CESSNA TWP
NORTHERN SD 00080

Hardin County, Ohio
Michael T. Bacon, Auditor

08-010015.0000 RES
A23 2026

## sale

| | | |
|---|---|---|
| 2023 HULL WILLIAM B & BETH | 1991-07-15 | |
| 2024 HULL WILLIAM B & BETH | 1991-07-15 | |
| 2025 HULL WILLIAM B & BETH | 1991-07-15 | |
| 2026 HULL WILLIAM B & BETH L | 1991-07-15 | PT E1/2 SE1/4 S1 5.992A |
| 6811 CR 135 | 2UN | |
| | $1,500 | |
| KENTON OH 43326 | | |

## Eff Rate:– 39.01 — 41.29 — 41.12 — 41.13 — a/r

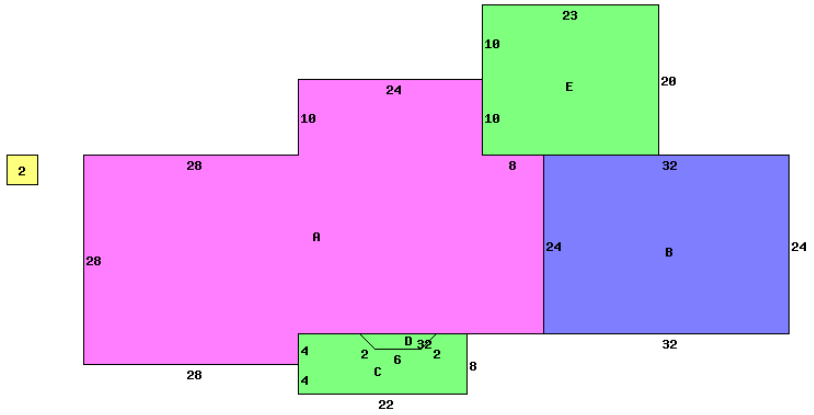
| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 5.9900 | 5.9900 | 5.9900 | 5.9900 | 5.9900 | | | |
| Land100% | 33710 | 33710 | 33710 | 33710 | | 33710 | 35970 | 35960 |
| Bldg100% | 256710 | 256710 | 256710 | 256710 | | 256710 | 318060 | 318050 |
| Totl100% | 290430t | 290430t | 290430t | 290430t | | 290430t | 354030t | 354010t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 11800 | 11800 | 11800 | 11800 | | 11800 | 12590 | 12590 |
| Bldg 35% | 89850 | 89850 | 89850 | 89850 | | 89850 | 111320 | 111320 |
| Totl 35% | 101650t | 101650t | 101650t | 101650t | | 101650t | 123910t | 123900t |
| Hmstd35% | 76200 | 76200 | 76200 | 76200 | | 76200 | 98460 | |
| Owner Oc | 67.90 | 67.66 | 67.36 | 67.36 | 67.36 | hmstd 5250 l | 70950 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 3535.12 | 3768.94 | 3754.14 | 3754.14 | 3754.14 | | | |
| Sp-Asmnt | 34.97 | 30.97 | 36.46 | 36.46 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F | M | | 1792 | | a | *MAIN |
| | F2 | G | | 768 | 18430 | b | GRAGE |
| | OFP | P | | 160 | 4800 | c | PORCH |
| | BAY | P | | 16 | 610 | d | PORCH |
| | DK | P | | 460 | 6900 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 550 | 2 | 1991-07-15 | | 2UN * | 1500 | 0 | 5400 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 8340 | 79350 | 87690 | 3826.00 |
| 2021 | 8340 | 79350 | 87690 | 3846.04 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 131 | BLANCHARD RIVER MAINT XA/2025 | | | |
| 235 | KELLOGG #983 - BLANCHARD XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT XA/2023 | | | |
| 286 | DEARDORFF #1024 - BLANCHARD XA/2025 | | | |




6811 CR 135 43326

Occupancy 1 Single Family *DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1792 | 130800 |
| | Basement | | 1792 | 33010 |
| | Subtotal | | | 163810 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Fireplaces | 4000 |
| Unfinished Wall | X | Air Conditioning | 3120 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | L | Garages and Carports | 18430 |
| Number of Rooms | 1 7 | Extra Features | 12310 |
| Bedrooms | 3 | Total Value | 203770 |
| Fireplace | | PUB ELECTRIC | |
| Openings | 2 | PRIV WATER | |
| Stacks | 1 | PRIV SEWER | |
| Central Heat | A | PUB PAVED ST/RD | |
| FORCED AIR | | | |
| Central A/C | A | Neighborhood: | |
| Plumbing | | Code: | 700 |
| Standard | 1 | Dwl/Gar/NC% | 1.5500 |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 B F | | 1792 | | C+ | 1991GD | 224150 | .24 | | 264050 |
| 2 | Pole Build | 1 | 100X60 | 6000 | | C | 2015AV | 72000 | .25 | | 54000 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 4.9900 | | | | 5000 | 3750 | 18710 | 18710 |

Call Back: Sign: PSN Date: 2016-01-21 Lister: