

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-130026.0000
EE14

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | |
|------------------------|------------|------------------------|
| 2022 COURTNEY HUNTER J | 2021-03-22 | |
| 2023 COURTNEY HUNTER J | 2021-03-22 | |
| 2024 COURTNEY HUNTER J | 2021-03-22 | |
| 2025 COURTNEY HUNTER J | 2021-03-22 | LETSONS 4TH 147 PT 148 |
| 915 WILSON ST | LWD | |
| | | \$70,000 |
| KENTON OH 43326 | | |

| | | | | | |
|------------|--------|--------|---------|--------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 9060 | 12970 | 12970 | 12970 | 12960 |
| Bldg100% | 42600 | 53140 | 53140 | 53140 | 66400 |
| Totl100% | 51660t | 66110t | 66110t | 66110t | 79360t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3170 | 4540 | 4540 | 4540 | 4540 |
| Bldg 35% | 14910 | 18600 | 18600 | 18600 | 23240 |
| Totl 35% | 18080t | 23140t | 23140t | 23140t | 27780t |
| Hmstd35% | | | | 23140 | |
| Owner Oc | | | | 20.40 | hmstd 4540 l 18600 b |
| Hmstd RB | | | | | |
| Net Tax | 844.58 | 951.44 | 1006.54 | 979.50 | |
| Sp-Asmnt | 58.14 | 58.14 | 66.83 | 30.83 | |

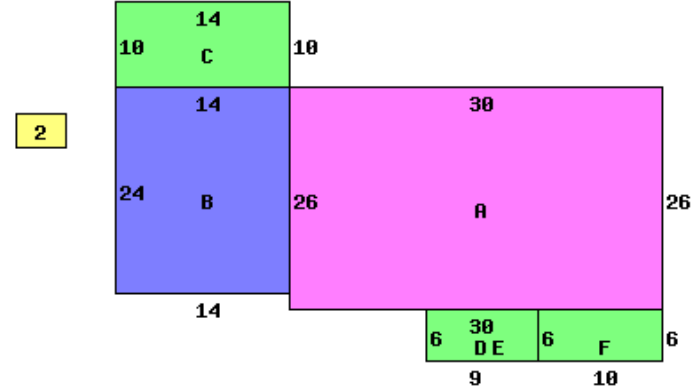
| | | | | | | |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
| 1 | F/C | M | | 780 | | a *MAIN |
| | F | G | | 336 | 8060 | b GRAGE |
| | PAT | P | | 140 | 420 | c PORCH |
| | CAN | P | | 54 | 430 | d PORCH |
| | STP | P | | 54 | 220 | e PORCH |
| | CAN | P | | 60 | 480 | f PORCH |

#: 27 L/W
061300270000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 92 | 1 | 2021-03-22 | COURTNEY HUNTER J | LWD | 70000 | 9060 | 42600 |
| 178 | 1 | 2016-05-26 | KING TRAVIS | LWD | 45000 | 9460 | 28460 |
| 83 | 1 | 2013-02-25 | GILLFILLAN RUTH | LAF * | 0 | 9460 | 41860 |
| 470 | 1 | 2013-09-27 | GILLFILLAN DALE & RUTH | LWD | 34900 | 9460 | 41860 |
| 570 | 1 | 2004-09-08 | MINIX STEPHANIE R | LWD | 43000 | 10290 | 37060 |
| 88 | 1 | 2002-02-01 | ANGLEMYER PAUL D & LORI | LQD * | 0 | 10260 | 32000 |
| 1058 | 1 | 1995-10-30 | BLAKE PHILLIP J & SHARON | LWD | 35000 | 8910 | 20310 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3170 | 14910 | 18080 | 847.66 |
| 2020 | 3170 | 14910 | 18080 | 736.26 |

| | | | |
|-------------------------------|-----------|-----|---------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



915 WILSON ST 43326

| | | |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| | Sq-Ft | Value |
| Story Height 1 | | |
| Floor Level | Main | FRAME |
| | Subtotal | 780 95310 |
| Shingle | Roof | GABLE |
| | B 1 2 U A | 95310 |
| Plaster/Drywall | X | Garages and Carports 8060 |
| Panelled Wall | X | Extra Features 1550 |
| Floor/Hardwood | X | Total Value 104920 |
| Floor/Carpet | X | |
| Number of Rooms | 5 | PUB PAVED ST/RD |
| Bedrooms | 2 | PUB ALLEY |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 3600 |
| Plumbing | | Dwl/Gar/NC% .9700 |
| Standard | 1 | |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|------------|
| 1 DWELLING | 1 F/C | 780 | | C- | 1960AV | 94430 | .42 | Dpr | 53130 |
| 2 Shed | *PP | 8X12 | 96 | | 2013AV | 0 | | | 0 |
| 3 Garage | M | 24X25 | 600 | C | 2024AV | 14400 | .05 | | 13270 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | Excess Fro |
| | 132.0000 | 121.00 | 165 | 105 | 120 | 126 | 15250 | 12960 | |

Call Back:

Sign: PSN Date: 2014-12-18 Lister:

06-130026.0000-v082020R