

BUCK TWP  
SOUTH KENTON CORP

00060

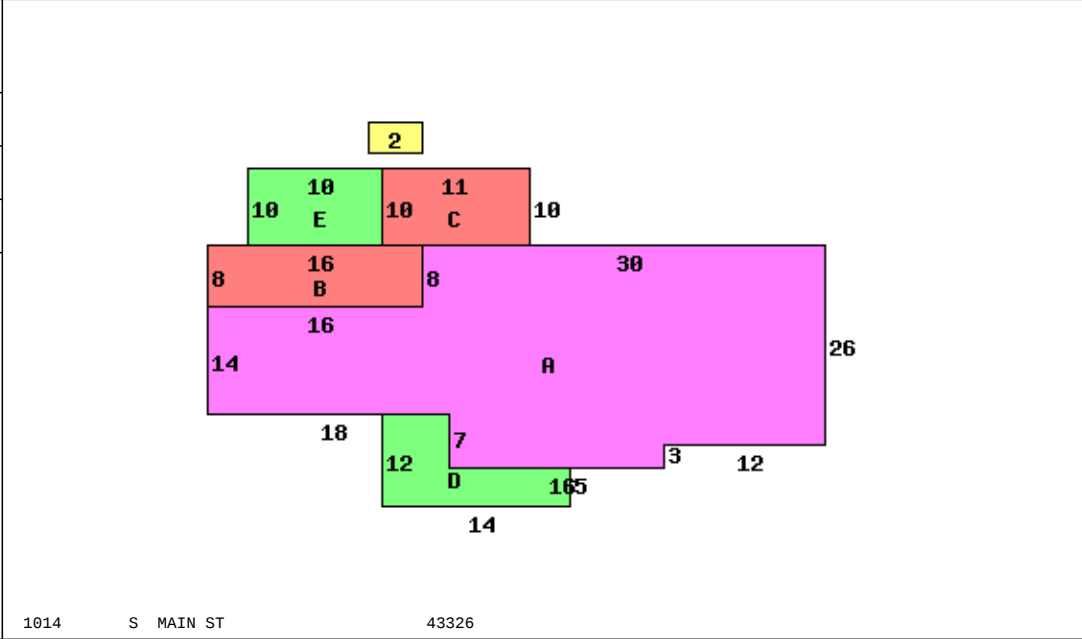
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-090027.0000  
EE76

RES  
2025

|                   |  |            |                           |     |     |        |        |        |        |        |         |
|-------------------|--|------------|---------------------------|-----|-----|--------|--------|--------|--------|--------|---------|
| 2022 COOK ALICE R |  | 2007-11-27 | LETSONS 3RD PT OL 116 117 | 1CT | \$0 | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA    |
| 2023 COOK ALICE R |  | 2007-11-27 |                           |     |     | 510    | 510    | 510    | 510    | 510    | 510     |
| 2024 COOK ALICE R |  | 2007-11-27 |                           |     |     |        |        |        |        |        |         |
| 2025 COOK ALICE R |  | 2007-11-27 |                           |     |     | 5740   | 8200   | 8200   | 8200   | 8200   | 9430    |
| 1014 S MAIN ST    |  |            |                           |     |     | 54460  | 65540  | 65540  | 65540  | 65540  | 92570   |
| KENTON OH 43326   |  |            |                           |     |     | 60200t | 73740t | 73740t | 73740t | 73740t | 102000t |
| Tax Value:        |  |            |                           |     |     |        |        |        |        |        |         |
|                   |  |            |                           |     |     | 2010   | 2870   | 2870   | 2870   | 2870   | 3300    |
|                   |  |            |                           |     |     | 19060  | 22940  | 22940  | 22940  | 22940  | 32400   |
|                   |  |            |                           |     |     | 21070t | 25810t | 25810t | 25810t | 25810t | 35700t  |
|                   |  |            |                           |     |     |        |        |        |        |        |         |
|                   |  |            |                           |     |     | 20.44  | 22.84  | 22.82  | 22.76  | 22.76  |         |
|                   |  |            |                           |     |     | 400.22 | 368.96 | 417.58 | 429.66 | 429.66 |         |
|                   |  |            |                           |     |     | 563.60 | 669.42 | 682.26 | 662.84 | 662.84 |         |
| Sp-Asmnt          |  |            |                           |     |     |        |        |        |        |        |         |
|                   |  |            |                           |     |     | 31.23  | 31.23  | 41.62  | 31.62  |        |         |

|                                                                              |                                       |                                       |                                          |                                           |                             |                       |                                           |                         |                           |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------|-----------------------|-------------------------------------------|-------------------------|---------------------------|
| SHB+<br>1 B<br>1<br>1                                                        | CONS<br>F<br>F/C<br>F/C<br>PAT<br>EFP | TYPE<br>M<br>A<br>A<br>P<br>P         | FACT<br>1044<br>128<br>110<br>105<br>100 | SQ-FT<br>1044<br>128<br>110<br>105<br>100 | VALUE<br>320<br>4000        | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>ADDTN<br>PORCH<br>PORCH |                         |                           |
| Sale#<br>81<br>470                                                           | #p<br>1<br>1                          | sale date<br>2025-02-27<br>2007-11-27 | To<br>SWAVEL<br>COOK                     | BRENDAN<br>ALICE R                        | Type/Invalid?<br>1WD<br>1CT | *                     | Sale\$<br>85000<br>0                      | co:land<br>8200<br>8570 | co:bldg<br>65540<br>35060 |
| Year<br>2021<br>2020                                                         | Land<br>2010<br>2010                  | Bldg<br>19060<br>19060                | Total<br>21070<br>21070                  | Net Tax<br>565.68<br>489.66               |                             |                       |                                           |                         |                           |
| p r o j e c t<br>902 MAIN DISTRICT CONSERVANCY<br>500 HARDIN COUNTY LANDFILL |                                       |                                       |                                          |                                           |                             |                       |                                           | ben acres               | / % factor                |



|                                                                       |   |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
|-----------------------------------------------------------------------|---|----------|-------|------------------------|--------|-----------|-----------|----------|--------|-----------|----------|-------|-----------|---------|-----|-----|-------|--|
| Occupancy 1 Single Family                                             |   |          |       | *DWELLING COMPUTATIONS |        | Bldg Type |           | SHB+Cons | DixHt  | Area      | Unit     | Grade | Blt/Renov | Replace | Phy | Fnc | True  |  |
| Story Height                                                          | 1 |          |       | Sq-Ft                  | Value  | 1         | DWELLING  | 1 B F    | FtxFt  | 1282      |          | C-    | OLD/GD    | 107690  | .40 | Dpr | 88520 |  |
| Floor Level                                                           |   | Main     | FRAME | 1282                   | 105980 | 2         | Garage    |          | 20X22  | 440       |          | D     | 1970AV    | 8450    | .65 |     | 4050  |  |
|                                                                       |   | Basement |       | 252                    | 4950   |           |           |          |        |           |          |       |           |         |     |     |       |  |
|                                                                       |   | Subtotal |       |                        | 110930 |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Shingle                                                               |   | Roof     | GABLE |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| B 1 2 U A                                                             |   |          |       | front lot              |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Plaster/Drywall                                                       | D |          |       | Air Conditioning       | 2310   | acres/    | effective | depth    | actual | effective | extended | true  |           |         |     |     |       |  |
| Panelled Wall                                                         | X |          |       | Plumbing               | 2100   | frontage  | frontage  | 165      | 105    | 138       | 145      | 9430  | 9430      |         |     |     |       |  |
| Unfinished Wall                                                       | X |          |       | Extra Features         | 4320   |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Floor/Carpet                                                          | X |          |       | Total Value            | 119660 |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Floor/Concrete                                                        | X |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Floor/Tile-Lino                                                       | L |          |       | PUB SIDEWALK           |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Number of Rooms                                                       | 2 | 6        |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Bedrooms                                                              | 2 |          |       | Neighborhood:          |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Central Heat                                                          |   |          |       | Code:                  | 3600   |           |           |          |        |           |          |       |           |         |     |     |       |  |
| FORCED AIR                                                            | A |          |       | Dwl/Gar/NC%            | 1.3700 |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Central A/C                                                           |   |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Plumbing                                                              | A |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Standard                                                              | 1 |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Extra 3 Fixture                                                       | 1 |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |
| Call Back: Sign: BSN Date: 2014-12-09 Lister: 06-000037-0000-v082020P |   |          |       |                        |        |           |           |          |        |           |          |       |           |         |     |     |       |  |

Call Back:

Sign: PSN Date: 2014-12-09 Lister:

06-090027.0000-v082020R