

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

06-110026.0000  
EE30

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

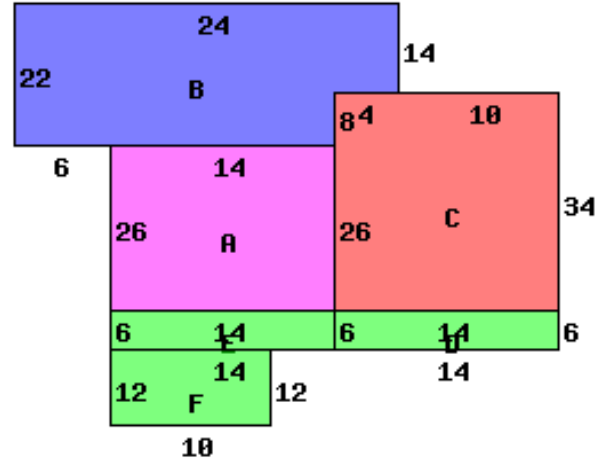
|                              |                             |
|------------------------------|-----------------------------|
| 2022 LAWRENCE CRAIG A & TI   | 2001-05-29                  |
| 2023 LAWRENCE CRAIG A & TI   | 2001-05-29                  |
| 2024 LAWRENCE CRAIG A & TI   | 2001-05-29                  |
| 2025 LAWRENCE CRAIG A & TIRA | 2001-05-29 SCHNIEDERS PT 17 |
| 226 SYCAMORE ST              | LWD                         |
| KENTON OH 43326              | \$22,000                    |

|            |        |         |         |         |        |
|------------|--------|---------|---------|---------|--------|
| Tax Year   | 2022   | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510    | 510     | 510     | 510     | 510    |
| Acres      | 3800   | 5460    | 5460    | 5460    | 5450   |
| Land100%   | 48000  | 74230   | 74230   | 74230   | 74230  |
| Bldg100%   | 51800t | 79690t  | 79690t  | 79690t  | 79680t |
| Totl100%   |        |         |         |         |        |
| Cauv100%   |        |         |         |         |        |
| Tax Value: |        |         |         |         |        |
| Land 35%   | 1330   | 1910    | 1910    | 1910    | 1910   |
| Bldg 35%   | 16800  | 25980   | 25980   | 25980   | 25980  |
| Totl 35%   | 18130t | 27890t  | 27890t  | 27890t  | 27890t |
| Hmstd35%   |        |         |         |         |        |
| Owner Oc   | 17.58  | 24.68   | 24.66   | 24.58   |        |
| Hmstd RB   |        |         |         |         |        |
| Net Tax    | 829.32 | 1122.06 | 1188.50 | 1180.58 |        |
| Sp-Asmnt   | 21.05  | 21.05   | 32.38   | 32.38   |        |

|         |          |        |        |           |             |         |
|---------|----------|--------|--------|-----------|-------------|---------|
| SHB+ 1T | CONS F/C | TYPE M | FACT G | SQ-FT 364 | VALUE 11900 | a *MAIN |
| 1       | CB2      | G      |        | 496       |             | b GRAGE |
|         | F/C      | A      |        | 476       |             | c ADDTN |
|         | DK       | P      |        | 84        | 1260        | d PORCH |
|         | OPF      | P      |        | 84        | 2520        | e PORCH |
|         | DK       | P      |        | 120       | 1800        | f PORCH |

|           |           |                      |                            |                   |              |              |               |
|-----------|-----------|----------------------|----------------------------|-------------------|--------------|--------------|---------------|
| Sale# 242 | #p 1      | sale date 2001-05-29 | To LAWRENCE CRAIG A & TIRA | Type/Invalid? IWD | Sale\$ 22000 | co:land 3430 | co:blgd 21030 |
| Year 2021 | Land 1330 | Bldg 16800           | Total 18130                | Net Tax 832.42    |              |              |               |
| 2020      | 1330      | 16800                | 18130                      | 720.58            |              |              |               |

|                               |           |     |        |
|-------------------------------|-----------|-----|--------|
| project                       | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY |           |     |        |
| 500 HARDIN COUNTY LANDFILL    |           |     |        |
|                               | XA/2025   |     |        |
|                               | XA/2025   |     |        |



226 SYCAMORE ST 43326

|                           |                        |                      |           |
|---------------------------|------------------------|----------------------|-----------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft                | Value     |
| Story Height 1T           | Main                   | FRAME                | 840 99520 |
| Floor Level               | Part Upper             | FRAME                | 364 24710 |
|                           | Subtotal               |                      | 124230    |
| Shingle                   | Roof                   | GABLE                |           |
|                           | B 1 2 U A              |                      |           |
| Plaster/Drywall           | X X                    | Garages and Carports | 11900     |
| Floor/Pine                | X X                    | Extra Features       | 5580      |
| Number of Rooms           | 4 2                    | Total Value          | 141710    |
| Bedrooms                  | 2                      |                      |           |
|                           |                        | PUB ALLEY            |           |
| Central Heat              | A                      |                      |           |
| FORCED AIR                |                        | Neighborhood:        |           |
| Plumbing                  |                        | Code:                | 3600      |
| Standard                  | 1                      | Dwl/Gar/NC%          | .9700     |

|            |          |           |       |           |           |          |       |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy Fnc  | True  |
| 1 DWELLING | 1T F/C   |           |       | C-        | OLD/GD    | .40      | Value |
|            | acres/   | effective | depth | actual    | effective | extended | true  |
| front lot  | frontage | frontage  | depth | rate      | rate      | value    | value |
|            |          | 54.00     | 108   | 84        | 120       | 101      | 5450  |