

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

06-130058.0000  
KK23

RES  
2025

|                    |  |            |            |  |  |  |        |        |        |        |        |
|--------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|--------|
| 2022 BROWN DUANE D |  | 2005-03-25 | Tax Year   |  |  |  | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 BROWN DUANE D |  | 2005-03-25 | Prop Cls   |  |  |  | 599    | 599    | 599    | 599    | 599    |
| 2024 BROWN DUANE D |  | 2005-03-25 | Acres      |  |  |  |        |        |        |        |        |
| 2025 BROWN DUANE D |  | 2005-03-25 | Land100%   |  |  |  | 4110   | 5890   | 5890   | 5890   | 5890   |
| 223 GILBERT ST     |  | 1WD        | Bldg100%   |  |  |  | 24400  | 24490  | 24490  | 24490  | 23750  |
| KENTON OH 43326    |  | \$6,000    | Totl100%   |  |  |  | 28510t | 30370t | 30370t | 30370t | 29640t |
|                    |  |            | Cauv100%   |  |  |  |        |        |        |        |        |
|                    |  |            | Tax Value: |  |  |  |        |        |        |        |        |
|                    |  |            | Land 35%   |  |  |  | 1440   | 2060   | 2060   | 2060   | 2060   |
|                    |  |            | Bldg 35%   |  |  |  | 8540   | 8570   | 8570   | 8570   | 8310   |
|                    |  |            | Totl 35%   |  |  |  | 9980t  | 10630t | 10630t | 10630t | 10370t |
|                    |  |            | Hmstd35%   |  |  |  |        |        |        |        |        |
|                    |  |            | Owner Oc   |  |  |  |        |        |        |        |        |
|                    |  |            | Hmstd RB   |  |  |  |        |        |        |        |        |
|                    |  |            | Net Tax    |  |  |  | 466.22 | 437.08 | 462.38 | 459.34 |        |
|                    |  |            | Sp-Asmnt   |  |  |  | 20.71  | 20.71  | 27.14  | 9.14   |        |

|                               |      |            |               |               |           |         |         |
|-------------------------------|------|------------|---------------|---------------|-----------|---------|---------|
| Sale#                         | #p   | sale date  | To            | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 176                           | 1    | 2005-03-25 | BROWN DUANE D | 1WD           | 6000      | 4690    | 0       |
| Year                          | Land | Bldg       | Total         | Net Tax       |           |         |         |
| 2021                          | 1440 | 8540       | 9980          | 467.90        |           |         |         |
| 2020                          | 1440 | 8540       | 9980          | 406.40        |           |         |         |
| p r o j e c t                 |      |            |               |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY |      |            |               |               | XA/2025   |         |         |

1

|               |  |                            |                         |           |       |        |        |           |          |       |     |       |
|---------------|--|----------------------------|-------------------------|-----------|-------|--------|--------|-----------|----------|-------|-----|-------|
| PUB ALLEY     |  |                            |                         |           |       |        |        |           |          |       |     |       |
| Neighborhood: |  |                            |                         |           |       |        |        |           |          |       |     |       |
| Code:         |  |                            |                         |           |       |        |        |           |          |       |     |       |
| Dwl/Gar/NC%   |  | 3600                       |                         |           |       |        |        |           |          |       |     |       |
|               |  | .9700                      |                         |           |       |        |        |           |          |       |     |       |
|               |  |                            |                         |           |       |        |        |           |          |       |     |       |
|               |  | Bldg Type                  | SHB+Cons                | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
|               |  | 1 Garage                   | F                       | 34X60     | 2040  | Rate   | C      | Cond      | Value    | Dpr   | Dpr | Value |
|               |  |                            |                         |           |       |        |        | 2005AV    | 48960    | .50   |     | 23750 |
|               |  |                            | acres/                  | effective | depth | depth  | actual | effective | extended | value |     | true  |
|               |  | front lot                  | frontage                | frontage  | 120   | factor | rate   | rate      | value    | 5890  |     | value |
|               |  |                            |                         | 55.00     |       | 89     | 120    | 107       |          |       |     | 5890  |
|               |  |                            |                         |           |       |        |        |           |          |       |     |       |
|               |  | Call Back:                 |                         |           |       |        |        |           |          |       |     |       |
|               |  | Sign: PSN Date: 2015-03-23 |                         |           |       |        |        |           |          |       |     |       |
|               |  | Lister:                    | 06-130058 0000-v082020R |           |       |        |        |           |          |       |     |       |