

CESSNA TWP  
KENTON SD

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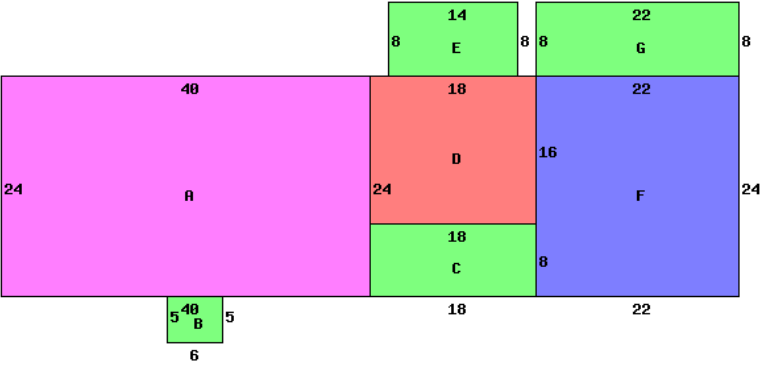
Hardin County, Ohio  
Michael T. Bacon, Auditor

07-260011.0000  
J22

RES  
2025

|                              |  |            |            |  |         |         |         |         |                      |
|------------------------------|--|------------|------------|--|---------|---------|---------|---------|----------------------|
| 2022 SMITH ROBERT G & LILY   |  | 1991-08-14 | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 SMITH ROBERT G & LILY   |  | 1991-08-14 | Prop Cls   |  | 511     | 511     | 511     | 511     | 511                  |
| 2024 SMITH ROBERT G & LILY   |  | 1991-08-14 | Acres      |  | 3.0100  | 3.0050  | 3.0050  | 3.0050  |                      |
| 2025 SMITH ROBERT G & LILY M |  | 1991-08-14 | Land100%   |  | 18600   | 25030   | 25030   | 25030   | 25030                |
| 10079 TR 115                 |  | 1WD 3.005A | Bldg100%   |  | 163510  | 169660  | 169660  | 169660  | 169660               |
| KENTON OH 43326              |  | \$98,000   | Totl100%   |  | 182110t | 194690t | 194690t | 194690t | 194690t              |
|                              |  |            | Cauv100%   |  |         |         |         |         |                      |
|                              |  |            | Tax Value: |  |         |         |         |         |                      |
|                              |  |            | Land 35%   |  | 6510    | 8760    | 8760    | 8760    | 8760                 |
|                              |  |            | Bldg 35%   |  | 57230   | 59380   | 59380   | 59380   | 59380                |
|                              |  |            | Totl 35%   |  | 63740t  | 68140t  | 68140t  | 68140t  | 68140t               |
|                              |  |            | Hmstd35%   |  | 61430   | 64380   | 64380   | 64380   |                      |
|                              |  |            | Owner Oc   |  | 59.26   | 56.06   | 56.00   | 55.84   |                      |
|                              |  |            | Hmstd RB   |  | 391.52  | 358.32  | 406.32  | 417.90  | hmstd 5250 l 59130 b |
|                              |  |            | Net Tax    |  | 2462.54 | 2307.50 | 2421.92 | 2390.88 |                      |
|                              |  |            | Sp-Asmnt   |  | 25.40   | 25.40   | 50.82   | 50.82   |                      |

|                      |                                                   |                                         |                         |                                                       |                                              |                                 |                                                             |                   |
|----------------------|---------------------------------------------------|-----------------------------------------|-------------------------|-------------------------------------------------------|----------------------------------------------|---------------------------------|-------------------------------------------------------------|-------------------|
| SHB+<br>1QB          | CONS<br>F<br>STP<br>RFX<br>F/C<br>DK<br>F2<br>PAT | TYPE<br>M<br>P<br>P<br>A<br>P<br>G<br>P | FACT                    | SQ-FT<br>960<br>30<br>144<br>288<br>112<br>528<br>176 | VALUE<br>120<br>1440<br>1680<br>12670<br>530 | a<br>b<br>c<br>d<br>e<br>f<br>g | *MAIN<br>PORCH<br>PORCH<br>ADDTN<br>PORCH<br>GRAGE<br>PORCH |                   |
| Sale#<br>635<br>844  | #p<br>1<br>2                                      | sale date<br>1991-08-14<br>1988-10-17   | To                      | Type/Invalid?                                         |                                              | Sale\$<br>98000<br>15000        | co:land<br>2710<br>2710                                     | co:bldg<br>0<br>0 |
| Year<br>2021<br>2020 | Land<br>6510<br>6510                              | Bldg<br>57230<br>57230                  | Total                   | Net Tax                                               |                                              |                                 |                                                             |                   |
|                      |                                                   |                                         | 63740<br>63740          | 2471.84<br>2132.52                                    |                                              |                                 |                                                             |                   |
| p r o j e c t        |                                                   |                                         |                         |                                                       |                                              | ben acres / % factor            |                                                             |                   |
| 902<br>500           | MAIN<br>HARDIN                                    | DISTRICT<br>COUNTY                      | CONSERVANCY<br>LANDFILL | XA/2025<br>XA/2025                                    |                                              |                                 |                                                             |                   |



| Occupancy 1 Single Family |    |          |       | *DWELLING COMPUTATIONS |   |  |  | Sq-Ft                |        | Value      |               | Bldg Type |          | SHB+Cons |        | DixHt |  | Area |  | Unit                       |    | Grade  |           | Blt/Renov |       | Cond  |       | Replace |        | Phy     |       | Fnc |  | True |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|---------------------------|----|----------|-------|------------------------|---|--|--|----------------------|--------|------------|---------------|-----------|----------|----------|--------|-------|--|------|--|----------------------------|----|--------|-----------|-----------|-------|-------|-------|---------|--------|---------|-------|-----|--|------|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Story Height              | 1Q |          |       |                        |   |  |  | 1248                 | 106850 | 1          | DWELLING      | 1QB       | F        | 0        | 12X18  | 1248  |  |      |  |                            | C+ | 1991GD | 186800    |           |       | .24   |       |         | 168940 |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Floor Level               |    | Main     | FRAME |                        |   |  |  | 1488                 | 21680  | 2          | Shed          |           |          |          |        |       |  |      |  |                            | D  | 1992AV | 2070      |           |       | .65   |       |         | 168940 |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    | Qtr      | FRAME |                        |   |  |  | 960                  | 17900  |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    | Basement |       |                        |   |  |  |                      | 146430 |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    | Subtotal |       |                        |   |  |  |                      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Shingle                   |    | Roof     | GABLE |                        |   |  |  |                      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           | B  | 1        | 2     | U                      | A |  |  |                      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           | X  |          |       | X                      |   |  |  | Air Conditioning     | 4850   |            | homesite      |           |          |          |        |       |  |      |  |                            |    | actual | effective | extended  | value | 15000 | 5000  | 15000   | 10030  | 15000   | 10030 |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Unfinished Wall           | X  |          |       |                        |   |  |  | Plumbing             | 2100   |            | small acreage | 1.0000    | frontage | depth    | factor |       |  |      |  |                            |    | rate   | rate      | value     | 15000 | 5000  | 15000 | 10030   | 15000  | 10030   |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Floor/Pine                | X  |          |       |                        |   |  |  | Garages and Carports | 12670  |            |               | 2.0050    |          |          |        |       |  |      |  |                            |    | 5000   | 5000      | 10030     | 15000 | 5000  | 15000 | 10030   | 15000  | 10030   |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              | X  |          | X     |                        |   |  |  | Extra Features       | 3770   |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Floor/Tile-Lino           | X  |          | X     |                        |   |  |  | Total Value          | 169820 |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Number of Rooms           | 1  | 4        | 2     |                        |   |  |  |                      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Bedrooms                  | 1  |          | 2     |                        |   |  |  | PUB ELECTRIC         |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    |          |       |                        |   |  |  | PUB GAS              |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Central Heat              |    | A        |       |                        |   |  |  | PRIV WATER           |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| FORCED AIR                |    |          |       |                        |   |  |  | PRIV SEWER           |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Central A/C               |    | A        |       |                        |   |  |  | PUB PAVED ST/RD      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Plumbing                  |    |          |       |                        |   |  |  | Topo: HIGH           |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Standard                  | 1  |          |       |                        |   |  |  | Topo: ROLLING        |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Extra 3 Fixture           | 1  |          |       |                        |   |  |  |                      |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    |          |       |                        |   |  |  | Neighborhood:        |        |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    |          |       |                        |   |  |  | Code:                | 700    |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    |          |       |                        |   |  |  | Dwl/Gar/NC%          | 1.1900 |            |               |           |          |          |        |       |  |      |  |                            |    |        |           |           |       |       |       |         |        |         |       |     |  |      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                           |    |          |       |                        |   |  |  |                      |        | Call Back: |               |           |          |          |        |       |  |      |  | Sign: PSN Date: 2015-04-17 |    |        |           |           |       |       |       |         |        | Lister: |       |     |  |      |  |  |  |  |  | 07-260011_0000-v082020R |  |  |  |  |  |  |  |  |  |