

BUCK TWP  
SOUTH KENTON CORP

00060

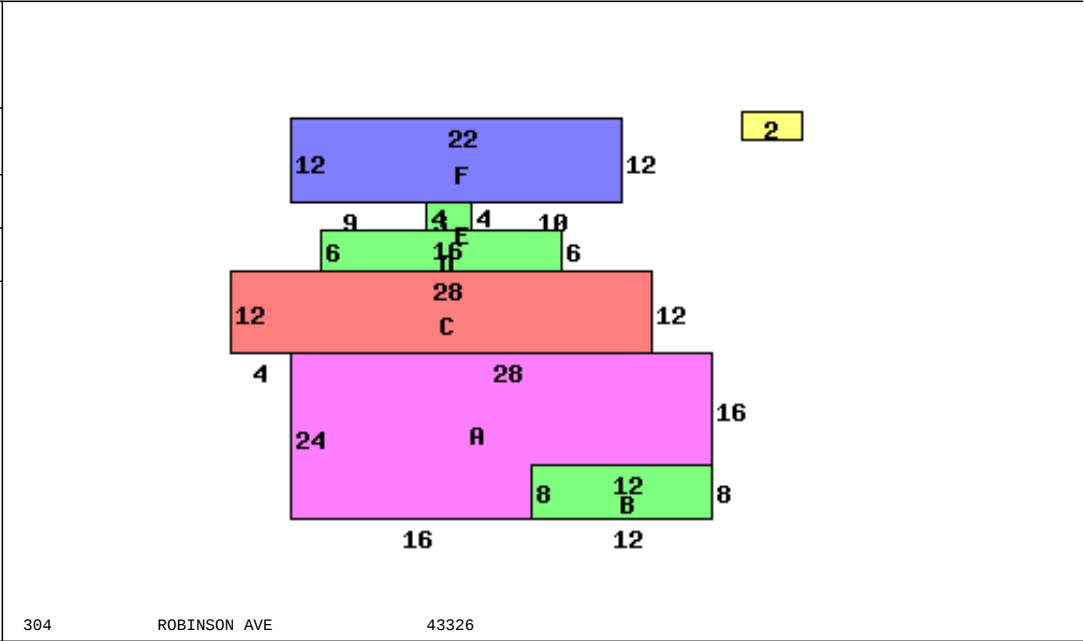
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-040103.0000  
CC66

RES  
2025

|                            |            |                 |            |        |         |         |         |         |
|----------------------------|------------|-----------------|------------|--------|---------|---------|---------|---------|
| Sale                       |            | Eff Rate: 50.59 |            | 44.66  | 47.03   | 46.74   | a/r     |         |
| 2022 PHILLIPS CARYL L ETAL | 2021-08-26 | Tax Year        | 2022       | 2023   | 2024    | 2025    | 2025    | CAMA    |
| 2023 PHILLIPS CARYL L ETAL | 2021-08-26 | Prop Cls        | 510        | 510    | 510     | 510     | 510     | 510     |
| 2024 PHILLIPS CARYL L ETAL | 2021-08-26 | Acres           |            |        |         |         |         |         |
| 2025 PHILLIPS CARYL L ETAL | 2021-08-26 | RIVERSIDE 171   | Land100%   | 3740   | 5340    | 5340    | 5340    | 6150    |
| 304 ROBINSON AVE           | 2CT        |                 | Bldg100%   | 47690  | 65630   | 65630   | 65630   | 92350   |
| KENTON OH 43326            | \$0        |                 | Totl100%   | 51430t | 70970t  | 70970t  | 70970t  | 98500t  |
|                            |            |                 | Cauv100%   |        |         |         |         |         |
|                            |            |                 | Tax Value: |        |         |         |         |         |
|                            |            |                 | Land 35%   | 1310   | 1870    | 1870    | 1870    | 2150    |
|                            |            |                 | Bldg 35%   | 16690  | 22970   | 22970   | 22970   | 32320   |
|                            |            |                 | Totl 35%   | 18000t | 24840t  | 24840t  | 24840t  | 34480t  |
|                            |            |                 | Hmstd35%   |        |         |         |         |         |
|                            |            |                 | Owner 0c   |        |         |         |         |         |
|                            |            |                 | Hmstd RB   |        |         |         |         |         |
|                            |            |                 | Net Tax    | 840.84 | 1021.34 | 1080.48 | 1073.34 | 1073.34 |
|                            |            |                 | Sp-Asmnt   | 21.13  | 21.13   | 31.85   | 31.85   |         |

|               |           |                               |                          |                     |            |              |               |
|---------------|-----------|-------------------------------|--------------------------|---------------------|------------|--------------|---------------|
| SHB+ 1T       | CONS F/C  | TYPE M                        | FACT                     | SQ-FT 576           | VALUE 2880 | a *MAIN      |               |
| 1             | OFF       | P                             |                          | 96                  |            | b PORCH      |               |
|               | F/C       | A                             |                          | 336                 |            | c ADDTN      |               |
|               | EBW       | P                             |                          | 96                  | 3840       | d PORCH      |               |
|               | F         | G                             |                          | 12                  | 480        | e PORCH      |               |
|               |           |                               |                          | 264                 | 6340       | f GRAGE      |               |
| Sale# 375     | #d 2      | sale date 2021-08-26          | To PHILLIPS CARYL L ETAL | Type/Invalid? 2CT * | Sale\$ 0   | co:land 3740 | co:bldg 47690 |
| 473           | 2         | 2015-12-04                    | MODD SAUNDRA L           | 2CT *               | 0          | 0            | 35260         |
| 921           | 1         | 1989-10-30                    |                          | 1WD                 | 22000      | 0            | 19310         |
| Year 2021     | Land 1310 | Bldg 16690                    | Total 18000              | Net Tax 843.90      |            |              |               |
| 2020          | 1310      | 16690                         | 18000                    | 733.00              |            |              |               |
| p r o j e c t |           | 902 MAIN DISTRICT CONSERVANCY |                          | XA/2025             | ben acres  | / %          | factor        |
|               |           | 500 HARDIN COUNTY LANDFILL    |                          | XA/2025             |            |              |               |



|                           |  |                        |       |             |        |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
|---------------------------|--|------------------------|-------|-------------|--------|------------|--|-----------------|--|---------------------------|-----------|-----------------|--|-----------------|--|------------------------------|--|---------------------------|--|-----------------|--|---------|--|----------------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons 1T F/C |  | DixHt FtxFt Area 1488 288 |           | Unit Rate       |  | Grade C D       |  | Blt/Renov Cond OLD/AV 1960FR |  | Replace Value 148450 2770 |  | Phy Dpr .55 .70 |  | Fnc Dpr |  | True Value 91520 830 |  |
| Story Height 1T           |  | Main                   | FRAME | 912         | 99880  | 1 DWELLING |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Floor Level               |  | Part Upper             | FRAME | 576         | 35030  | 2 Shed     |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Shingle                   |  | Roof                   | GABLE |             | 134910 | front lot  |  | acres/ frontage |  | effective frontage 50.00  | depth 120 | depth factor 89 |  | actual rate 138 |  | effective rate 123           |  | extended value 6150       |  | true value 6150 |  |         |  |                      |  |
| Plaster/Drywall           |  | X X                    |       |             | 6340   |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Floor/Pine                |  | X X                    |       |             | 7200   |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Number of Rooms           |  | 4 3                    |       |             | 148450 |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Bedrooms                  |  | 3                      |       |             |        |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Central Heat              |  | A                      |       |             |        |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| FORCED AIR                |  |                        |       |             |        |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Plumbing                  |  |                        |       |             |        |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
| Standard                  |  | 1                      |       |             | 3600   |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |
|                           |  |                        |       |             | 1.3700 |            |  |                 |  |                           |           |                 |  |                 |  |                              |  |                           |  |                 |  |         |  |                      |  |

Call Back:

Sign: PSN Date: 2015-11-16 Lister:

06-040103.0000-v082020R