

BUCK TWP  
SOUTH KENTON CORP

00060

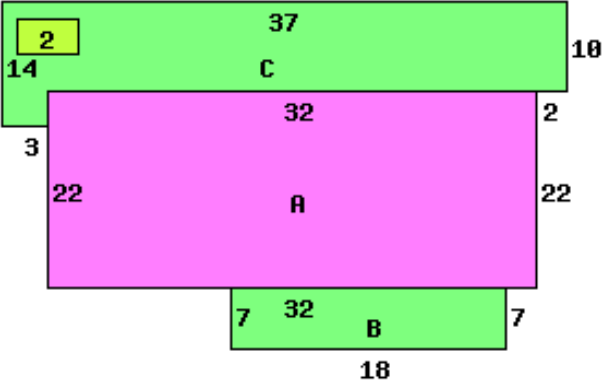
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-100017.0000  
HH14

RES  
2025

|                              |  |            |                                                |        |        |        |        |        |
|------------------------------|--|------------|------------------------------------------------|--------|--------|--------|--------|--------|
| 2022 MABREY LORI             |  | 2020-10-19 | Eff Rate:- 50.59 — 44.66 — 47.03 — 47.03 — a/r |        |        |        |        |        |
| 2023 MABREY LORI             |  | 2020-10-19 | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2024 SLACK BRANDON L ETAL    |  | 2023-03-30 | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2025 SLACK BRANDON L ETAL    |  | 2023-03-30 | Acres                                          |        |        |        |        |        |
| 515 S WAYNE ST               |  | 1SD        | Land100%                                       | 4600   | 6570   | 6570   | 6570   | 6560   |
|                              |  | \$20,000   | Bldg100%                                       | 12430  | 16770  | 16770  | 16770  | 16760  |
| KENTON OH 43326              |  |            | Totl100%                                       | 17030t | 23340t | 23340t | 23340t | 23320t |
|                              |  |            | Cauv100%                                       |        |        |        |        |        |
|                              |  |            | Tax Value:                                     |        |        |        |        |        |
|                              |  |            | Land 35%                                       | 1610   | 2300   | 2300   | 2300   | 2300   |
|                              |  |            | Bldg 35%                                       | 4350   | 5870   | 5870   | 5870   | 5870   |
|                              |  |            | Totl 35%                                       | 5960t  | 8170t  | 8170t  | 8170t  | 8160t  |
|                              |  |            | Hmstd35%                                       |        |        |        |        |        |
|                              |  |            | Owner 0c                                       |        |        |        |        |        |
|                              |  |            | Hmstd RB                                       |        |        |        |        |        |
| 2026 MANNS TAMMY S & BRANDON |  | 2025-08-28 | Net Tax                                        | 278.42 | 335.92 | 355.36 |        |        |
| 515 S WAYNE ST               |  | 1AF        | Sp-Asmnt                                       | 20.14  | 20.14  | 26.51  |        |        |
| KENTON OH 43326              |  |            |                                                |        |        |        |        |        |

| SHB+<br>1 B   | CONS<br>F<br>OFF | TYPE<br>M<br>P | FACT                      | SQ-FT<br>704<br>126<br>382 | VALUE<br>3780<br>11460 | a<br>b<br>c | *MAIN<br>P<br>PORCH |
|---------------|------------------|----------------|---------------------------|----------------------------|------------------------|-------------|---------------------|
| Sale#         | #p               | sale date      | To                        | Type/Invalid?              | Sale\$                 | co:land     | co:bldg             |
| 394           | 1                | 2025-08-28     | MANNS TAMMY S & BRANDON L | 1AF *                      | 0                      | 6570        | 16770               |
| 120           | 1                | 2023-03-30     | SLACK BRANDON L ETAL      | 1SD                        | 20000                  | 4600        | 12430               |
| 418           | 1                | 2020-10-19     | MABREY LORI               | 1 *                        | 0                      | 4400        | 1000                |
| 497           | 1                | 2012-12-17     | MABREY LORI & JON         | 1WD *                      | 0                      | 4800        | 15740               |
| 494           | 1                | 2012-12-14     | SHEETS WILMA L            | 1CT *                      | 0                      | 4800        | 15740               |
| Year          | Land             | Bldg           | Total                     | Net Tax                    |                        |             |                     |
| 2021          | 1610             | 4350           | 5960                      | 279.42                     |                        |             |                     |
| 2020          | 1610             | 3630           | 5240                      | 213.38                     |                        |             |                     |
| p r o j e c t |                  |                |                           |                            | ben acres              | / %         | factor              |
| 902           | MAIN DISTRICT    | CONSERVANCY    |                           | XA/2024                    |                        |             |                     |
| 500           | HARDIN COUNTY    | LANDFILL       |                           | XA/2024                    |                        |             |                     |



|                           |           |          |       |                        |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
|---------------------------|-----------|----------|-------|------------------------|--------|------------------------------------------------------------------------|----------|-----------------|--------------------|-------|--------|-------------|----------------|----------------|-----|------------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Story Height              | 1         |          |       | Sq-Ft                  | Value  | Bldg Type                                                              | SHB+Cons | DixHt           | Area               | Unit  | Grade  | Blt/Renov   | Replace        | Phy            | Fnc | True       |
| Floor Level               |           | Main     | FRAME | 704                    | 88490  | 1 DWELLING                                                             | 1 B F    | FtxFt           | 704                | Rate  | D+     | 1900PR      | Value          | Dpr            | .30 | Value      |
|                           |           | Basement |       | 704                    | 13310  | 2 Shed                                                                 | *PP      | 12X20           | 96                 |       | D      | 2020AV      | 98750          | .75            |     | 16760      |
|                           |           | Subtotal |       |                        | 101800 |                                                                        |          |                 |                    |       |        |             | 0              |                |     | 0          |
| Metal                     |           | Roof     | GABLE |                        |        | front lot                                                              |          | acres/ frontage | effective frontage | depth | factor | actual rate | effective rate | extended value |     | true value |
|                           | B 1 2 U A |          |       |                        |        |                                                                        |          |                 | 57.00              | 140   | 96     | 120         | 115            | 6560           |     | 6560       |
| Plaster/Drywall           | X         |          |       | Heating                | -870   |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Panelled Wall             | X         |          |       | Extra Features         | 15240  |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Unfinished Wall           | X         |          |       | Total Value            | 116170 |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Floor/Concrete            | X         |          |       |                        |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Floor/Tile-Lino           | T         |          |       | PUB SIDEWALK           |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Number of Rooms           | 2         |          |       |                        |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Bedrooms                  | 2         |          |       | Neighborhood:          |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
|                           |           |          |       | Code:                  | 3600   |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Plumbing                  |           |          |       | Dwl/Gar/NC%            | .9700  |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
| Standard                  | 1         |          |       |                        |        |                                                                        |          |                 |                    |       |        |             |                |                |     |            |
|                           |           |          |       |                        |        | Call Back: Sign: PSN Date: 2018-05-24 Lister: 06-100017, 0000-v082020R |          |                 |                    |       |        |             |                |                |     |            |