

BUCK TWP  
SOUTH KENTON CORP

00060

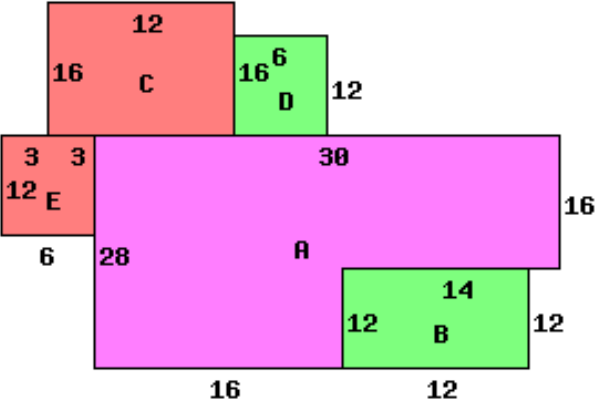
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-100070.0000  
HH128

RES  
2024

|                             |  |            |            |  |  |  |        |        |        |        |        |
|-----------------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|--------|
| 2021 ELSASSER BEVERLY J     |  | 1997-03-20 | Tax Year   |  |  |  | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 ELSASSER BEVERLY J     |  | 1997-03-20 | Prop Cls   |  |  |  | 510    | 510    | 510    | 510    | 510    |
| 2023 ELSASSER BEVERLY J     |  | 1997-03-20 | Acres      |  |  |  |        |        |        |        |        |
| 2024 ELSASSER BEVERLY J     |  | 1997-03-20 | Land100%   |  |  |  | 4260   | 4260   | 6110   | 6110   | 6100   |
| 639 S MAIN ST               |  | 1WD        | Bldg100%   |  |  |  | 72060  | 72060  | 69510  | 69510  | 69500  |
| KENTON OH 43326             |  | \$25,000   | Totl100%   |  |  |  | 76310t | 76310t | 75630t | 75630t | 75600t |
|                             |  |            | Cauv100%   |  |  |  |        |        |        |        |        |
|                             |  |            | Tax Value: |  |  |  |        |        |        |        |        |
|                             |  |            | Land 35%   |  |  |  | 1490   | 1490   | 2140   | 2140   | 2140   |
|                             |  |            | Bldg 35%   |  |  |  | 25220  | 25220  | 24330  | 24330  | 24330  |
|                             |  |            | Totl 35%   |  |  |  | 26710t | 26710t | 26470t | 26470t | 26460t |
|                             |  |            | Hmstd35%   |  |  |  |        |        |        |        |        |
| 2026 MILLER ERIC D & MELODY |  | 2025-07-17 | Owner Oc   |  |  |  | 25.90  | 25.92  | 23.42  | 23.40  |        |
| 639 S MAIN ST               |  | 1ED        | Hmstd RB   |  |  |  | 401.72 | 400.22 | 368.96 | 417.58 |        |
| KENTON OH 43326             |  |            | Net Tax    |  |  |  | 824.64 | 821.58 | 695.98 | 710.40 |        |
|                             |  |            | Sp-Asmnt   |  |  |  | 21.58  | 21.57  | 21.57  | 32.03  |        |

|                   |             |                      |                           |                   |              |              |               |
|-------------------|-------------|----------------------|---------------------------|-------------------|--------------|--------------|---------------|
| SHB+1TB           | CONS F      | TYPE M               | FACT                      | SQ-FT 672         | VALUE 4320   | a            | *MAIN         |
| 1                 | OFF F/C     | P A                  |                           | 144               |              | b            | PORCH         |
| 1                 | FFP         | P A                  |                           | 192               |              | c            | ADDTN         |
| 1                 | F/C         | A                    |                           | 72                | 2880         | d            | PORCH         |
|                   |             |                      |                           | 72                |              | e            | ADDTN         |
| Sale# 308         | #p 1        | sale date 2025-07-17 | To MILLER ERIC D & MELODY | Type/Invalid? 1ED | Sale\$ 60000 | co:land 6110 | co:bldg 69510 |
| 145               | 1           | 1997-03-20           | ELSASSER BEVERLY J        | 1WD               | 25000        | 6110         | 30030         |
| 63                | 1           | 1997-02-19           | WOODWARD PATRICIA A ETAL  | 1CT *             | 0            | 6110         | 30030         |
| Year 2020         | Land 1490   | Bldg 25220           | Total 26710               | Net Tax 713.84    |              |              |               |
| 2019              | 1420        | 20010                | 21430                     | 486.36            |              |              |               |
| p r o j e c t     |             |                      |                           | ben acres         | / %          | factor       |               |
| 902 MAIN DISTRICT | CONSERVANCY |                      | XA/2024                   |                   |              |              |               |
| 500 HARDIN COUNTY | LANDFILL    |                      | XA/2024                   |                   |              |              |               |



|                           |                        |       |            |           |                |       |       |        |           |          |       |     |        |
|---------------------------|------------------------|-------|------------|-----------|----------------|-------|-------|--------|-----------|----------|-------|-----|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |       | Bldg Type  | SHB+Cons  | DixHt          | Area  | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| Story Height 1T           | Sq-Ft                  | Value | 1 DWELLING | 1TB F     | FtxFt          | 1608  | Rate  | C      | Cond      | Value    | Dpr   | Dpr | Value  |
| Floor Level               |                        |       |            |           |                |       |       |        | OLD/AV    | 159230   | .55   |     | 69500  |
| Main                      | FRAME                  | 936   | 102510     | acres/    | effective      | depth | depth | actual | effective | extended | true  |     |        |
| Part Upper                | FRAME                  | 672   | 38590      | frontage  | 54.00          | 132   | 94    | rate   | rate      | value    | value |     |        |
| Basement                  |                        | 504   | 9620       | 53.5000   |                |       |       | 120    | 113       | 6100     | 6100  |     |        |
| Subtotal                  |                        |       | 150720     | front lot |                |       |       |        |           |          |       |     |        |
| Shingle                   | Roof                   | GABLE |            |           |                |       |       |        |           |          |       |     |        |
| B 1 2 U A                 |                        |       |            |           |                |       |       |        |           |          |       |     |        |
| Plaster/Drywall           | X X                    |       |            |           | Heating        |       |       |        |           |          |       |     | -790   |
| Panelled Wall             | X                      |       |            |           | Plumbing       |       |       |        |           |          |       |     | 2100   |
| Unfinished Wall           | X                      |       |            |           | Extra Features |       |       |        |           |          |       |     | 7200   |
| Floor/Hardwood            | X                      |       |            |           | Total Value    |       |       |        |           |          |       |     | 159230 |
| Floor/Pine                | X                      |       |            |           |                |       |       |        |           |          |       |     |        |
| Floor/Carpet              | X                      |       |            |           | PUB SIDEWALK   |       |       |        |           |          |       |     |        |
| Number of Rooms           | 1 4 3                  |       |            |           | Neighborhood:  |       |       |        |           |          |       |     |        |
| Bedrooms                  | 3                      |       |            |           | Code:          |       |       |        |           |          |       |     | 3600   |
| Central Heat              | X                      |       |            |           | Dwl/Gar/NC%    |       |       |        |           |          |       |     | .9700  |
| FORCED AIR                |                        |       |            |           |                |       |       |        |           |          |       |     |        |
| Plumbing                  |                        |       |            |           |                |       |       |        |           |          |       |     |        |
| Standard                  | 1                      |       |            |           |                |       |       |        |           |          |       |     |        |
| Extra 3 Fixture           | 1                      |       |            |           |                |       |       |        |           |          |       |     |        |

Call Back:

Sign: PSN Date: 2015-05-07 Lister:

06-100070.0000-v082020R