

DUDLEY TWP
KENTON SD 00100 Hardin County, Ohio Michael T. Bacon, Auditor 10-140044.0000 RES 2025 A44

sale Eff Rate:- 50.85 — 45.71 — 48.08 — 47.49 — a/r

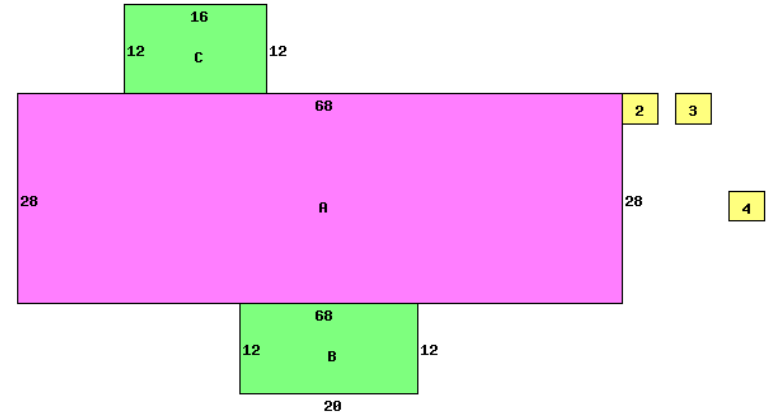
| | | |
|------------------------------|------------|-------------|
| 2022 CLEMENT TODD A & JEAN | 1997-09-10 | |
| 2023 CLEMENT TODD A & JEAN | 1997-09-10 | |
| 2024 CLEMENT TODD A & JEAN | 1997-09-10 | |
| 2025 CLEMENT TODD A & JEANNE | 1997-09-10 | 10021 4.00A |
| 13764 CR 265 | 1WD | |
| | \$20,000 | |
| KENTON OH 43326 | | |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 561 |
| Acres | 4.0000 | 4.0000 | 4.0000 | 4.0000 | |
| Land100% | 21600 | 30000 | 30000 | 30000 | 30000 |
| Bldg100% | 61600 | 110060 | 110060 | 110060 | 110070 |
| Totl100% | 83200t | 140060t | 140060t | 140060t | 140070t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7560 | 10500 | 10500 | 10500 | 10500 |
| Bldg 35% | 21560 | 38520 | 38520 | 38520 | 38520 |
| Totl 35% | 29120t | 49020t | 49020t | 49020t | 49020t |
| Hmstd35% | | | | 36430 | |
| Owner Oc | | | | 31.38 | |
| Hmstd RB | | | | | |
| Net Tax | 1369.66 | 2071.10 | 2187.32 | 2127.70 | |
| Sp-Asmnt | 20.81 | 20.81 | 30.53 | 30.53 | |

Orig Tax Year 1998
Parent: 10-140031.0000

hmstd 5250 l 31180 b

| | | | | | | | |
|-------------------------------|------|------------|-------------------------|---------------|--------|---------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 1904 | | a | *MAIN |
| | OPF | P | | 240 | 7200 | b | PORCH |
| | DK | P | | 192 | 2880 | c | PORCH |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 540 | 1 | 1997-09-10 | CLEMENT TODD A & JEANNE | 1WD | 20000 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 7560 | 21560 | 29120 | 1378.32 | | | |
| 2020 | 7560 | 21560 | 29120 | 1198.68 | | | |
| p r o j e c t | | | | ben acres | / | % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 | | | |



13764 CR 265 43326

| | | | |
|--------------------------------|------------------------|------------------|-------------|
| Occupancy 4 M/H on Real Estate | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height 1 | | | |
| Floor Level | Main | FRAME | 1904 133110 |
| | Subtotal | | 133110 |
| Metal | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | D | Air Conditioning | 3260 |
| Floor/Carpet | X | Plumbing | 3500 |
| Floor/Tile-Lino | L | Extra Features | 10080 |
| Number of Rooms | 6 | Total Value | 149950 |
| Bedrooms | 3 | | |
| Central Heat | A | PUB ELECTRIC | |
| FORCED AIR | | PRIV WATER | |
| Central A/C | A | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 1000 |
| Extra 2 Fixture | 1 | Dwl/Gar/NC% | 1.1900 |

| | | | | | | | | |
|---------------|----------|-----------|--------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 MH/REAL | 1 F/C | 28X68 | 1904 | MHD | 1998AV | .22 | .20 | 89080 |
| 2 Flat Barn | | 30X56 | 1680 | D | 1920AV | .80 | .50 | 1610 |
| 3 Shed | | 30X46 | 1380 | D | 1960AV | .65 | | 4640 |
| 4 Pole Build | | 32X48 | 1536 | C | 2017AV | .20 | | 14740 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | |
| small acreage | frontage | frontage | depth | rate | rate | value | value | |
| | 1.0000 | | factor | 15000 | 15000 | 15000 | 15000 | |
| | 3.0000 | | | 5000 | 5000 | 15000 | 15000 | |