

BUCK TWP  
SOUTH KENTON CORP

00060

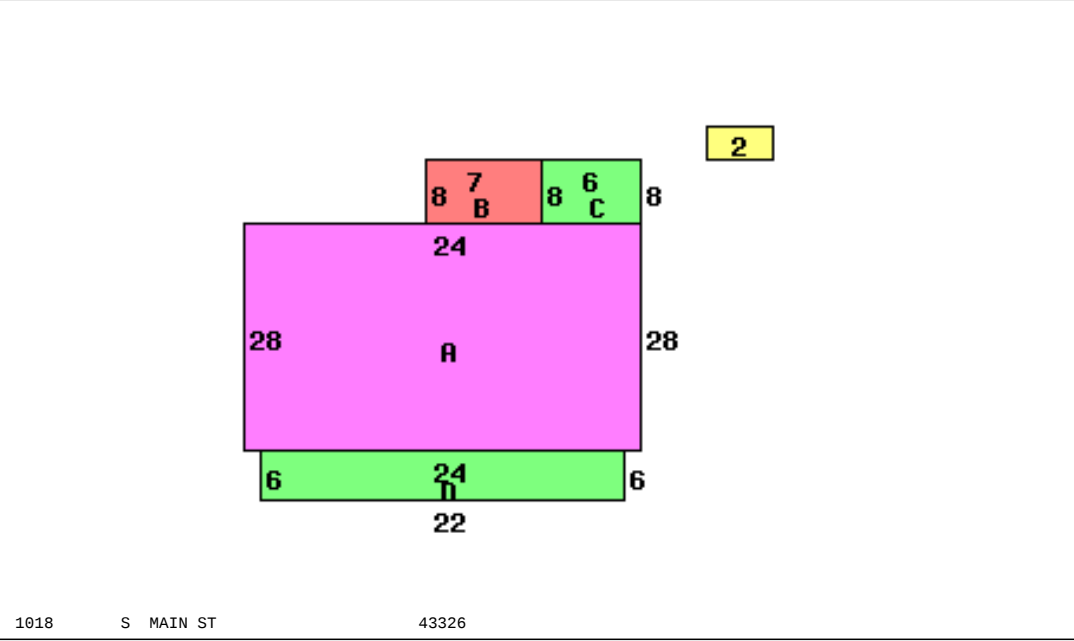
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-090052.0000  
EE75

RES  
2024

|                              |  |            |            |  |        |        |        |        |        |
|------------------------------|--|------------|------------|--|--------|--------|--------|--------|--------|
| 2021 WILLIAMS JOHN F         |  | 2020-03-19 | Tax Year   |  | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 WILLIAMS JOHN F         |  | 2020-03-19 | Prop Cls   |  | 510    | 510    | 510    | 510    | 510    |
| 2023 NEWMAYER RICKY          |  | 2022-12-30 | Acres      |  |        |        |        |        |        |
| 2024 NEWMAYER RICKY          |  | 2022-12-30 | Land100%   |  | 5430   | 5430   | 7800   | 7800   | 7810   |
| 1018 S MAIN ST               |  | 1WD        | Bldg100%   |  | 41970  | 41970  | 48540  | 48540  | 48550  |
| KENTON OH 43326              |  | \$56,000   | Totl100%   |  | 47400t | 47400t | 56340t | 56340t | 56360t |
|                              |  |            | Cauv100%   |  |        |        |        |        |        |
|                              |  |            | Tax Value: |  |        |        |        |        |        |
|                              |  |            | Land 35%   |  | 1900   | 1900   | 2730   | 2730   | 2730   |
|                              |  |            | Bldg 35%   |  | 14690  | 14690  | 16990  | 16990  | 16990  |
|                              |  |            | Totl 35%   |  | 16590t | 16590t | 19720t | 19720t | 19730t |
|                              |  |            | Hmstd35%   |  |        |        |        |        |        |
| 2026 MCCULLOUGH PROPERTIES L |  | 2025-07-14 | Owner Oc   |  | 16.08  | 16.10  |        |        |        |
| 1018 S MAIN ST               |  | 1FD        | Hmstd RB   |  | 401.72 | 400.22 |        |        |        |
| KENTON OH 43326              |  |            | Net Tax    |  | 360.00 | 358.64 | 810.82 | 857.76 |        |
|                              |  |            | Sp-Asmnt   |  | 30.98  | 30.97  | 698.27 | 39.82  |        |

|                 |                                  |                     |                           |                                 |                       |                  |                                  |        |  |  |
|-----------------|----------------------------------|---------------------|---------------------------|---------------------------------|-----------------------|------------------|----------------------------------|--------|--|--|
| SHB+<br>1H<br>1 | CONS<br>F/C<br>F/C<br>EFP<br>OFF | TYPE<br>M<br>A<br>P | FACT                      | SQ-FT<br>672<br>56<br>48<br>132 | VALUE<br>1920<br>3960 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |        |  |  |
| Sale#           | #p                               | sale date           | To                        | Type/Invalid?                   | Sale\$                | co:land          | co:bldg                          |        |  |  |
| 293             | 1                                | 2025-07-14          | MCCULLOUGH PROPERTIES LLC | 1FD                             | 60000                 | 7800             | 48540                            |        |  |  |
| 675             | 1                                | 2022-12-30          | NEWMAYER RICKY            | 1WD *                           | 56000                 | 5430             | 41970                            |        |  |  |
| 507             | 1                                | 2022-11-02          | WILLIAMS SARAH LOUISE     | 1WD *                           | 0                     | 5430             | 41970                            |        |  |  |
| 123             | 1                                | 2020-03-19          | WILLIAMS JOHN F           | 1WD *                           | 0                     | 5170             | 33710                            |        |  |  |
| 854             | 1                                | 1988-10-20          |                           | 1UN *                           | 0                     | 0                | 21200                            |        |  |  |
| Year            | Land                             | Bldg                | Total                     | Net Tax                         |                       |                  |                                  |        |  |  |
| 2020            | 1900                             | 14690               | 16590                     | 311.58                          |                       |                  |                                  |        |  |  |
| 2019            | 1810                             | 11800               | 13610                     | 186.40                          |                       |                  |                                  |        |  |  |
| p r o j e c t   |                                  |                     |                           |                                 | ben acres             |                  | / %                              | factor |  |  |
| 902             | MAIN DISTRICT CONSERVANCY        |                     |                           | XA/2024                         |                       |                  |                                  |        |  |  |
| 500             | HARDIN COUNTY LANDFILL           |                     |                           | XA/2024                         |                       |                  |                                  |        |  |  |
| 359             | BURNISON-SCIOTO RIVER            |                     |                           | XA/2024                         |                       |                  |                                  |        |  |  |



|                           |           |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
|---------------------------|-----------|------------------------|-------------|-------------|--------|------------|--------|-----------------------|--------------------------|-------------|------------------|-----------------|----------------------------|------------------------|-----------------|---------|--------------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |             | Sq-Ft Value |        | Bldg Type  |        | SHB+Cons 1H F/C *PP F | DixHt FtxFt 8X10         | Area 1400 0 | Unit Rate        | Grade D+        | Blt/Renov Cond OLD/AV 1979 | Replace Value 111220 0 | Phy Dpr .55     | Fnc Dpr | True Value 48550 0 |
| Story Height 1H           |           | Main Part Upper        | FRAME FRAME | 728         | 91510  | 1 DWELLING | 2 Shed |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Floor Level               |           | Roof                   | GABLE       | 672         | 32160  | front lot  |        | acres/ frontage       | effective frontage 63.00 | depth 160   | depth factor 103 | actual rate 120 | effective rate 124         | extended value 7810    | true value 7810 |         |                    |
| Metal                     | B 1 2 U A | P P                    |             |             | 123670 |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Plaster/Drywall           |           | X                      |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Panelled Wall             |           | X X                    |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Floor/Carpet              |           | L                      |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Floor/Tile-Lino           |           | 6 2                    |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Number of Rooms           |           | 2                      |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Bedrooms                  |           |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Central Heat              | A         |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| FORCED AIR                |           |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Central A/C               | X         |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Plumbing                  |           |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |
| Standard                  | 1         |                        |             |             |        |            |        |                       |                          |             |                  |                 |                            |                        |                 |         |                    |

Call Back:

Sign: PSN Date: 2014-12-19 Lister:

06-090052.0000-v082020R