

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-150080.0000
ZZ14

COM
2025

sale

Eff Rate:- 57.45 — 53.98 — 56.47 — 56.17 — a/r

| | |
|------------------------------|---------------------|
| 2022 FLEECE REGINA S | 2020-01-08 |
| 2023 FLEECE REGINA S | 2020-01-08 |
| 2024 ADMIRABLE ENTERPRISES | 2023-09-29 |
| 2025 ADMIRABLE ENTERPRISES L | 2023-09-29 |
| 1123 FONTAINE ST | 2WD LETSONS 4TH 244 |
| | PT VAC ALLEY |
| KENTON OH 43326 | \$81,000 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 430 | 430 | 430 | 430 | 430 |
| Acres | | | | | |
| Land100% | 12460 | 7140 | 7140 | 7140 | 7150 |
| Bldg100% | 29860 | 36310 | 36310 | 36310 | 36320 |
| Totl100% | 42310t | 43460t | 43460t | 43460t | 43470t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4360 | 2500 | 2500 | 2500 | 2500 |
| Bldg 35% | 10450 | 12710 | 12710 | 12710 | 12710 |
| Totl 35% | 14810t | 15210t | 15210t | 15210t | 15210t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 850.86 | 820.98 | 858.88 | 854.40 | |
| Sp-Asmnt | 255.87 | 255.87 | 263.04 | 263.04 | |

ANNEXED FROM 04-220009 FOR 2013 DUPLICATE

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 400 | 2 | 2023-09-29 | ADMIRABLE ENTERPRISES LTD | 2WD | 81000 | 12460 | 29860 |
| 9 | 3 | 2020-01-08 | FLEECE REGINA S | 3AF * | 0 | 11890 | 27140 |
| 225 | 1 | 2014-06-02 | FLEECE TERRY M | 1WD | 35000 | 11890 | 13570 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4360 | 10450 | 14810 | 856.88 |
| 2020 | 4360 | 9500 | 13860 | 716.88 |

| project | ben acres | / | % | factor |
|-------------------------------|-----------|---|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 608 LETSON SUB - KENTON CORP | | | | XA/2025 |

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3 1

1123 FONTAINE ST 43326

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD

Neighborhood:
Code: 3600
Dwl/Gar/NC% .9700

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 TAVERN | | FtxFt | Area | Cond | Value | Dpr | Dpr | Value |
| 2 CARPORT | *PP | 16X20 | 320 | OLD/ | 0 | | | 0 |
| 3 PATIO | | 20X48 | 960 | 2020AV | 2880 | .05 | | 2740 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | value |
| | frontage | frontage | depth | rate | rate | value | value | |
| | | 55.00 | 178 | 108 | 120 | 130 | 7150 | 7150 |

Call Back: Sign: PSN Date: 2015-02-25 Lister: 06-150080.0000-v082020R