

BUCK TWP  
SOUTH KENTON CORP

00060

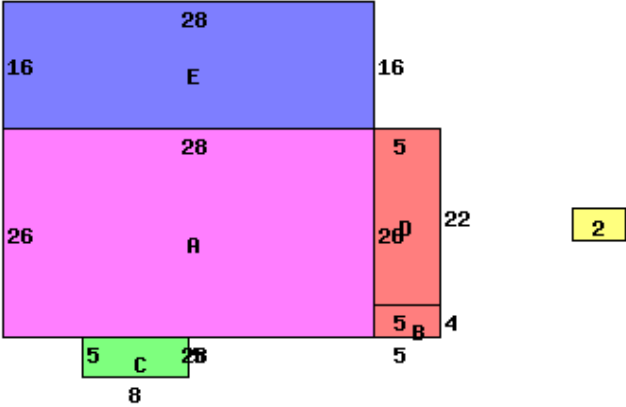
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-050103.0000  
CC52

RES  
2024

|                              |                          |                  |        |        |         |         |        |
|------------------------------|--------------------------|------------------|--------|--------|---------|---------|--------|
| Sale                         |                          | Eff Rate:- 50.76 |        | 50.59  | 44.66   | 47.03   | a/r    |
| 2021 ROSTORFER JOHN H & CA   | 2005-07-06               | Tax Year         | 2021   | 2022   | 2023    | 2024    | CAMA   |
| 2022 ROSTORFER JOHN H & CA   | 2005-07-06               | Prop Cls         | 510    | 510    | 510     | 510     | 510    |
| 2023 ROSTORFER JOHN H & CA   | 2005-07-06               | Acres            |        |        |         |         |        |
| 2024 ROSTORFER CIRROU CATHER | 2024-03-01 RIVERSIDE 189 | Land100%         | 3740   | 3740   | 5340    | 5340    | 5350   |
| 745 S OAK ST                 | 5AF                      | Bldg100%         | 56690  | 56690  | 68970   | 68970   | 68980  |
|                              | \$0                      | Totl100%         | 60430t | 60430t | 74310t  | 74310t  | 74330t |
| KENTON OH 43326              |                          | Cauv100%         |        |        |         |         |        |
|                              |                          | Tax Value:       |        |        |         |         |        |
|                              |                          | Land 35%         | 1310   | 1310   | 1870    | 1870    | 1870   |
|                              |                          | Bldg 35%         | 19840  | 19840  | 24140   | 24140   | 24140  |
|                              |                          | Totl 35%         | 21150t | 21150t | 26010t  | 26010t  | 26020t |
|                              |                          | Hmstd35%         |        |        |         |         |        |
|                              |                          | Owner 0c         |        |        |         |         |        |
|                              |                          | Hmstd RB         |        |        |         |         |        |
|                              |                          | Net Tax          | 991.58 | 987.98 | 1069.44 | 1131.36 |        |
|                              |                          | Sp-Asmnt         | 21.36  | 21.35  | 21.35   | 32.42   |        |

|                               |           |                      |                              |                     |            |              |               |
|-------------------------------|-----------|----------------------|------------------------------|---------------------|------------|--------------|---------------|
| SHB+ 1H                       | CONS F/C  | TYPE M               | FACT A                       | SQ-FT 728           | VALUE 1600 | a b          | *MAIN         |
| 1                             | F/C       | A                    | P                            | 20                  |            | c            | ADDN          |
|                               | EFP       | P                    | A                            | 40                  |            | d            | PORCH         |
| 1                             | F/C       | A                    | G                            | 110                 |            | e            | ADDN          |
|                               | CAR       | G                    |                              | 448                 | 3410       |              | GRAGE         |
| Sale# 121                     | #p 5      | sale date 2024-03-01 | To ROSTORFER CIRROU CATHERIN | Type/Invalid? 5AF * | Sale\$ 0   | co:land 5340 | co:bldg 68970 |
| 243                           | 5         | 2005-07-06           | ROSTORFER JOHN H & CATHE     | 5QC *               | 0          | 2540         | 26230         |
| 86                            | 1         | 1989-02-03           |                              | 1WD                 | 3000       | 0            | 7710          |
| Year 2020                     | Land 1310 | Bldg 19840           | Total 21150                  | Net Tax 861.28      |            |              |               |
| 2019                          | 1240      | 16010                | 17250                        | 679.28              |            |              |               |
| p r o j e c t                 |           |                      |                              | ben acres           | /          | %            | factor        |
| 902 MAIN DISTRICT CONSERVANCY |           |                      |                              | XA/2024             |            |              |               |
| 500 HARDIN COUNTY LANDFILL    |           |                      |                              | XA/2024             |            |              |               |



|                                                                       |  |            |                      |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
|-----------------------------------------------------------------------|--|------------|----------------------|------------------------|--------|------------|-----------|-----------------|-------------|-----------|-----------|----------|-----------------------|----------------------|-------------|-------------|------------------|------|--|
| Occupancy 1 Single Family                                             |  |            |                      | *DWELLING COMPUTATIONS |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Story Height 1H                                                       |  |            |                      | Sq-Ft                  | Value  | 1 DWELLING | Bldg Type | SHB+Cons 1H F/C | DixHt FtxFt | Area 1586 | Unit Rate | Grade C- | Blt/Renov Cond 1960FR | Replace Value 122910 | Phy Dpr .47 | Fnc Dpr .10 | True Value 56870 |      |  |
| Floor Level                                                           |  | Main       | FRAME                | 858                    | 97800  | 2 Garage   |           |                 | 24X60       | 1440      |           | C        | 1960FR                | 41620                | .70         |             | 12110            | LOFT |  |
|                                                                       |  | Part Upper | FRAME                | 728                    | 33760  |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
|                                                                       |  | Subtotal   |                      |                        | 131560 |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Shingle                                                               |  | Roof       | GABLE                |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
|                                                                       |  | B 1 2 U A  |                      |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Plaster/Drywall                                                       |  | X X        | Garages and Carports |                        | 3410   |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Floor/Pine                                                            |  | X X        | Extra Features       |                        | 1600   |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Number of Rooms                                                       |  | 4 2        | Total Value          |                        | 136570 |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Bedrooms                                                              |  | 1 2        |                      |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Central Heat                                                          |  | A          | PUB PAVED ST/RD      |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| FORCED AIR                                                            |  |            | PUB SIDEWALK         |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Plumbing                                                              |  |            | Neighborhood:        |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Standard                                                              |  | 1          | Code:                |                        | 3600   |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
|                                                                       |  |            | Dwl/Gar/NC%          |                        | .9700  |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |
| Call Back: Sign: PSN Date: 2015-11-16 Lister: 06-050103 0000-v082020P |  |            |                      |                        |        |            |           |                 |             |           |           |          |                       |                      |             |             |                  |      |  |