

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-040094.0000
CC59

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|----------------------|--------------------------|
| 2022 HITES JARED | 2019-05-10 |
| 2023 HITES JARED | 2019-05-10 |
| 2024 HITES JARED | 2019-05-10 |
| 2025 KEARNS SHERRY L | 2024-12-20 RIVERSIDE 180 |
| 502 ROBINSON AVE | LWD |
| KENTON OH 43326 | \$125,000 |

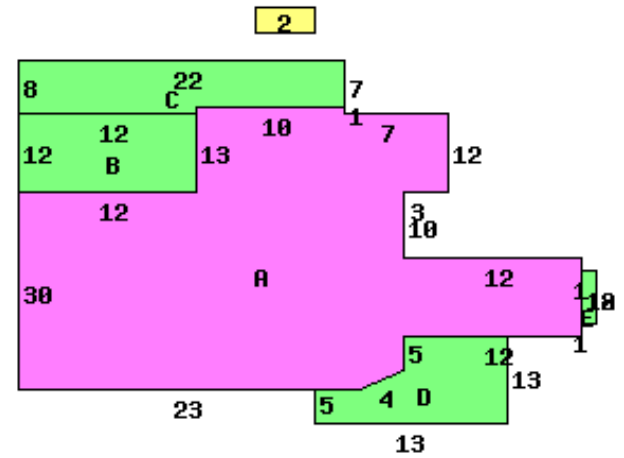
| | | | | | |
|------------|--------|--------|--------|--------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 3740 | 5340 | 5340 | 5340 | 5350 |
| Bldg100% | 29800 | 43310 | 43310 | 43310 | 43310 |
| Totl100% | 33540t | 48660t | 48660t | 48660t | 48660t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1310 | 1870 | 1870 | 1870 | 1870 |
| Bldg 35% | 10430 | 15160 | 15160 | 15160 | 15160 |
| Totl 35% | 11740t | 17030t | 17030t | 17030t | 17030t |
| Hmstd35% | | | | 17030 | |
| Owner Oc | | | | 15.02 | hmstd 1870 l 15160 b |
| Hmstd RB | | | | | |
| Net Tax | 548.40 | 700.22 | 740.76 | 720.86 | |
| Sp-Asmnt | 20.76 | 20.76 | 29.51 | 29.51 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1134 | | | |
| | EFP | P | | 144 | 5760 | b | PORCH |
| | PAT | P | | 166 | 500 | c | PORCH |
| | OPF | P | | 126 | 3780 | d | PORCH |
| | EAY | P | | 8 | 300 | e | PORCH |

| | | | | | | | |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 572 | 1 | 2024-12-20 | KEARNS SHERRY L | LWD | 125000 | 5340 | 43310 |
| 182 | 1 | 2019-05-10 | HITES JARED | LWD | 55000 | 3540 | 24140 |
| 102 | 1 | 2007-03-12 | MAXWELL ANTHONY R | LWD | 21000 | 3310 | 36830 |
| 427 | 1 | 2006-07-11 | HOMESALES INC | LSH | 31667 | 3310 | 36830 |
| 291 | 1 | 2005-05-11 | VOGLEMON JUSTIN | LWD | 63500 | 3000 | 31770 |
| 327 | 1 | 2002-08-05 | ZACHRICH GILBERT C JR & | LQC * | 0 | 2940 | 27430 |
| 42 | 1 | 1997-02-06 | MURPHY SHEILA M | LQC * | 0 | 3110 | 23830 |
| 352 | 1 | 1995-05-03 | MURPHY SHEILA M | LQC * | 0 | 3110 | 23910 |
| 928 | 1 | 1992-10-05 | | LWD | 30000 | 0 | 21310 |
| 130 | 1 | 1992-02-12 | | LUN * | 0 | 0 | 21310 |
| 127 | 1 | 1992-02-12 | | LWD | 30000 | 0 | 21310 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1310 | 10430 | 11740 | 550.42 |
| 2020 | 1310 | 10430 | 11740 | 478.06 |

| | | | |
|-------------------------------|-----------|-----|---------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



502 ROBINSON AVE 43326

| | | |
|-----------------|-----------------|------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | 1134 104660 |
| | Subtotal | 104660 |
| Shingle | Roof | |
| | B 1 2 U A | |
| Plaster/Drywall | X | Air Conditioning 2010 |
| Panelled Wall | X | Extra Features 10340 |
| Floor/Hardwood | X | Total Value 117010 |
| Number of Rooms | 6 | |
| Bedrooms | 3 | PUB SIDEWALK |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 3600 |
| Central A/C | A | Dwl/Gar/NC% .9700 |
| Plumbing | | |
| Standard | 1 | |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | 20X22 | 1134 | C | OLD/FR | .65 | Dpr | Value |
| 2 Garage | | | 440 | C | 1972AV | .65 | Dpr | 39720 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | rate | rate | value | value | |
| | | 50.00 | 120 | 89 | 107 | 5350 | 5350 | |