

BUCK TWP  
SOUTH KENTON CORP

00060

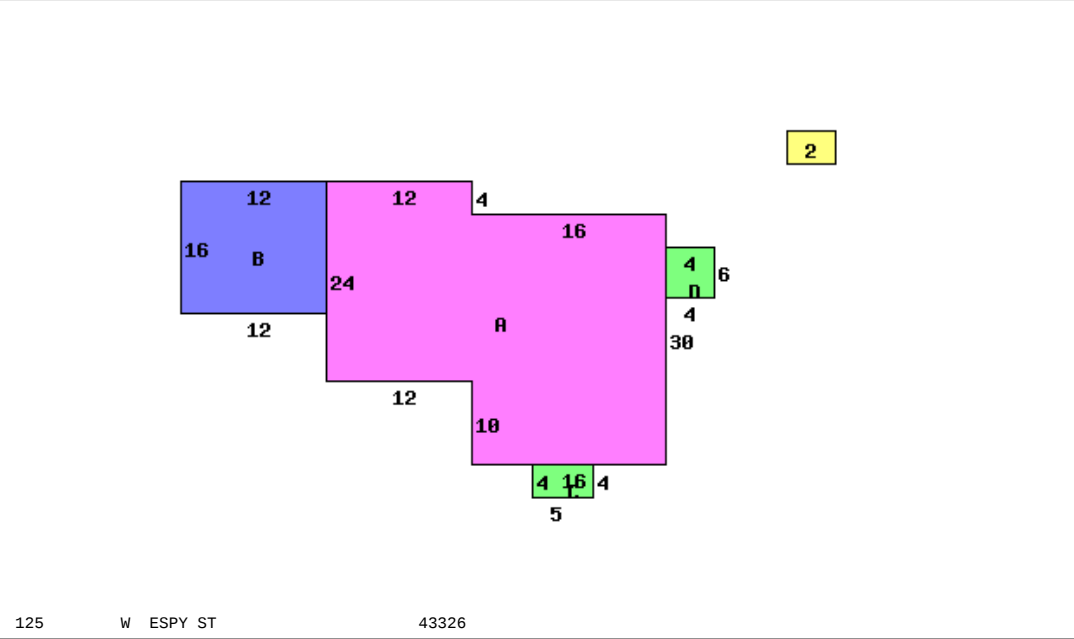
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-080003.0000  
GG23

RES  
2025

|                              |  |            |            |  |  |  |        |        |        |        |        |
|------------------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|--------|
| 2022 ELDRIDGE LORI L ETAL    |  | 2019-09-30 | Tax Year   |  |  |  | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 ELDRIDGE LORI L ETAL    |  | 2019-09-30 | Prop Cls   |  |  |  | 510    | 510    | 510    | 510    | 510    |
| 2024 ELDRIDGE LORI L ETAL    |  | 2019-09-30 | Acres      |  |  |  |        |        |        |        |        |
| 2025 ELDRIDGE LORI L ETAL    |  | 2019-09-30 | Land100%   |  |  |  | 3260   | 4630   | 4630   | 4630   | 4640   |
| 125 W ESPY ST                |  | 3CT        | Bldg100%   |  |  |  | 43800  | 56140  | 56140  | 56140  | 56150  |
| KENTON OH 43326              |  | \$0        | Totl100%   |  |  |  | 47060t | 60770t | 60770t | 60770t | 60790t |
|                              |  |            | Cauv100%   |  |  |  |        |        |        |        |        |
|                              |  |            | Tax Value: |  |  |  |        |        |        |        |        |
|                              |  |            | Land 35%   |  |  |  | 1140   | 1620   | 1620   | 1620   | 1620   |
|                              |  |            | Bldg 35%   |  |  |  | 15330  | 19650  | 19650  | 19650  | 19650  |
|                              |  |            | Totl 35%   |  |  |  | 16470t | 21270t | 21270t | 21270t | 21280t |
|                              |  |            | Hmstd35%   |  |  |  |        |        |        |        |        |
|                              |  |            | Owner 0c   |  |  |  |        |        |        |        |        |
|                              |  |            | Hmstd RB   |  |  |  |        |        |        |        |        |
| 2026 BRAVE AMPE PROPERTIES L |  | 2025-04-10 | Net Tax    |  |  |  | 769.36 | 874.54 | 925.18 |        |        |
| 125 W ESPY ST                |  | 3WD        |            |  |  |  |        |        |        |        |        |
| KENTON OH 43326              |  |            | Sp-Asmnt   |  |  |  | 21.94  | 21.94  | 30.53  |        |        |

|                               |                              |                          |                           |                                 |                             |                  |                                  |
|-------------------------------|------------------------------|--------------------------|---------------------------|---------------------------------|-----------------------------|------------------|----------------------------------|
| SHB+<br>1 B                   | CONS<br>F<br>F<br>OFF<br>OFF | TYPE<br>M<br>G<br>P<br>P | FACT                      | SQ-FT<br>768<br>192<br>20<br>24 | VALUE<br>4610<br>600<br>720 | a<br>b<br>c<br>d | *MAIN<br>GRAGE<br>PORCH<br>PORCH |
| #: 4 L/W<br>060800040000      |                              |                          |                           |                                 |                             |                  |                                  |
| Sale#                         | #d                           | sale date                | To                        | Type/Invalid?                   | Sale\$                      | co:land          | co:bldg                          |
| 138                           | 3                            | 2025-04-10               | BRAVE AMPE PROPERTIES LLC | 3WD                             | 45000                       | 4630             | 56140                            |
| 360                           | 3                            | 2019-09-30               | ELDRIDGE LORI L ETAL      | 3CT *                           | 0                           | 3110             | 34370                            |
| 129                           | 1                            | 1990-02-21               |                           | 1UN *                           | 0                           | 0                | 16800                            |
| Year                          | Land                         | Bldg                     | Total                     | Net Tax                         |                             |                  |                                  |
| 2021                          | 1140                         | 15330                    | 16470                     | 772.16                          |                             |                  |                                  |
| 2020                          | 1140                         | 15330                    | 16470                     | 670.70                          |                             |                  |                                  |
| p r o j e c t                 |                              |                          |                           | ben acres                       | / %                         | factor           |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                              |                          |                           |                                 |                             |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                              |                          |                           |                                 |                             |                  |                                  |
|                               |                              |                          |                           | XA/2025                         |                             |                  |                                  |
|                               |                              |                          |                           | XA/2025                         |                             |                  |                                  |



|                           |           |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
|---------------------------|-----------|------------------------|-------|-------------|--------|-----------|----------|----------|-----|-----------|--|-------|--|-----------|--|--------|--|-----------|--|----------|--|---------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type |          | SHB+Cons |     | DixHt     |  | Area  |  | Unit Rate |  | Grade  |  | Blt/Renov |  | Cond     |  | Replace |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height              | 1         |                        |       |             |        | 1         | DWELLING | 1        | B F | 9X11      |  | 768   |  |           |  | C-     |  | OLD/GD    |  | 96470    |  |         |  | .40     |  |         |  | 56150      |  |
| Floor Level               |           | Main                   | FRAME | 768         | 93840  | 2         | Shed     | *PP      | MT  |           |  | 0     |  |           |  |        |  | OLD/FR    |  | 0        |  | 0       |  |         |  |         |  | 0          |  |
|                           |           | Basement               |       | 384         | 7420   | front lot |          | acres/   |     | effective |  | depth |  | depth     |  | actual |  | effective |  | extended |  | true    |  |         |  |         |  |            |  |
|                           |           | Subtotal               |       |             | 101260 |           |          | frontage |     | frontage  |  | 113   |  | 86        |  | 120    |  | 103       |  | 4640     |  | 4640    |  |         |  |         |  |            |  |
| Shingle                   |           | Roof                   | GABLE |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
|                           | B 1 2 U A |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Plaster/Drywall           |           | P                      |       |             | 4610   |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Unfinished Wall           | X         |                        |       |             | 1320   |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Fiberboard Wall           | X         |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Floor/Carpet              | X         |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Floor/Tile-Lino           | L         |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Number of Rooms           | 1 4       |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Bedrooms                  | 2         |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Central Heat              |           | A                      |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| FORCED AIR                |           |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Plumbing                  |           |                        |       |             |        |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Standard                  | 1         |                        |       |             | 3600   |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
|                           |           |                        |       |             | .9700  |           |          |          |     |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2014-11-18 Lister:

06-080003.0000-v082020R