

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-040102.0000
CC65

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

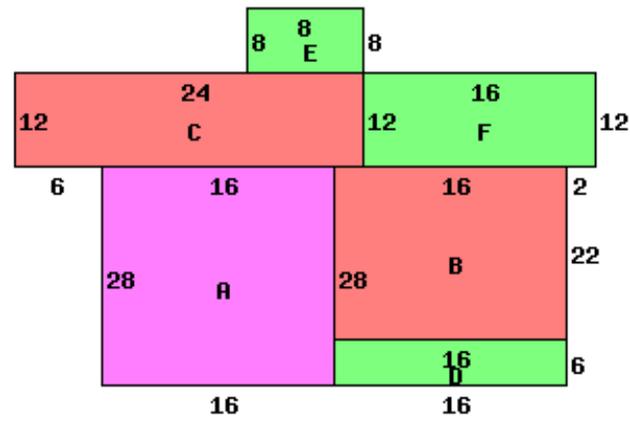
| | |
|--------------------|--------------------------|
| 2022 HALCOMB JASON | 2005-05-25 |
| 2023 HALCOMB JASON | 2005-05-25 |
| 2024 HALCOMB JASON | 2005-05-25 |
| 2025 HALCOMB JASON | 2005-05-25 RIVERSIDE 172 |
| 308 ROBINSON AVE | 1FD |
| KENTON OH 43326 | \$70,500 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 3740 | 5340 | 5340 | 5340 | 5350 |
| Land100% | 24970 | 30170 | 30170 | 30170 | 30180 |
| Bldg100% | 28710t | 35510t | 35510t | 35510t | 35530t |
| Totl100% | | | | | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1310 | 1870 | 1870 | 1870 | 1870 |
| Bldg 35% | 8740 | 10560 | 10560 | 10560 | 10560 |
| Totl 35% | 10050t | 12430t | 12430t | 12430t | 12440t |
| Hmstd35% | | | | | |
| Owner Oc | 9.74 | 11.00 | 10.98 | 10.96 | |
| Hmstd RB | | | | | |
| Net Tax | 459.72 | 500.08 | 529.68 | 526.14 | |
| Sp-Asmnt | 469.94 | 20.62 | 27.93 | 27.93 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1H | F/C | M | | 448 | | b | ADDTN |
| 1 | F/C | A | | 352 | | c | ADDTN |
| 1 | F/C | A | | 288 | | d | PORCH |
| | OFF | P | | 96 | 2880 | e | PORCH |
| | STP | P | | 64 | 260 | f | PORCH |
| | DK | P | | 192 | 2880 | | |

| | | | | | | | |
|-------|------|------------|---------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 319 | 1 | 2005-05-25 | HALCOMB JASON | 1FD | 70500 | 3000 | 33400 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 1310 | 8740 | 10050 | 461.44 | | | |
| 2020 | 1310 | 8740 | 10050 | 399.44 | | | |

| | | | |
|-------------------------------|-----------|-----|---------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



308 ROBINSON AVE 43326

| | |
|---------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H | Sq-Ft Value |
| Floor Level | 1088 104670 |
| Main | FRAME |
| Part Upper | FRAME |
| Subtotal | 448 24730 |
| Shingle | Roof GABLE |
| B 1 2 U A | |
| Plaster/Drywall | P P Air Conditioning 2850 |
| Panelled Wall | X Extra Features 6020 |
| Floor/Pine | X X Total Value 138270 |
| Floor/Carpet | X |
| Number of Rooms | 5 2 PUB SIDEWALK |
| Bedrooms | 2 2 |
| Central Heat | A Neighborhood: |
| FORCED AIR | Code: 3600 |
| Central A/C | A Dwl/Gar/NC% .9700 |
| Plumbing | |
| Standard | 1 |

| | | | | | | | |
|------------|-----------|----------|--------|-----------|-----------|----------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
| 1 DWELLING | 1H F/C | FtxFt | Area | Grade | Value | Dpr Dpr | Value |
| | | 1536 | | C- | 124440 | .75 | 30180 |
| front lot | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | rate | rate | value | value |
| | 50.00 | 120 | 89 | 120 | 107 | 5350 | 5350 |

Call Back:

Sign: PSN Date: 2015-11-16 Lister:

06-040102.0000-v082020R