

BUCK TWP  
SOUTH KENTON CORP

00060

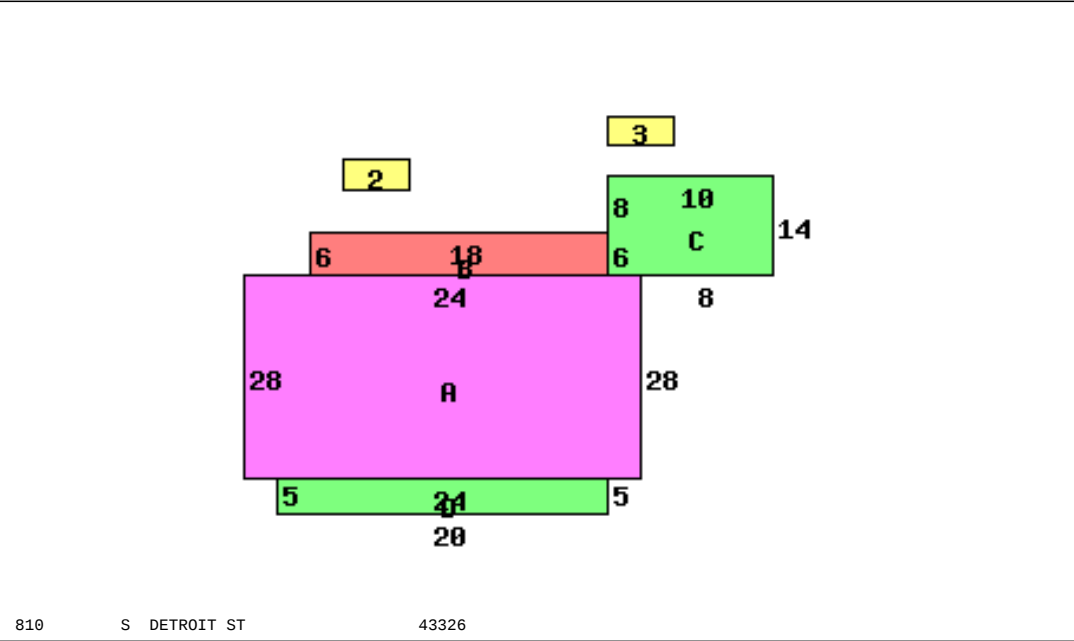
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-110009.0000  
EE41

RES  
2025

|                         |            |          |                                                 |        |        |        |        |        |
|-------------------------|------------|----------|-------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                    |            |          | Eff Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r |        |        |        |        |        |
| 2022 BURROUGHS ALEC A & | 2018-08-03 |          | Tax Year                                        | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 BURROUGHS ALEC A & | 2018-08-03 |          | Prop Cls                                        | 510    | 510    | 510    | 510    | 510    |
| 2024 BURROUGHS ALEC A & | 2018-08-03 |          | Acres                                           |        |        |        |        |        |
| 2025 BURROUGHS ALEC A & | 2018-08-03 | WHTES 12 | Land100%                                        | 4260   | 6110   | 6110   | 6110   | 6100   |
| 810 S DETROIT ST        | 1SD        |          | Bldg100%                                        | 48260  | 57110  | 57110  | 57110  | 57120  |
|                         | \$48,000   |          | Totl100%                                        | 52510t | 63230t | 63230t | 63230t | 63220t |
| KENTON OH 43326         |            |          | Cauv100%                                        |        |        |        |        |        |
|                         |            |          | Tax Value:                                      |        |        |        |        |        |
|                         |            |          | Land 35%                                        | 1490   | 2140   | 2140   | 2140   | 2140   |
|                         |            |          | Bldg 35%                                        | 16890  | 19990  | 19990  | 19990  | 19990  |
|                         |            |          | Totl 35%                                        | 18380t | 22130t | 22130t | 22130t | 22130t |
|                         |            |          | Hmstd35%                                        |        |        |        |        |        |
|                         |            |          | Owner 0c                                        |        |        |        |        |        |
|                         |            |          | Hmstd RB                                        |        |        |        |        |        |
|                         |            |          | Net Tax                                         | 858.60 | 909.90 | 962.58 | 956.24 |        |
|                         |            |          | Sp-Asmnt                                        | 21.08  | 21.08  | 30.65  | 30.65  |        |

|                               |                                 |                     |                         |                                   |                       |                  |                         |
|-------------------------------|---------------------------------|---------------------|-------------------------|-----------------------------------|-----------------------|------------------|-------------------------|
| SHB+<br>1 Q<br>1              | CONS<br>F/C<br>F/C<br>DK<br>OFF | TYPE<br>M<br>A<br>P | FACT                    | SQ-FT<br>672<br>108<br>140<br>100 | VALUE<br>2100<br>3000 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH |
| Sale#                         | #p                              | sale date           | To                      | Type/Invalid?                     | Sale\$                | co:land          | co:bldg                 |
| 381                           | 1                               | 2018-08-03          | BURROUGHS ALEC A &      | 1SD                               | 48000                 | 4060             | 38570                   |
| 372                           | 1                               | 2012-09-04          | BOGUE SAM               | 10C *                             | 0                     | 4490             | 35910                   |
| 481                           | 1                               | 2009-10-30          | BOGUE SAM & LINDA LARGE | 1WD *                             | 5000                  | 5110             | 33140                   |
| 283                           | 1                               | 2009-09-16          | KEERAN JOY LYNN STYER   | 1TD *                             | 0                     | 5110             | 33140                   |
| 498                           | 1                               | 1998-11-12          | STYER JOY LYNN KEERAN   | 10C *                             | 0                     | 4600             | 16090                   |
| 271                           | 1                               | 1998-06-10          | STYER MAE E ETAL        | 1CT *                             | 0                     | 4600             | 16090                   |
| Year                          | Land                            | Bldg                | Total                   | Net Tax                           |                       |                  |                         |
| 2021                          | 1490                            | 16890               | 18380                   | 861.72                            |                       |                  |                         |
| 2020                          | 1490                            | 16890               | 18380                   | 748.46                            |                       |                  |                         |
| p r o j e c t                 |                                 |                     | ben acres               |                                   | /                     | %                | factor                  |
| 902 MAIN DISTRICT CONSERVANCY |                                 |                     | XA/2025                 |                                   |                       |                  |                         |
| 500 HARDIN COUNTY LANDFILL    |                                 |                     | XA/2025                 |                                   |                       |                  |                         |



|                                                                       |           |          |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
|-----------------------------------------------------------------------|-----------|----------|-------|------------------------|--------|------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|-----|-------|
| Occupancy 1 Single Family                                             |           |          |       | *DWELLING COMPUTATIONS |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Story Height                                                          | 1Q        |          |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons           | DixHt                 | Area  | Unit            | Grade          | Blt/Renov         | Replace           | Phy           | Fnc | True  |
| Floor Level                                                           |           | Main     | FRAME | 780                    | 95310  | 1 DWELLING | 1 QF/C             | FtxFt                 | 780   |                 | D+             | OLD/GD            | 96010             | .40           |     | 55880 |
|                                                                       |           | Qtr      | FRAME | 672                    | 11140  | 2 Garage   |                    |                       | 222   |                 | D              | OLD/FR            | 4260              | .70           |     | 1240  |
|                                                                       |           | Subtotal |       |                        | 106450 | 3 Shed     | *NV 0              | 10X10                 | 100   |                 |                | OLD/              | 0                 |               |     | 0     |
| Shingle                                                               |           |          |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
|                                                                       | B 1 2 U A |          | GABLE |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Plaster/Drywall                                                       | P         | P        |       | Air Conditioning       | 1400   | front lot  | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |       |
| Panelled Wall                                                         | X         |          |       | Extra Features         | 5100   |            |                    | 54.00                 | 132   | 94              | 120            | 113               | 6100              | 6100          |     |       |
| Floor/Carpet                                                          | X         | X        |       | Total Value            | 112950 |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Number of Rooms                                                       | 4         | 1        |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Bedrooms                                                              | 2         |          |       | PUB SIDEWALK           |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Central Heat                                                          | A         |          |       | Neighborhood:          |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| GAS                                                                   |           |          |       | Code:                  | 3600   |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Central A/C                                                           | X         |          |       | Dwl/Gar/NC%            | .9700  |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Plumbing                                                              |           |          |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Standard                                                              | 1         |          |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |
| Call Back: Sign: PSN Date: 2014-12-18 Lister: 06-110000 0000-v082020P |           |          |       |                        |        |            |                    |                       |       |                 |                |                   |                   |               |     |       |