

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

06-160009.0000  
KK10

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|      |                         |            |                         |  |  |
|------|-------------------------|------------|-------------------------|--|--|
| 2022 | MADISON FRANKLIN L &    | 2021-02-03 |                         |  |  |
| 2023 | MADISON FRANKLIN L &    | 2021-02-03 |                         |  |  |
| 2024 | MADISON FRANKLIN L &    | 2021-02-03 |                         |  |  |
| 2025 | MADISON FRANKLIN L & VA | 2021-02-03 | DAUMS SUB S 1/2 8 ALL 9 |  |  |
|      | 935 DAUM ST             |            | 1WD N1/2 10             |  |  |
|      |                         | \$102,000  |                         |  |  |
|      | KENTON OH 43326         |            |                         |  |  |

|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| Acres      |         |         |         |         |        |
| Land100%   | 6970    | 10030   | 10030   | 10030   | 10040  |
| Bldg100%   | 60630   | 69340   | 69340   | 69340   | 69330  |
| Totl100%   | 67600t  | 79370t  | 79370t  | 79370t  | 79370t |
| Cauvl00%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 2440    | 3510    | 3510    | 3510    | 3510   |
| Bldg 35%   | 21220   | 24270   | 24270   | 24270   | 24270  |
| Totl 35%   | 23660t  | 27780t  | 27780t  | 27780t  | 27780t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   | 22.96   | 24.58   | 24.56   | 24.48   |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1082.28 | 1117.64 | 1183.78 | 1175.90 |        |
| Sp-Asmnt   | 54.17   | 54.17   | 62.20   | 32.20   |        |

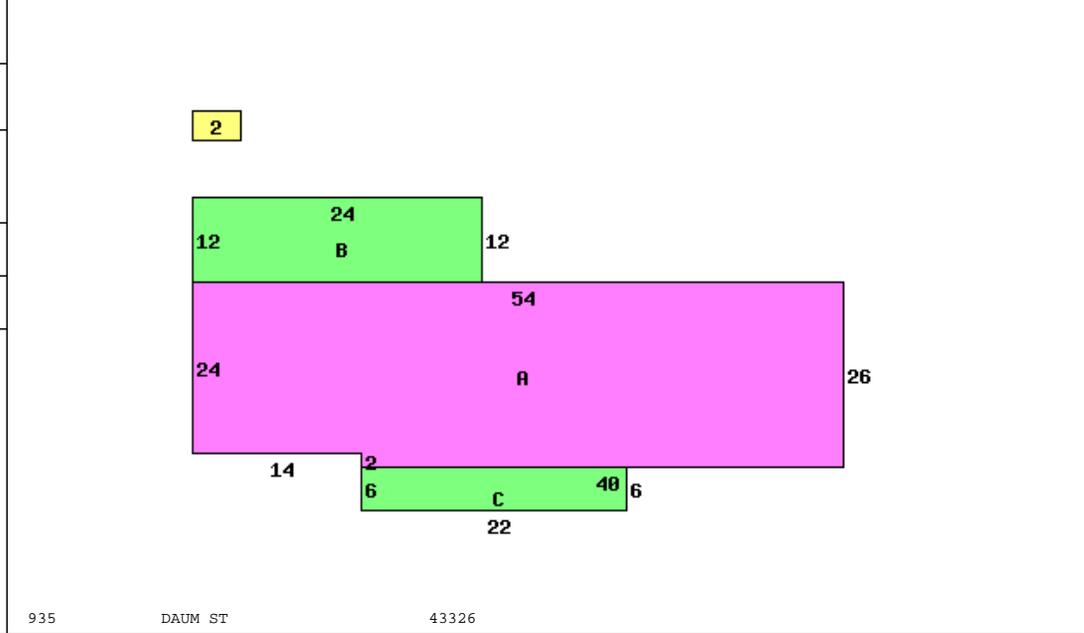
|      |      |      |      |       |       |   |       |  |
|------|------|------|------|-------|-------|---|-------|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |  |
| 1    | F/C  | M    |      | 1376  |       | a | *MAIN |  |
|      | PAT  | P    |      | 288   | 860   | b | PORCH |  |
|      | OFF  | P    |      | 132   | 3960  | c | PORCH |  |

#: 19&20 L/W  
2011 duplicate combined parcels  
061600190000  
061600200000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 36    | 1  | 2021-02-03 | MADISON FRANKLIN L & VALE | 1WD           | 102000 | 6970    | 60630   |
| 83    | 2  | 2011-03-08 | MIDWEST ENTERPRISE OFFICE | 2WD *         | 23000  | 6860    | 56090   |
| 468   | 2  | 2010-10-08 | HOUSEHOLD REALTY CORP     | 2SH *         | 35000  | 6860    | 56090   |
| 165   | 2  | 2004-04-19 | ALBERDING KENNETH         | 2QC *         | 0      | 5890    | 46510   |
| 391   | 2  | 1998-07-11 | ALBERDING KENNETH & LAUR  | 2WD           | 47500  | 5310    | 30800   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2440 | 21220 | 23660 | 1109.28 |
| 2020 | 2440 | 21220 | 23660 | 963.48  |

Project  
902 MAIN DISTRICT CONSERVANCY XA/2025  
500 HARDIN COUNTY LANDFILL XA/2025



|                           |          |                        |             |
|---------------------------|----------|------------------------|-------------|
| Occupancy 1 Single Family |          | *DWELLING COMPUTATIONS |             |
| Story Height 1            |          | Sq-Ft                  | Value       |
| Floor Level               | Main     | FRAME                  | 1376 109450 |
|                           | Subtotal |                        | 109450      |
| Metal                     | Roof     | GABLE                  |             |
| Plaster/Drywall           | D        | Air Conditioning       | 2390        |
| Floor/Hardwood            | X        | Plumbing               | 2100        |
| Floor/Tile-Lino           | X        | Extra Features         | 4820        |
| Number of Rooms           | 6        | Total Value            | 118760      |
| Bedrooms                  | 3        |                        |             |
| Central Heat              | A        | Neighborhood:          |             |
| FORCED AIR                |          | Code:                  | 3600        |
| Central A/C               | A        | Dwl/Gar/NC%            | .9700       |
| Plumbing                  |          |                        |             |
| Standard                  | 1        |                        |             |
| Extra 3 Fixture           | 1        |                        |             |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True       |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|------------|
| 1 DWELLING | 1 F/C    | 18X24     | 1376  | C-        | 1955GD    | 106880   | .37   | 65310      |
| 2 Garage   |          |           | 432   | C         | 1955GD    | 10370    | .60   | 4020       |
|            | acres/   | effective | depth | actual    | effective | extended | true  |            |
| front lot  | frontage | frontage  | depth | factor    | rate      | value    | value | Excess Fro |
|            |          | 108.00    | 106   | 83        | 120       | 10800    | 10040 |            |

Call Back:

Sign: PSN Date: 2015-03-23 Lister:

06-160009.0000-v082020R