

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-130072.0000
KK29

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|-----------------------|----------------------------|
| 2022 LEDLEY CRYSTAL N | 2021-03-03 |
| 2023 LEDLEY CRYSTAL N | 2021-03-03 |
| 2024 LEDLEY CRYSTAL N | 2021-03-03 |
| 2025 LEDLEY CRYSTAL N | 2021-03-03 LETSONS 4TH 166 |
| 325 GILBERT ST | 1WD |
| KENTON OH 43326 | \$120,000 |

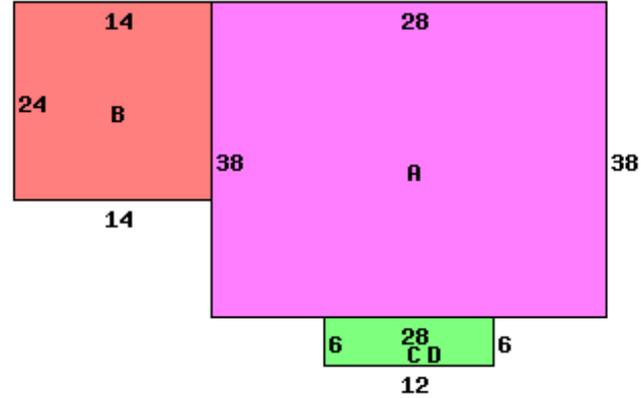
| | | | | | |
|------------|--------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 4110 | 5890 | 5890 | 5890 | 5890 |
| Land100% | 52260 | 95230 | 95230 | 95230 | 95240 |
| Bldg100% | 56370t | 101110t | 101110t | 101110t | 101130t |
| Totl100% | | | | | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1440 | 2060 | 2060 | 2060 | 2060 |
| Bldg 35% | 18290 | 33330 | 33330 | 33330 | 33330 |
| Totl 35% | 19730t | 35390t | 35390t | 35390t | 35400t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 921.64 | 1455.10 | 1539.38 | 1529.22 | |
| Sp-Asmnt | 31.04 | 31.04 | 43.58 | 33.58 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1064 | | | |
| 1 | F | A | | 336 | | b | ADDTN |
| | CAN | P | | 72 | 580 | c | PORCH |
| | STP | P | | 72 | 290 | d | PORCH |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 68 | 1 | 2021-03-03 | LEDLEY CRYSTAL N | 1WD | 120000 | 4110 | 52260 |
| 283 | 1 | 2020-07-21 | KERNS CONNIE | 1WD * | 0 | 3910 | 41690 |
| 8 | 1 | 2020-01-07 | SECRETARY OF HOUSING & UR | 1WD * | 0 | 3910 | 41690 |
| 528 | 1 | 2018-10-22 | LAKEVIEW LOAN SERVICING L | 1SH | 30000 | 3910 | 41690 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1440 | 18290 | 19730 | 925.00 |
| 2020 | 1440 | 18290 | 19730 | 803.46 |

Project
902 MAIN DISTRICT CONSERVANCY XA/2025
500 HARDIN COUNTY LANDFILL XA/2025



325 GILBERT ST 43326

| | | |
|---------------------------|------------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 1400 | 111360 |
| Metal | Subtotal | 111360 |
| Plaster/Drywall X | Main | FRAME |
| Floor/Hardwood X | Roof | GABLE |
| Number of Rooms 5 | B 1 2 U A | |
| Bedrooms 3 | | |
| Central Heat | A | |
| FORCED AIR | | |
| Plumbing | | |
| Standard 1 | | |
| Extra Features | | 870 |
| Total Value | | 112230 |
| PUB PAVED ST/RD | | |
| PUB ALLEY | | |
| Neighborhood: | | |
| Code: | | 3600 |
| Dwl/Gar/NC% | | .9700 |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | | | Grade | Value | Dpr | Dpr | Value |
| | | 1400 | | C- | 1960VG | 101010 | .28 | -.35 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | true |
| | frontage | frontage | depth | rate | rate | value | value | value |
| | | 55.00 | 120 | 89 | 120 | 107 | 5890 | 5890 |

Call Back:

Sign: PSN Date: 2015-03-23 Lister:

06-130072.0000-v082020R