

BUCK TWP  
SOUTH KENTON CORP

00060

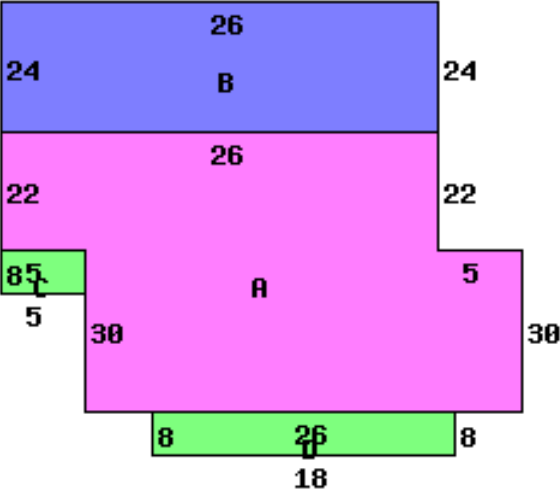
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-040067.0000  
CC116

RES  
2024

|      |                         |                                                  |            |        |        |        |        |
|------|-------------------------|--------------------------------------------------|------------|--------|--------|--------|--------|
| Sale |                         | Eff. Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |            |        |        |        |        |
| 2021 | RUSH HAROLD N SR & ME   | 2020-03-11                                       | 2021       | 2022   | 2023   | 2024   | CAMA   |
| 2022 | RUSH HAROLD N SR & ME   | 2020-03-11                                       | Prop Cls   | 510    | 510    | 510    | 510    |
| 2023 | RUSH HAROLD N SR & ME   | 2020-03-11                                       | Acres      |        |        |        |        |
| 2024 | RUSH HAROLD N SR & MELI | 2020-03-11                                       | Land100%   | 3740   | 3740   | 5340   | 5340   |
|      | 226 SMITH AVE           | 1SD                                              | Bldg100%   | 39970  | 39970  | 54940  | 54940  |
|      | KENTON OH 43326         | \$60,000                                         | Totl100%   | 43710t | 43710t | 60290t | 60290t |
|      |                         |                                                  | Cauv100%   |        |        |        |        |
|      |                         |                                                  | Tax Value: |        |        |        |        |
|      |                         |                                                  | Land 35%   | 1310   | 1310   | 1870   | 1870   |
|      |                         |                                                  | Bldg 35%   | 13990  | 13990  | 19230  | 19230  |
|      |                         |                                                  | Totl 35%   | 15300t | 15300t | 21100t | 21100t |
|      |                         |                                                  | Hmstd35%   |        |        |        |        |
|      |                         |                                                  | Owner Oc   |        | 14.84  | 18.68  | 18.66  |
|      |                         |                                                  | Hmstd RB   |        |        |        |        |
|      |                         |                                                  | Net Tax    | 717.32 | 699.88 | 848.86 | 899.14 |
|      |                         |                                                  | Sp-Asmnt   | 20.94  | 20.94  | 20.94  | 30.67  |

|                            |                     |                                            |                                                              |                           |                          |                      |                           |
|----------------------------|---------------------|--------------------------------------------|--------------------------------------------------------------|---------------------------|--------------------------|----------------------|---------------------------|
| SHB+ 1                     | CONS F/C F2 OFP WDD | TYPE M G P                                 | FACT                                                         | SQ-FT 1352 624 40 144     | VALUE 14980 1200 2160    | a b c d              | *MAIN GRAGE PORCH         |
| Sale# 100 17 402           | #p 1 1 1            | sale date 2020-03-11 2008-01-11 2007-08-03 | To RUSH HAROLD N SR & MELIND HIGH NICK A BENEFICIAL OHIO INC | Type/Invalid? 1SD 1WD 1SH | Sale\$ 60000 10000 25000 | co:land 3540 3740    | co:bldg 31890 32630 32630 |
| Year 2020 2019             | Land 1310 1240      | Bldg 13990 11160                           | Total 15300 12400                                            | Net Tax 623.04 488.30     |                          |                      |                           |
| p r o j e c t              |                     | 902 MAIN DISTRICT CONSERVANCY              |                                                              | XA/2024                   |                          | ben acres / % factor |                           |
| 500 HARDIN COUNTY LANDFILL |                     |                                            |                                                              | XA/2024                   |                          |                      |                           |



|                           |   |          |       |                        |        |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
|---------------------------|---|----------|-------|------------------------|--------|------------|------------------------------------|-----------|--------|-------|--------|-----------|-----------|---------|-------|-----|-------|-------------------------|--|
| Occupancy 1 Single Family |   |          |       | *DWELLING COMPUTATIONS |        | Bldg Type  |                                    | SHB+Cons  | DixHt  | Area  | Unit   | Grade     | Blt/Renov | Replace | Phy   | Fnc | True  |                         |  |
| Story Height              | 1 |          |       | Sq-Ft                  | Value  | 1          | DWELLING                           | 1         | F/C    | FtxFt | 1352   |           |           | Cond    | Value | Dpr | Dpr   | Value                   |  |
| Floor Level               |   | Main     | FRAME | 1352                   | 107540 |            |                                    |           |        |       |        |           | OLD/AV    | 125880  | .55   |     | 54950 |                         |  |
| Shingle                   |   | Subtotal | HIP   |                        | 107540 |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
|                           |   | Roof     |       |                        |        | front lot  | acres/                             | effective | depth  | depth | actual | effective | extended  | true    |       |     |       |                         |  |
|                           |   |          |       |                        |        |            | frontage                           | frontage  | factor | rate  | rate   | value     | value     | value   |       |     |       |                         |  |
|                           |   |          |       |                        |        |            |                                    | 50.00     | 120    | 89    | 120    | 107       | 5350      | 5350    |       |     |       |                         |  |
| Plaster/Drywall           | X |          |       | Garages and Carports   | 14980  |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Panelled Wall             | X |          |       | Extra Features         | 3360   |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Floor/Hardwood            | X |          |       | Total Value            | 125880 |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Number of Rooms           | 6 |          |       |                        |        |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Bedrooms                  | 3 |          |       | PUB SIDEWALK           |        |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Central Heat              |   |          |       | Neighborhood:          |        |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| FORCED AIR                | A |          |       | Code:                  | 3600   |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Plumbing                  |   |          |       | Dwl/Gar/NC%            | .9700  |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
| Standard                  | 1 |          |       |                        |        |            |                                    |           |        |       |        |           |           |         |       |     |       |                         |  |
|                           |   |          |       |                        |        | Call Back: | Sign: PSN Date: 2015-11-17 Lister: |           |        |       |        |           |           |         |       |     |       | 06-040067 0000-v082020P |  |

Call Back:

Sign: PSN Date: 2015-11-17 Lister:

06-040067.0000-v082020R