

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

06-060019.0000  
EE45

RES  
2025

|      |  |                              |                         |            |       |       |       |       |       |
|------|--|------------------------------|-------------------------|------------|-------|-------|-------|-------|-------|
| sale |  | 2022 GIBSON JAMES W & SHAR   | 1990-10-01              | Tax Year   | 2022  | 2023  | 2024  | 2025  | CAMA  |
|      |  | 2023 GIBSON JAMES W & SHAR   | 1990-10-01              | Prop Cls   | 599   | 599   | 599   | 599   | 599   |
|      |  | 2024 GIBSON JAMES W & SHAR   | 1990-10-01              | Acres      |       |       |       |       |       |
|      |  | 2025 GIBSON JAMES W & SHAROL | 1990-10-01 ESPYS 2ND 75 | Land100%   | 4260  | 6110  | 6110  | 6110  | 6100  |
|      |  | 722 S DETROIT ST             | 1UN                     | Bldg100%   |       |       |       | 0     |       |
|      |  | KENTON OH 43326              | \$10,000                | Totl100%   | 4260t | 6110t | 6110t | 6110t | 6100t |
|      |  |                              |                         | Cauv100%   |       |       |       |       |       |
|      |  |                              |                         | Tax Value: |       |       |       |       |       |
|      |  |                              |                         | Land 35%   | 1490  | 2140  | 2140  | 2140  | 2140  |
|      |  |                              |                         | Bldg 35%   |       |       |       |       | 0     |
|      |  |                              |                         | Totl 35%   | 1490t | 2140t | 2140t | 2140t | 2140t |
|      |  |                              |                         | Hmstd35%   |       |       |       |       |       |
|      |  |                              |                         | Owner 0c   |       |       |       |       |       |
|      |  |                              |                         | Hmstd RB   |       |       |       |       |       |
|      |  |                              |                         | Net Tax    | 69.60 | 87.98 | 93.08 | 92.48 |       |
|      |  |                              |                         | Sp-Asmnt   | 2.10  | 2.10  | 6.64  | 6.64  |       |

| Sale#                         | #p | sale date  | To   | Type/Invalid? | Sale\$    | co:land | co:bldg |
|-------------------------------|----|------------|------|---------------|-----------|---------|---------|
| 792                           | 1  | 1990-10-01 |      | 1UN *         | 10000     | 0       | 20200   |
| Year                          |    | Land       | Bldg | Total         | Net Tax   |         |         |
| 2021                          |    | 1490       | 0    | 1490          | 69.86     |         |         |
| 2020                          |    | 1490       | 0    | 1490          | 60.68     |         |         |
| p r o j e c t                 |    |            |      |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY |    |            |      |               | XA/2025   |         |         |

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|               |  |           |  |            |                                    |       |        |        |           |          |       |     |       |                         |
|---------------|--|-----------|--|------------|------------------------------------|-------|--------|--------|-----------|----------|-------|-----|-------|-------------------------|
| PUB SIDEWALK  |  | Bldg Type |  | SHB+Cons   | DixHt                              | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |                         |
| Neighborhood: |  | 1 Shed    |  | *PP        | FtxFt                              | 80    | Rate   |        | Cond      | Value    | Dpr   | Dpr | Value |                         |
| Code:         |  |           |  |            | 8X10                               |       |        |        | 2000AV    | 0        |       |     | 0     |                         |
| Dwl/Gar/NC%   |  |           |  | acres/     | effective                          | depth | depth  | actual | effective | extended | true  |     |       |                         |
|               |  |           |  | frontage   | frontage                           | 132   | factor | rate   | rate      | value    | value |     |       |                         |
|               |  |           |  | front lot  | 54.00                              |       | 94     | 120    | 113       | 6100     | 6100  |     |       |                         |
|               |  |           |  | Call Back: | Sign: PSN Date: 2014-12-18 Lister: |       |        |        |           |          |       |     |       | 06-060019 0000-v082020P |