 511     | CAMA                 |
| Acres      | 3.0000  | 3.0000  | 3.0000  | 3.0000  | 511                  |
| Land100%   | 18600   | 25000   | 25000   | 25000   | 25000                |
| Bldg100%   | 114600  | 156770  | 156770  | 156770  | 156760               |
| Totl100%   | 133200t | 181770t | 181770t | 181770t | 181760t              |
| Cauvl00%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 6510    | 8750    | 8750    | 8750    | 8750                 |
| Bldg 35%   | 40110   | 54870   | 54870   | 54870   | 54870                |
| Totl 35%   | 46620t  | 63620t  | 63620t  | 63620t  | 63620t               |
| Hmstd35%   | 42440   | 58520   | 58520   | 58520   |                      |
| Owner Oc   | 40.48   | 50.66   | 50.62   | 50.42   | hmstd 5250 l 53270 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 2152.30 | 2637.28 | 2788.16 | 2751.72 |                      |
| Sp-Asmnt   | 18.00   | 18.00   | 18.00   | 18.00   |                      |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| LHB  | F    | M    |      | 896   |       | a | *MAIN |
|      | OMP  | P    |      | 256   | 8960  | b | PORCH |
| 1 B  | F    | A    |      | 104   |       | c | ADDTN |
| 1    | F/C  | A    |      | 584   |       | d | ADDTN |
| H    | F    | G    |      | 704   | 16900 | e | GRAGE |

|       |    |            |    |               |        |         |         |
|-------|----|------------|----|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 670   | 1  | 1992-07-16 |    | LWD           | 28000  | 0       | 35430   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 6510 | 40110 | 46620 | 2166.18 |
| 2020 | 6510 | 40110 | 46620 | 1878.24 |

|                            |           |   |         |
|----------------------------|-----------|---|---------|
| Project                    | ben acres | % | factor  |
| 500 HARDIN COUNTY LANDFILL |           |   | XA/2025 |



12333 CR 235 43326

|                 |                 |                            |
|-----------------|-----------------|----------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS     |
| Story Height    | 1H              | Sq-Ft Value                |
| Floor Level     | Main            | FRAME 1584 124460          |
|                 | Part Upper      | FRAME 1600 46500           |
|                 | Basement        | 448 8610                   |
|                 | Subtotal        | 179570                     |
| Shingle         | Roof            | GABLE                      |
| Plaster/Drywall | X X             | Air Conditioning 5630      |
| Panelled Wall   | X               | Plumbing 2100              |
| Floor/Pine      | X X             | Garages and Carports 16900 |
| Floor/Carpet    | X               | Extra Features 8960        |
| Floor/Tile-Lino | X X             | Total Value 213160         |
| Number of Rooms | 2 5 3           |                            |
| Bedrooms        | 3               | PUB ELECTRIC               |
| Central Heat    | A               | PRIV WATER                 |
| FORCED AIR      |                 | PRIV SEWER                 |
| Heat Pump       | A               | PUB PAVED ST/RD            |
| Central A/C     | A               | Topo: ROLLING              |
| Plumbing        |                 | Neighborhood:              |
| Standard        | 1               | Code: 1000                 |
| Extra 3 Fixture | 1               | Dwl/Gar/NC% 1.1900         |

|               |          |           |       |        |           |          |       |     |       |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| 1 DWELLING    | LHB F    | Area      | Rate  | C      | Cond      | Value    | Dpr   | Dpr | Value |
| 2 Shed        | *PP      | 10X12     | 120   |        | OLD/FR    | 0        |       |     | 0     |
| 3 Crib/Grana  | *NV      | 30X38     | 1140  |        | OLD/GD    | 11400    | .60   |     | 4560  |
| 4 Flat Barn   |          | 30X72     | 2160  | D      | OLD/VP    | 0        |       |     | 0     |
| homesite      | acres/   | effective | depth | actual | effective | extended | true  |     |       |
| small acreage | frontage | frontage  | depth | rate   | rate      | value    | value |     |       |
|               | 1.0000   | 15000     | 15000 | 5000   | 5000      | 10000    | 10000 |     |       |
|               | 2.0000   | 5000      | 5000  |        |           |          |       |     |       |