

BUCK TWP  
SOUTH KENTON CORP

00060

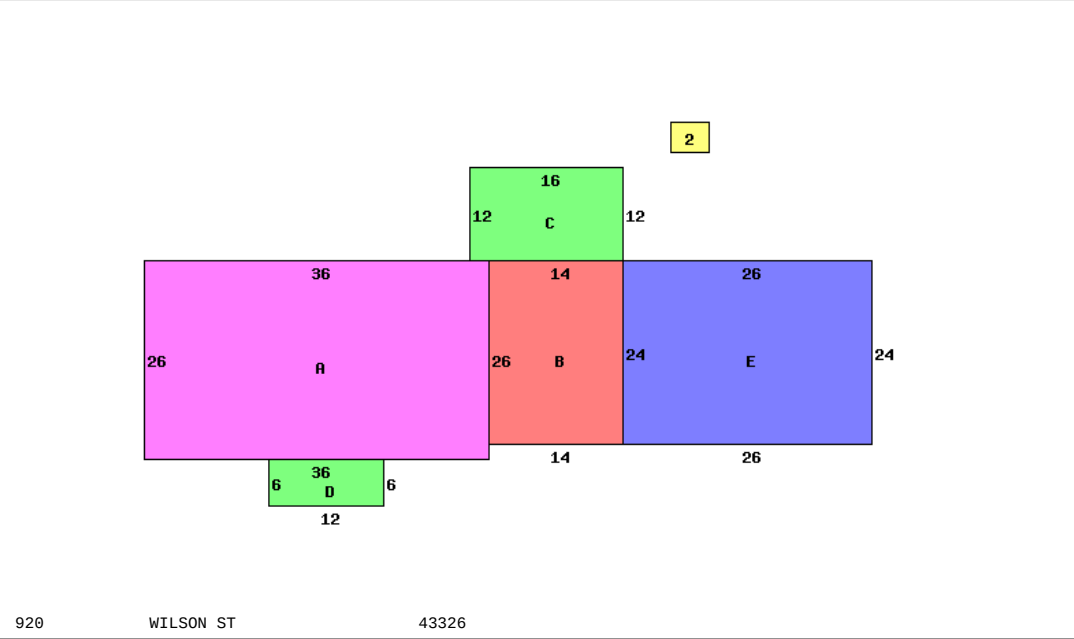
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-160005.0000  
EE17

RES  
2024

|                        |  |            |            |  |  |  |        |        |         |         |        |
|------------------------|--|------------|------------|--|--|--|--------|--------|---------|---------|--------|
| 2021 HAMILTON JOHNNY R |  | 2008-05-05 | Tax Year   |  |  |  | 2021   | 2022   | 2023    | 2024    | CAMA   |
| 2022 HAMILTON JOHNNY R |  | 2008-05-05 | Prop Cls   |  |  |  | 510    | 510    | 510     | 510     | 510    |
| 2023 HAMILTON JOHNNY R |  | 2008-05-05 | Acres      |  |  |  |        |        |         |         |        |
| 2024 HAMILTON JOHNNY R |  | 2008-05-05 | Land100%   |  |  |  | 6140   | 6140   | 8860    | 8860    | 8870   |
| 920 WILSON ST          |  | 1WD        | Bldg100%   |  |  |  | 55860  | 55860  | 66000   | 66000   | 65990  |
| KENTON OH 43326        |  | \$44,500   | Totl100%   |  |  |  | 62000t | 62000t | 74860t  | 74860t  | 74860t |
|                        |  |            | Cauv100%   |  |  |  |        |        |         |         |        |
|                        |  |            | Tax Value: |  |  |  |        |        |         |         |        |
|                        |  |            | Land 35%   |  |  |  | 2150   | 2150   | 3100    | 3100    | 3100   |
|                        |  |            | Bldg 35%   |  |  |  | 19550  | 19550  | 23100   | 23100   | 23100  |
|                        |  |            | Totl 35%   |  |  |  | 21700t | 21700t | 26200t  | 26200t  | 26200t |
|                        |  |            | Hmstd35%   |  |  |  |        |        |         |         |        |
|                        |  |            | Owner Oc   |  |  |  | 21.04  | 21.06  | 23.18   | 23.16   |        |
|                        |  |            | Hmstd RB   |  |  |  |        |        |         |         |        |
|                        |  |            | Net Tax    |  |  |  | 996.32 | 992.64 | 1054.08 | 1116.48 |        |
|                        |  |            | Sp-Asmnt   |  |  |  | 42.52  | 42.52  | 42.52   | 51.74   |        |

|                                         |                                      |                                                                                 |                                                                                                                         |                                                        |                                                     |                                                 |                                                      |
|-----------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|------------------------------------------------------|
| SHB+<br>1<br>1                          | CONS<br>F/C<br>F/C<br>CVP<br>DK<br>F | TYPE<br>M<br>A<br>P<br>G                                                        | FACT                                                                                                                    | SQ-FT<br>936<br>336<br>192<br>72<br>624                | VALUE<br>a<br>b<br>c<br>d<br>e                      | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>GRAGE       |                                                      |
| #: 6 L/W<br>061600060000                |                                      |                                                                                 |                                                                                                                         |                                                        |                                                     |                                                 |                                                      |
| Sale#<br>199<br>39<br>581<br>435<br>204 | #p<br>1<br>1<br>1<br>1<br>1          | sale date<br>2008-05-05<br>2008-01-28<br>2007-10-23<br>2005-07-05<br>2005-04-01 | To<br>HAMILTON JOHNNY R<br>WEAVER PHILLIP L<br>WELLS FARGO BANK NA TRUS<br>WHITAKER PATTY & HAZEL N<br>WEAVER PHILLIP L | Type/Invalid?<br>1WD *<br>1WD *<br>1SH *<br>1WD<br>1FD | Sale\$<br>44500<br>16750<br>26000<br>79700<br>32000 | co:land<br>7710<br>7710<br>7710<br>7000<br>7000 | co:bldg<br>40060<br>40060<br>40060<br>34860<br>34860 |
| Year<br>2020<br>2019                    | Land<br>2150<br>2050                 | Bldg<br>19550<br>15680                                                          | Total<br>21700<br>17730                                                                                                 | Net Tax<br>862.48<br>680.12                            |                                                     |                                                 |                                                      |
| p r o j e c t                           |                                      |                                                                                 |                                                                                                                         |                                                        | ben acres / % factor                                |                                                 |                                                      |
| 902                                     | MAIN DISTRICT CONSERVANCY            |                                                                                 |                                                                                                                         | XA/2024                                                |                                                     |                                                 |                                                      |
| 500                                     | HARDIN COUNTY LANDFILL               |                                                                                 |                                                                                                                         | XA/2024                                                |                                                     |                                                 |                                                      |
| 359                                     | BURNISON-SCIOTO RIVER                |                                                                                 |                                                                                                                         | XA/2024                                                |                                                     |                                                 |                                                      |



|                           |   |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
|---------------------------|---|--|--|------------------------|--------|-----------------------------------------------------------------------|----------|-------|------|--------------------|-------|-----------|------|----------------------|-----|-----|-------|
| Occupancy 1 Single Family |   |  |  | *DWELLING COMPUTATIONS |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| Story Height 1            |   |  |  | Sq-Ft                  | Value  | Bldg Type                                                             | SHB+Cons | DixHt | Area | Unit               | Grade | Blt/Renov | Cond | Replace              | Phy | Fnc | True  |
| Floor Level               |   |  |  | 1272                   | 105160 | 1 DWELLING                                                            | 1 F      | 10X14 | 1272 |                    | D+    | 1955GD    |      | 107980               | .37 | Dpr | Value |
| Shingle                   |   |  |  |                        | 105160 | 2 Shed                                                                | *PP      |       | 140  |                    |       | 2017AV    |      | 0                    |     |     | 65990 |
| Main Subtotal Roof        |   |  |  | FRAME                  |        | acres/ frontage                                                       |          |       |      | effective frontage |       |           |      | effective rate       |     |     |       |
| B 1 2 U A                 |   |  |  | GABLE                  |        | 117.0000                                                              |          |       |      | 102.00             |       |           |      | 100                  |     |     |       |
| Plaster/Drywall           | D |  |  |                        | 1400   | front lot                                                             |          |       |      | depth 106          |       |           |      | actual rate 120      |     |     |       |
| Floor/Hardwood            | X |  |  |                        | 14980  |                                                                       |          |       |      | depth factor 83    |       |           |      | effective rate 100   |     |     |       |
| Floor/Carpet              | X |  |  |                        | 5500   |                                                                       |          |       |      |                    |       |           |      | extended value 10200 |     |     |       |
| Floor/Tile-Lino           | L |  |  |                        | 127040 |                                                                       |          |       |      |                    |       |           |      | true value 8870      |     |     |       |
| Number of Rooms           | 7 |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      | Excess Fro           |     |     |       |
| Bedrooms                  | 3 |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| Central Heat              | A |  |  |                        | 3600   |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| FORCED AIR                |   |  |  |                        | .9700  |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| Plumbing                  |   |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| Standard                  | 1 |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
| Extra 2 Fixture           | 1 |  |  |                        |        |                                                                       |          |       |      |                    |       |           |      |                      |     |     |       |
|                           |   |  |  |                        |        | Call Back: Sign: PSN Date: 2016-01-27 Lister: 06-160005 0000-v082020P |          |       |      |                    |       |           |      |                      |     |     |       |

Call Back:

Sign: PSN Date: 2016-01-27 Lister:

06-160005.0000-v082020R