

BUCK TWP  
SOUTH KENTON CORP

00060

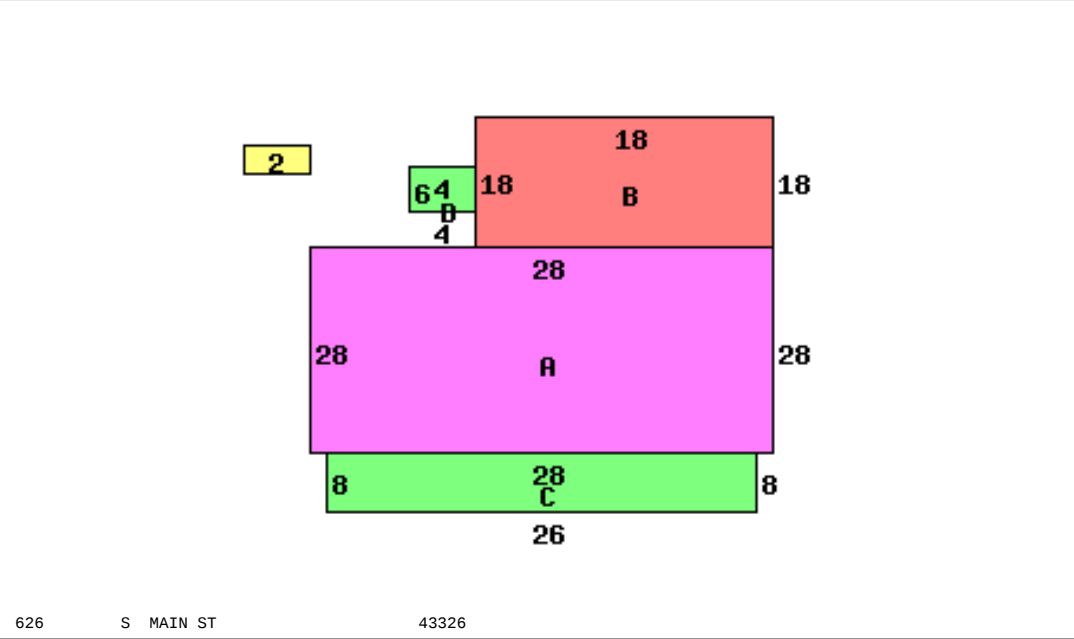
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-080019.0000  
GG03

RES  
2024

|                       |                         |                                                  |         |         |         |         |        |
|-----------------------|-------------------------|--------------------------------------------------|---------|---------|---------|---------|--------|
| Sale                  |                         | Eff. Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |         |         |         |         |        |
| 2021 NGUYEN NHAN H    | 2019-01-25              | Tax Year                                         | 2021    | 2022    | 2023    | 2024    | CAMA   |
| 2022 HORSTMAN KYLIE & | 2021-03-25              | Prop Cls                                         | 510     | 510     | 510     | 510     | 510    |
| 2023 HORSTMAN KYLIE & | 2021-03-25              | Acres                                            |         |         |         |         |        |
| 2024 SHOCKEY NIKOLE J | 2023-08-31 ESPYS 1ST 11 | Land100%                                         | 4660    | 4660    | 6690    | 6690    | 6680   |
| 626 S MAIN ST         | 1WD                     | Bldg100%                                         | 66030   | 66030   | 84290   | 84290   | 84290  |
| KENTON OH 43326       | \$128,000               | Totl100%                                         | 70690t  | 70690t  | 90970t  | 90970t  | 90970t |
|                       |                         | Cauv100%                                         |         |         |         |         |        |
|                       |                         | Tax Value:                                       |         |         |         |         |        |
|                       |                         | Land 35%                                         | 1630    | 1630    | 2340    | 2340    | 2340   |
|                       |                         | Bldg 35%                                         | 23110   | 23110   | 29500   | 29500   | 29500  |
|                       |                         | Totl 35%                                         | 24740t  | 24740t  | 31840t  | 31840t  | 31840t |
|                       |                         | Hmstd35%                                         |         |         |         |         |        |
|                       |                         | Owner Oc                                         | 24.00   | 24.00   | 28.18   |         |        |
|                       |                         | Hmstd RB                                         |         |         |         |         |        |
|                       |                         | Net Tax                                          | 1135.90 | 1131.68 | 1280.98 | 1384.94 |        |
|                       |                         | Sp-Asmnt                                         | 100.86  | 21.48   | 21.48   | 33.66   |        |

|                               |                               |                          |                  |                                  |                      |                  |                                  |
|-------------------------------|-------------------------------|--------------------------|------------------|----------------------------------|----------------------|------------------|----------------------------------|
| SHB+<br>2 B<br>1              | CONS<br>F<br>F/C<br>OFF<br>DK | TYPE<br>M<br>A<br>P<br>P | FACT             | SQ-FT<br>784<br>324<br>208<br>24 | VALUE<br>6240<br>360 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |
| 2                             |                               |                          |                  |                                  |                      |                  |                                  |
| Sale#                         | #p                            | sale date                | To               | Type/Invalid?                    | Sale\$               | co:land          | co:bldg                          |
| 354                           | 1                             | 2023-08-31               | SHOCKEY NIKOLE J | 1WD                              | 128000               | 4660             | 66030                            |
| 98                            | 1                             | 2021-03-25               | HORSTMAN KYLIE & | 1WD                              | 85000                | 4660             | 66030                            |
| 95                            | 1                             | 2019-01-25               | NGUYEN NHAN H    | 1WD                              | 40000                | 4460             | 53460                            |
| 18                            | 1                             | 2019-01-25               | HOWE MARVIN D    | 1AF *                            | 0                    | 4460             | 53460                            |
| 187                           | 1                             | 2001-04-26               | HOWE MARVIN D    | 1WD *                            | 0                    | 7940             | 41430                            |
| Year                          | Land                          | Bldg                     | Total            | Net Tax                          |                      |                  |                                  |
| 2020                          | 1630                          | 23110                    | 24740            | 983.28                           |                      |                  |                                  |
| 2019                          | 1560                          | 18710                    | 20270            | 441.86                           |                      |                  |                                  |
| p r o j e c t                 |                               |                          |                  | ben acres                        | / %                  | factor           |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                               |                          |                  | XA/2024                          |                      |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                               |                          |                  | XA/2024                          |                      |                  |                                  |



|                           |   |            |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
|---------------------------|---|------------|------------------------|----------------|--------|-----------------------------------------------------------------------|-------|-----------------|------|--------------------|--|-------|--|--------|--|-------------|--------|----------------|--|----------------|--|------------|--|-------|--|
| Occupancy 1 Single Family |   |            | *DWELLING COMPUTATIONS |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Story Height              | 2 |            |                        | Sq-Ft          | Value  | 1 Bldg Type                                                           |       | SHB+Cons        |      | DixHt              |  | Area  |  | Unit   |  | Blt/Renov   |        | Replace        |  | Phy            |  | Fnc        |  | True  |  |
| Floor Level               |   | Main       | FRAME                  | 1108           | 102260 | 1 DWELLING                                                            | 2 B F | 26X26           | 1892 |                    |  |       |  |        |  | OLD/AV      | 182300 | .55            |  |                |  |            |  | 79570 |  |
|                           |   | Full Upper | FRAME                  | 784            | 57370  | 2 Garage                                                              | CB 0  |                 | 676  |                    |  |       |  |        |  | OLD/FR      | 16220  | .70            |  |                |  |            |  | 4720  |  |
|                           |   | Basement   |                        | 784            | 14670  |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
|                           |   | Subtotal   |                        |                | 174300 |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Shingle                   |   | Roof       | HIP                    |                |        | front lot                                                             |       | acres/ frontage |      | effective frontage |  | depth |  | factor |  | actual rate |        | effective rate |  | extended value |  | true value |  |       |  |
|                           |   | B 1 2 U A  |                        |                |        |                                                                       |       | 53.00           |      | 165                |  | 105   |  | 120    |  | 126         |        | 6680           |  | 6680           |  |            |  |       |  |
| Plaster/Drywall           |   | X X        |                        | Plumbing       |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Panelled Wall             |   | X X        |                        | Extra Features |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Unfinished Wall           |   | X          |                        | Total Value    |        | 182300                                                                |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Floor/Pine                |   | X X        |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Floor/Carpet              |   | X          |                        | PUB SIDEWALK   |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Floor/Concrete            |   | X          |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Number of Rooms           |   | 3 5 3      |                        | Neighborhood:  |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Bedrooms                  |   | 3          |                        | Code:          |        | 3600                                                                  |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
|                           |   |            |                        | Dwl/Gar/NC%    |        | .9700                                                                 |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Central Heat              |   | A          |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| FORCED AIR                |   |            |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Plumbing                  |   |            |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Standard                  |   | 1          |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
| Extra 2 Fixture           |   | 1          |                        |                |        |                                                                       |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |
|                           |   |            |                        |                |        | Call Back: Sign: PSN Date: 2014-11-18 Lister: 06-080019.0000-v082020R |       |                 |      |                    |  |       |  |        |  |             |        |                |  |                |  |            |  |       |  |

Call Back:

Sign: PSN Date: 2014-11-18 Lister:

06-080019.0000-v082020R