

BUCK TWP  
SOUTH KENTON CORP

00060

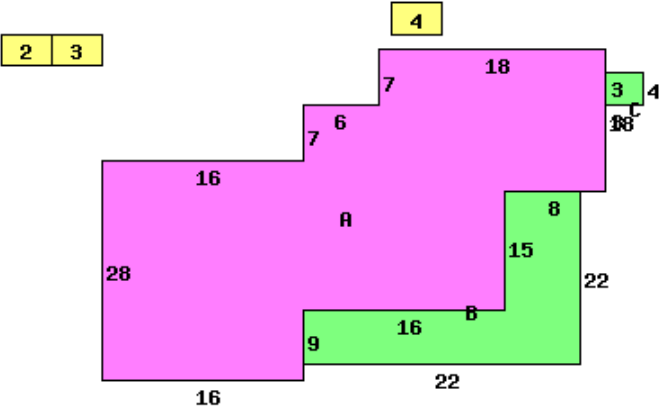
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-040048.0000  
CC130

RES  
2025

|                              |                            |                                                |         |         |         |
|------------------------------|----------------------------|------------------------------------------------|---------|---------|---------|
| sale                         |                            | Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r |         |         |         |
| 2022 JOHNSON AMY M           | 2007-12-05                 | Tax Year                                       | 2022    | 2023    | 2024    |
| 2023 PRESLEY DEREK LEE & S   | 2022-10-12                 | Prop Cls                                       | 510     | 510     | 510     |
| 2024 PRESLEY DEREK LEE & S   | 2022-10-12                 | Acres                                          |         |         |         |
| 2025 PRESLEY DEREK LEE & SAR | 2022-10-12 RIVERSIDE 71-72 | Land100%                                       | 6490    | 9310    | 9310    |
| 602 S LEIGHTON ST            | 1SD                        | Bldg100%                                       | 60260   | 134600  | 134600  |
| KENTON OH 43326              | \$142,000                  | Totl100%                                       | 66740t  | 143910t | 143910t |
|                              |                            | Cauv100%                                       |         |         |         |
|                              |                            | Tax Value:                                     |         |         |         |
|                              |                            | Land 35%                                       | 2270    | 3260    | 3260    |
|                              |                            | Bldg 35%                                       | 21090   | 47110   | 47110   |
|                              |                            | Totl 35%                                       | 23360t  | 50370t  | 50370t  |
|                              |                            | Hmstd35%                                       |         |         |         |
|                              |                            | Owner 0c                                       |         |         |         |
|                              |                            | Hmstd RB                                       |         |         |         |
|                              |                            | Net Tax                                        | 1091.22 | 2071.04 | 2190.96 |
|                              |                            |                                                |         | 2176.50 |         |
|                              |                            | Sp-Asmnt                                       | 312.41  | 23.01   | 40.31   |
|                              |                            |                                                |         | 40.31   |         |

|                               |                           |                |                           |                            |                      |             |                         |
|-------------------------------|---------------------------|----------------|---------------------------|----------------------------|----------------------|-------------|-------------------------|
| SHB+<br>1T                    | CONS<br>F/C<br>EFP<br>CAN | TYPE<br>M<br>P | FACT                      | SQ-FT<br>1078<br>244<br>12 | VALUE<br>9760<br>100 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
| #: 49 L/W<br>060400490000     |                           |                |                           |                            |                      |             |                         |
| Sale#                         | #p                        | sale date      | To                        | Type/Invalid?              | Sale\$               | co:land     | co:bldg                 |
| 530                           | 1                         | 2022-10-12     | PRESLEY DEREK LEE & SARAH | 1SD                        | 142000               | 6490        | 60260                   |
| 602                           | 1                         | 2007-12-05     | JOHNSON AMY M             | 1WD                        | 29000                | 6510        | 45000                   |
| 210                           | 1                         | 2007-05-07     | DEUTSCHE BANK NATIONAL T  | 1SH                        | 42000                | 6510        | 45000                   |
| 343                           | 1                         | 1998-08-07     | HINTON NORMA J            | 1CT *                      | 0                    | 4970        | 24340                   |
| 450                           | 1                         | 1998-08-07     | CRITCHFIELD GREGORY J &   | 1WD                        | 40000                | 4970        | 24340                   |
| Year                          | Land                      | Bldg           | Total                     | Net Tax                    |                      |             |                         |
| 2021                          | 2270                      | 21090          | 23360                     | 1095.20                    |                      |             |                         |
| 2020                          | 2270                      | 21090          | 23360                     | 951.28                     |                      |             |                         |
| p r o j e c t                 |                           |                |                           | ben acres                  | / %                  | factor      |                         |
| 902 MAIN DISTRICT CONSERVANCY |                           |                |                           | XA/2025                    |                      |             |                         |
| 500 HARDIN COUNTY LANDFILL    |                           |                |                           | XA/2025                    |                      |             |                         |



|                           |           |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
|---------------------------|-----------|------------------------|--|-------|--|-------|-----------|----------|--------------------|-----------------------|-------|------|------------------|-------------------|-------------------|-------|---------------|------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |  | Sq-Ft |  | Value | Bldg Type |          | SHB+Cons           | DixHt                 | Area  | Unit | Grade            | Blt/Renov         | Replace           | Phy   | Fnc           | True       |
| Story Height              | 1T        |                        |  |       |  |       | 1         | DWELLING | 1T F               |                       | 2156  |      | C                | OLD/GD            | 164390            | .40   | -.35          | 129160     |
| Floor Level               |           |                        |  |       |  |       | 2         | Garage   |                    | 20X20                 | 400   |      | C                | OLD/AV            | 9600              | .65   |               | 3260       |
|                           |           |                        |  |       |  |       | 3         | Shed     | *NV                | 10X12                 | 120   |      |                  | OLD/              | 0                 |       |               | 0          |
|                           |           |                        |  |       |  |       | 4         | Shed     |                    | 18X36                 | 648   |      | D                | 1990AV            | 6220              | .65   |               | 2180       |
| Shingle                   |           |                        |  |       |  |       |           |          | acres/<br>frontage | effective<br>frontage | depth |      | actual<br>factor | effective<br>rate | extended<br>value |       | true<br>value | Excess Fro |
| Plaster/Drywall           | B 1 2 U A |                        |  |       |  |       | front lot |          |                    | 100.00                | 120   |      | 89               | 120               | 107               | 10700 | 9310          |            |
| Panelled Wall             |           |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Unfinished Wall           | X         |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Floor/Pine                | X X       |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Floor/Carpet              | C         |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Floor/Tile-Lino           | L L       |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Number of Rooms           | 1 4 3     |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Bedrooms                  | 1 2       |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Plumbing                  |           |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Standard                  | 1         |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |
| Extra 3 Fixture           | 1         |                        |  |       |  |       |           |          |                    |                       |       |      |                  |                   |                   |       |               |            |

Call Back:

Sign: PSN Date: 2015-11-17 Lister:

06-040048.0000-v082020R