

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-160012.0000
KK06

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | | |
|------|-----------------|------------|--------------|
| 2022 | HALE PAUL | 2003-11-05 | |
| 2023 | HALE PAUL | 2003-11-05 | |
| 2024 | HALE PAUL | 2003-11-05 | |
| 2025 | HALE PAUL | 2003-11-05 | DAUMS SUB 12 |
| | 340 GILBERT ST | | 1QC |
| | KENTON OH 43326 | \$0 | |

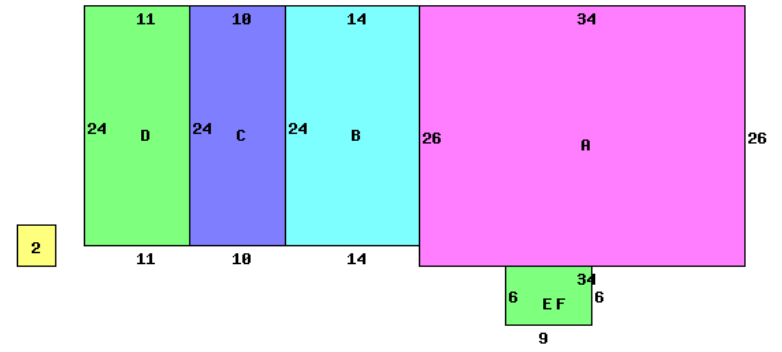
| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 4510 | 6460 | 6460 | 6460 | 6460 | 6460 |
| Bldg100% | 46340 | 50030 | 50030 | 50030 | 50030 | 50040 |
| Totl100% | 50860t | 56490t | 56490t | 56490t | 56490t | 56500t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 1580 | 2260 | 2260 | 2260 | 2260 | 2260 |
| Bldg 35% | 16220 | 17510 | 17510 | 17510 | 17510 | 17510 |
| Totl 35% | 17800t | 19770t | 19770t | 19770t | 19770t | 19780t |
| Hmstd35% | | | | | | |
| Owner Oc | 17.26 | 17.50 | 17.48 | 17.42 | 17.42 | |
| Hmstd RB | | | | | | |
| Net Tax | 814.22 | 795.38 | 842.46 | 836.84 | 836.84 | |
| Sp-Asmnt | 31.03 | 31.03 | 39.84 | 29.84 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 884 | | a | *MAIN |
| | F | O | | 336 | 4030 | b | OTHER |
| 04 | CAR1 | G | | 240 | 1920 | c | GRAGE |
| | PAT | P | | 264 | 790 | d | PORCH |
| | CAN | P | | 54 | 430 | e | PORCH |
| | STP | P | | 54 | 220 | f | PORCH |

| | | | | | | | |
|-------|----|------------|-----------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 510 | 1 | 2003-11-05 | HALE PAUL | 1QC * | 0 | 5110 | 43430 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1580 | 16220 | 17800 | 817.26 |
| 2020 | 1580 | 16220 | 17800 | 707.46 |

| | | | | |
|---------------|---------------------------|-----------|-----|---------|
| p r o j e c t | | ben acres | / % | factor |
| 902 | MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |



340 GILBERT ST 43326

| | | |
|-----------------|-----------------|---------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 884 100760 |
| | Subtotal | 100760 |
| | Roof | GABLE |
| Shingle | B 1 2 U A | |
| Plaster/Drywall | X | Garages and Carports 1920 |
| Panelled Wall | X | Extra Features 5470 |
| Floor/Hardwood | X | Total Value 108150 |
| Floor/Carpet | X | |
| Number of Rooms | 4 | |
| Bedrooms | 2 | Neighborhood: |
| Central Heat | A | Code: 3600 |
| FORCED AIR | | Dwl/Gar/NC% .9700 |
| Plumbing | | |
| Standard | 1 | |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | | | Cond | Value | Dpr | Dpr | Value |
| 2 Shed | *PP F | 8X8 | 64 | OLD/ | 97340 | 0 | | 50040 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | rate | rate | value | value | |
| | | 64.00 | 108 | 84 | 120 | 101 | 6460 | 6460 |