

BUCK TWP  
SOUTH KENTON CORP

00060

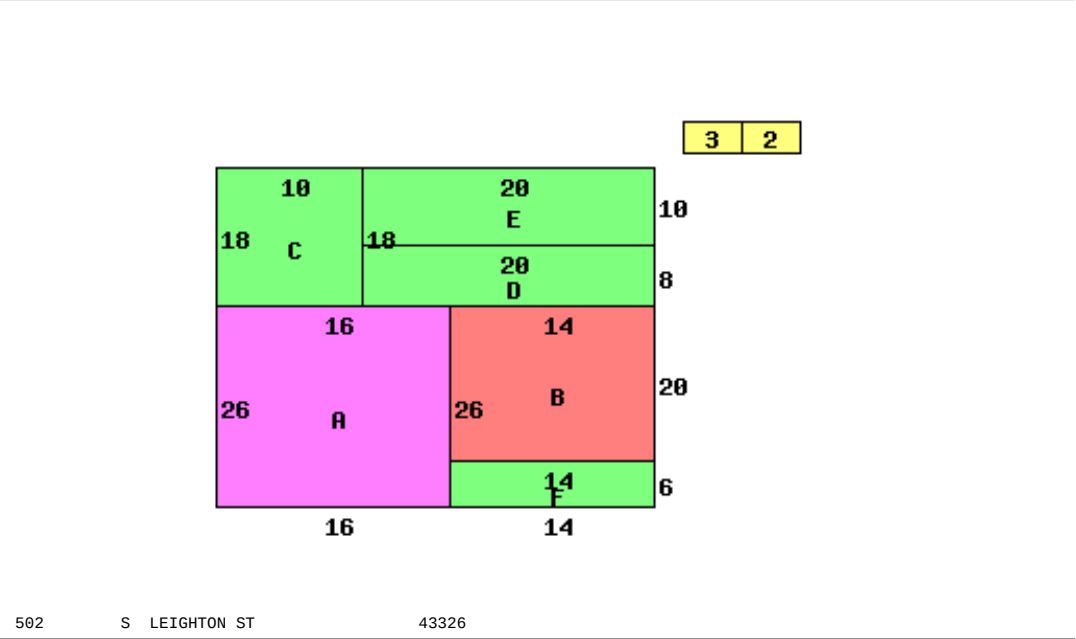
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-040017.0000  
V15

RES  
2025

|                        |            |                                                 |        |        |        |        |        |
|------------------------|------------|-------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                   |            | Eff Rate: - 50.59 — 44.66 — 47.03 — 47.03 — a/r |        |        |        |        |        |
| 2022 AUGUR RENTALS LLC | 2021-05-18 | Tax Year                                        | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 AUGUR RENTALS LLC | 2021-05-18 | Prop Cls                                        | 510    | 510    | 510    | 510    | 510    |
| 2024 AUGUR RENTALS LLC | 2021-05-18 | Acres                                           |        |        |        |        |        |
| 2025 AUGUR RENTALS LLC | 2021-05-18 | Land100%                                        | 3740   | 5340   | 5340   | 5340   | 5350   |
| 502 S LEIGHTON ST      | 2WD        | Bldg100%                                        | 42770  | 54230  | 54230  | 54230  | 54230  |
| KENTON OH 43326        | \$24,000   | Totl100%                                        | 46510t | 59570t | 59570t | 59570t | 59580t |
|                        |            | Cauv100%                                        |        |        |        |        |        |
|                        |            | Tax Value:                                      |        |        |        |        |        |
|                        |            | Land 35%                                        | 1310   | 1870   | 1870   | 1870   | 1870   |
|                        |            | Bldg 35%                                        | 14970  | 18980  | 18980  | 18980  | 18980  |
|                        |            | Totl 35%                                        | 16280t | 20850t | 20850t | 20850t | 20850t |
|                        |            | Hmstd35%                                        |        |        |        |        |        |
|                        |            | Owner 0c                                        |        |        |        |        |        |
|                        |            | Hmstd RB                                        |        |        |        |        |        |
|                        |            | Net Tax                                         | 760.48 | 857.30 | 906.92 |        |        |
|                        |            | Sp-Asmnt                                        | 23.03  | 23.03  | 201.47 |        |        |

|                                                |                                                |                                    |                         |                                                |                                      |                            |                                                    |         |
|------------------------------------------------|------------------------------------------------|------------------------------------|-------------------------|------------------------------------------------|--------------------------------------|----------------------------|----------------------------------------------------|---------|
| SHB+<br>1H<br>1                                | CONS<br>F/C<br>F/C<br>PAT<br>EFP<br>OFP<br>OFP | TYPE<br>M<br>A<br>P<br>P<br>P<br>P | FACT                    | SQ-FT<br>416<br>280<br>180<br>160<br>200<br>84 | VALUE<br>540<br>6400<br>6000<br>2520 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>PORCH<br>PORCH |         |
| #: 18 & 19 L/W<br>060400180000<br>060400190000 |                                                |                                    |                         |                                                |                                      |                            |                                                    |         |
| Sale#                                          | #p                                             | sale date                          | To                      | Type/Invalid?                                  |                                      | Sale\$                     | co:land                                            | co:bldg |
| 209                                            | 2                                              | 2021-05-18                         | AUGUR RENTALS LLC       | 2WD *                                          |                                      | 24000                      | 3740                                               | 42770   |
| 170                                            | 2                                              | 2014-05-06                         | HAMM BRANDON            | 2QC *                                          |                                      | 20000                      | 3910                                               | 36690   |
| 145                                            | 2                                              | 2014-03-25                         | HAMM TERRY L & STEVEN R | 2WD *                                          |                                      | 0                          | 3910                                               | 36690   |
| 144                                            | 2                                              | 2014-03-25                         | HAMM TERRY L TRUSTEE    | 2AF *                                          |                                      | 0                          | 3910                                               | 36690   |
| 158                                            | 2                                              | 2002-04-10                         | HAMM MARY ANN TRUSTEE   | 2QC *                                          |                                      | 0                          | 2940                                               | 28600   |
| 306                                            | 2                                              | 1997-08-04                         | HAMM MARY A             | 2CT *                                          |                                      | 0                          | 3110                                               | 20860   |
| Year                                           | Land                                           | Bldg                               | Total                   | Net Tax                                        |                                      |                            |                                                    |         |
| 2021                                           | 1310                                           | 14970                              | 16280                   | 763.26                                         |                                      |                            |                                                    |         |
| 2020                                           | 1310                                           | 14970                              | 16280                   | 662.96                                         |                                      |                            |                                                    |         |
| p r o j e c t                                  |                                                |                                    |                         |                                                |                                      | ben acres                  |                                                    | / %     |
| 902                                            | MAIN DISTRICT                                  |                                    | CONSERVANCY             | XA/2025                                        |                                      |                            |                                                    |         |
| 500                                            | HARDIN COUNTY                                  |                                    | LANDFILL                | XA/2025                                        |                                      |                            |                                                    |         |



|                           |           |            |       |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
|---------------------------|-----------|------------|-------|------------------------|-------|--------|--|-------------|----------|----------------------------|-------|---------|--------|-------------------------|----------|-------|------|-------|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |           |            |       | *DWELLING COMPUTATIONS |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Story Height              | 1H        |            |       |                        | Sq-Ft | Value  |  | 1 Bldg Type | SHB+Cons | DixHt                      | Area  | Unit    | Grade  | Blt/Renov               | Replace  | Phy   | Fnc  | True  |  |  |  |  |  |  |  |  |  |
| Floor Level               |           | Main       | FRAME |                        | 696   | 90040  |  | 2 DWELLING  | 1H F/C   | 18X20                      | 360   |         | C-     | OLD/AV                  | 117520   | .55   |      | 51300 |  |  |  |  |  |  |  |  |  |
|                           |           | Part Upper | FRAME |                        | 416   | 22960  |  | 3 Garage    |          |                            |       |         | C      | 1990AV                  | 8640     | .65   |      | 2930  |  |  |  |  |  |  |  |  |  |
|                           |           | Subtotal   |       |                        |       | 113000 |  |             | *PP 0    | 8X14                       | 112   |         |        | 1990AV                  | 0        |       |      | 0     |  |  |  |  |  |  |  |  |  |
| Metal                     |           | Roof       | GABLE |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
|                           | B 1 2 U A |            |       |                        |       |        |  |             | acres/   | effective                  | depth | depth   | actual | effective               | extended | value | true |       |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           | P P       |            |       | Air Conditioning       |       | 2120   |  | front lot   | frontage | 50.00                      | 120   | 89      | 120    | 107                     | 5350     | 5350  |      |       |  |  |  |  |  |  |  |  |  |
| Panelled Wall             | X X       |            |       | Extra Features         |       | 15460  |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Floor/Hardwood            | X         |            |       | Total Value            |       | 130580 |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              | X X       |            |       |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Number of Rooms           | 5 2       |            |       | PUB SIDEWALK           |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Bedrooms                  | 3         |            |       |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Central Heat              | A         |            |       | Neighborhood:          |       | 3600   |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| FORCED AIR                |           |            |       | Code:                  |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Central A/C               | A         |            |       | Dwl/Gar/NC%            |       | .9700  |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Plumbing                  |           |            |       |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
| Standard                  | 1         |            |       |                        |       |        |  |             |          |                            |       |         |        |                         |          |       |      |       |  |  |  |  |  |  |  |  |  |
|                           |           |            |       |                        |       |        |  | Call Back:  |          | Sign: PSN Date: 2015-01-23 |       | Lister: |        | 06-010017 0000-v082020P |          |       |      |       |  |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2015-01-23 Lister:

06-040017.0000-v082020R