

BUCK TWP  
SOUTH KENTON CORP

00060

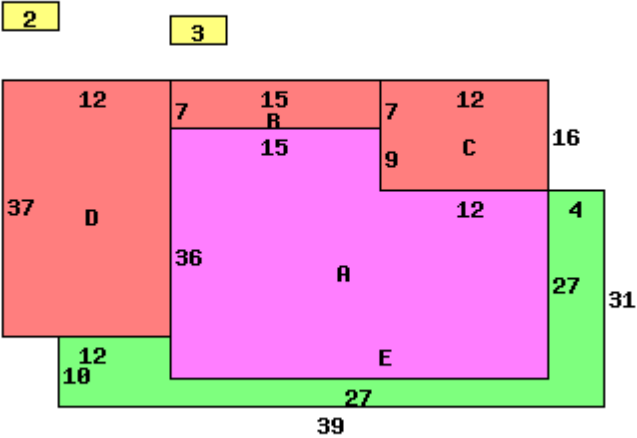
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-050031.0000  
V61

RES  
2025

|                        |  |                            |            |  |  |  |  |         |         |         |         |         |         |
|------------------------|--|----------------------------|------------|--|--|--|--|---------|---------|---------|---------|---------|---------|
| 2022 PERKINS STANLEY J |  | 1994-05-13                 | Tax Year   |  |  |  |  | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 PERKINS STANLEY J |  | 1994-05-13                 | Prop Cls   |  |  |  |  | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 PERKINS STANLEY J |  | 1994-05-13                 | Acres      |  |  |  |  |         |         |         |         |         |         |
| 2025 PERKINS STANLEY J |  | 1994-05-13 RIVERSIDE 58-59 | Land100%   |  |  |  |  | 6490    | 9310    | 9310    | 9310    | 9310    | 10700   |
| 811 PARK AVE           |  | 1WD                        | Bldg100%   |  |  |  |  | 95310   | 107200  | 107200  | 107200  | 107200  | 151180  |
| KENTON OH 43326        |  | \$16,000                   | Totl100%   |  |  |  |  | 101800t | 116510t | 116510t | 116510t | 116510t | 161880t |
|                        |  |                            | Cauv100%   |  |  |  |  |         |         |         |         |         |         |
|                        |  |                            | Tax Value: |  |  |  |  |         |         |         |         |         |         |
|                        |  |                            | Land 35%   |  |  |  |  | 2270    | 3260    | 3260    | 3260    | 3260    | 3740    |
|                        |  |                            | Bldg 35%   |  |  |  |  | 33360   | 37520   | 37520   | 37520   | 37520   | 52910   |
|                        |  |                            | Totl 35%   |  |  |  |  | 35630t  | 40780t  | 40780t  | 40780t  | 40780t  | 56660t  |
|                        |  |                            | Hmstd35%   |  |  |  |  |         |         |         |         |         |         |
|                        |  |                            | Owner Oc   |  |  |  |  | 34.56   | 36.08   | 36.06   | 35.94   | 35.94   |         |
|                        |  |                            | Hmstd RB   |  |  |  |  |         |         |         |         |         |         |
|                        |  |                            | Net Tax    |  |  |  |  | 1629.84 | 1640.66 | 1737.76 | 1726.18 | 1726.18 |         |
|                        |  |                            | Sp-Asmnt   |  |  |  |  | 24.54   | 24.54   | 37.20   | 37.20   |         |         |

|                               |                                |                          |                   |                                          |                           |                       |                                           |
|-------------------------------|--------------------------------|--------------------------|-------------------|------------------------------------------|---------------------------|-----------------------|-------------------------------------------|
| SHB+<br>2 B<br>2<br>1<br>1    | CONS<br>F<br>F/C<br>F/C<br>RFX | TYPE<br>M<br>A<br>A<br>P | FACT              | SQ-FT<br>864<br>105<br>192<br>444<br>312 | VALUE<br><br><br><br>3120 | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>ADDTN<br>ADDTN<br>PORCH |
| #: 32 L/W<br>060500320000     |                                |                          |                   |                                          |                           |                       |                                           |
| Sale#                         | #p                             | sale date                | To                | Type/Invalid?                            | Sale\$                    | co:land               | co:bldg                                   |
| 404                           | 1                              | 1994-05-13               | PERKINS STANLEY J | 1WD                                      | 16000                     | 0                     | 20430                                     |
| 403                           | 1                              | 1994-05-13               | PERKINS STANLEY J | 1CT *                                    | 0                         | 0                     | 20430                                     |
| 260                           | 1                              | 1994-04-07               | PERKINS STANLEY J | 1FD                                      | 14000                     | 0                     | 20430                                     |
| 284                           | 1                              | 1990-04-12               |                   | 1UN *                                    | 0                         | 0                     | 15710                                     |
| 729                           | 0                              | 1985-10-17               |                   |                                          | 0                         | 0                     | 14400                                     |
| Year                          | Land                           | Bldg                     | Total             | Net Tax                                  |                           |                       |                                           |
| 2021                          | 2270                           | 33360                    | 35630             | 1635.90                                  |                           |                       |                                           |
| 2020                          | 2270                           | 33360                    | 35630             | 1416.12                                  |                           |                       |                                           |
| p r o j e c t                 |                                |                          |                   |                                          |                           | ben acres             | / % factor                                |
| 902 MAIN DISTRICT CONSERVANCY |                                |                          |                   |                                          | XA/2025                   |                       |                                           |
| 500 HARDIN COUNTY LANDFILL    |                                |                          |                   |                                          | XA/2025                   |                       |                                           |



|                           |       |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
|---------------------------|-------|------------------------|-------|-------|------|--------|-----------|----------|----------|----------|-----------|-------|-------|-----------|-----------|----------|-------|------------|
| Occupancy 1 Single Family |       | *DWELLING COMPUTATIONS |       | Sq-Ft |      | Value  | Bldg Type |          | SHB+Cons | DixHt    | Area      | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True       |
| Story Height              | 2     |                        |       |       |      |        | 1         | DWELLING | 2 B F    | FtxFt    | 2574      | Rate  |       | Cond      | Value     | Dpr      | Dpr   | Value      |
| Floor Level               |       |                        |       |       |      |        | 2         | Garage   | *SV 0    | 60X28    | 1680      |       |       | 1902GD    | 183310    | .40      |       | 150680     |
|                           |       | Main                   | FRAME |       | 1605 | 123140 | 3         | Shed     | *PP      | 10X12    | 120       |       |       | OLD/      | 500       |          |       | 500        |
|                           |       | Full Upper             | FRAME |       | 969  | 61100  |           |          |          |          |           |       |       | OLD/      | 0         |          |       | 0          |
|                           |       | Basement               |       |       | 864  | 16140  |           |          |          |          |           |       |       |           |           |          |       |            |
|                           |       | Subtotal               |       |       |      | 200380 |           |          |          |          |           |       |       |           |           |          |       |            |
| Shingle                   |       | Roof                   | GABLE |       |      |        |           |          |          | acres/   | effective | depth | depth | actual    | effective | extended | true  |            |
|                           |       | B 1 2 U A              |       |       |      |        | front lot |          |          | frontage | 100.00    | 120   | 89    | 138       | 123       | 12300    | value |            |
| Plaster/Drywall           |       | X X                    |       |       |      | 3300   |           |          |          |          |           |       |       |           |           |          | 10700 | Excess Fro |
| Panelled Wall             |       | X                      |       |       |      | 203680 |           |          |          |          |           |       |       |           |           |          |       |            |
| Unfinished Wall           |       | X                      | X     |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Floor/Pine                |       | X X                    |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Floor/Carpet              |       | X X                    |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Number of Rooms           | 1 6 2 |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Bedrooms                  | 1 3   |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Central Heat              |       | A                      |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| FORCED AIR                |       |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Plumbing                  |       |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |
| Standard                  | 1     |                        |       |       |      |        |           |          |          |          |           |       |       |           |           |          |       |            |

Call Back:

Sign: PSN Date: 2015-01-23 Lister:

06-050031.0000-v082020R