

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-040087.0000
CC84

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|------------------------------|--------------------------|
| 2022 ZUCHETTO ROBERT D & R | 2005-01-03 |
| 2023 ZUCHETTO ROBERT D & R | 2005-01-03 |
| 2024 ZUCHETTO ROBERT D & R | 2005-01-03 |
| 2025 ZUCHETTO ROBERT D & ROS | 2005-01-03 RIVERSIDE 149 |
| 501 SMITH AVE | LWD |
| KENTON OH 43326 | \$39,000 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 3740 | 5340 | 5340 | 5340 | 5350 |
| Bldg100% | 33800 | 41110 | 41110 | 41110 | 41110 |
| Totl100% | 37540t | 46460t | 46460t | 46460t | 46460t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1310 | 1870 | 1870 | 1870 | 1870 |
| Bldg 35% | 11830 | 14390 | 14390 | 14390 | 14390 |
| Totl 35% | 13140t | 16260t | 16260t | 16260t | 16260t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 613.82 | 668.54 | 707.26 | 702.60 | |
| Sp-Asmnt | 20.84 | 20.84 | 29.26 | 29.26 | |

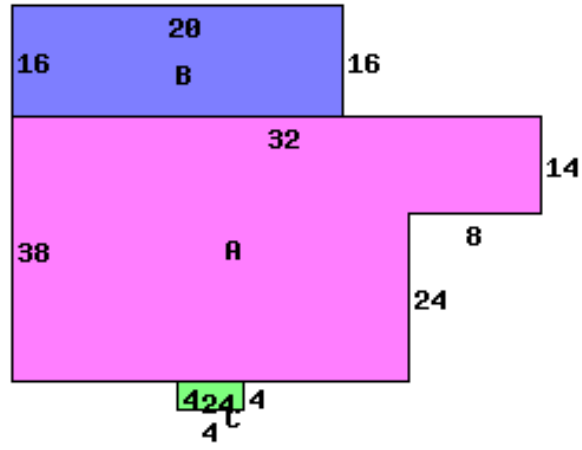
| | |
|------------------------------|------------|
| 2027 HOWELL COREY J & TARA L | 2026-02-23 |
| 501 SMITH AVE | 8SD |
| KENTON OH 43326 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1024 | | | |
| | F | G | | 320 | 7680 | b | GRAGE |
| | STP | P | | 16 | 60 | c | PORCH |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 56 | 8 | 2026-02-23 | HOWELL COREY J & TARA L | 8SD | 720000 | 5340 | 41110 |
| 1 | 1 | 2005-01-03 | ZUCHETTO ROBERT D & ROSE | LWD | 39000 | 3400 | 22490 |
| 574 | 1 | 2004-09-08 | HARDIN COMMUNITY FEDERAL | 1SH | 27000 | 3400 | 22490 |
| 650 | 1 | 1998-11-10 | ELSASSER BRAD | LWD | 60500 | 3540 | 4000 |
| 476 | 1 | 1997-08-18 | RIGDON JOHN DA | LWD | 5000 | 3540 | 4000 |
| 1041 | 1 | 1995-10-25 | HOLBROOK TERRY AND JANIC | LWD * | 0 | 3600 | 4110 |
| 1067 | 1 | 1992-11-18 | | LWD | 6000 | 0 | 11110 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1310 | 11830 | 13140 | 616.04 |
| 2020 | 1310 | 11830 | 13140 | 535.10 |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



501 SMITH AVE 43326

| | | |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 1024 | 103070 |
| Shingle | Main Subtotal | 103070 |
| | Roof | |
| Floor/Carpet | X | Garages and Carports 7680 |
| Floor/Tile-Lino | X | Extra Features 60 |
| Number of Rooms | 5 | Total Value 110810 |
| Bedrooms | 2 | |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 3600 |
| Plumbing | | Dwl/Gar/NC% .9700 |
| Standard | 1 | |

| | | | | | | | | |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 1024 | 1024 | D+ | OLD/AV | .55 | | 41110 |
| front lot | acres/ | effective | depth | depth | effective | extended | true | |
| | frontage | frontage | factor | actual | rate | value | value | |
| | | 50.00 | 120 | 89 | 120 | 107 | 5350 | 5350 |