

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

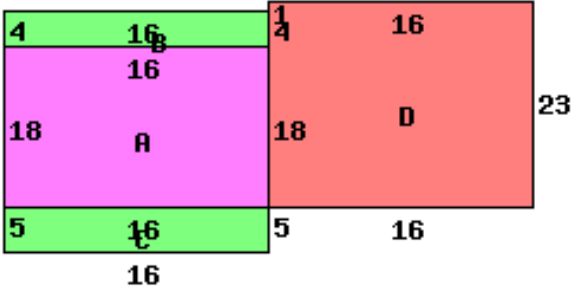
06-020005.0000  
DD35

RES  
2025

|      |                 |                  |                |            |        |        |        |        |
|------|-----------------|------------------|----------------|------------|--------|--------|--------|--------|
| Sale |                 | Eff Rate:- 50.59 |                | 44.66      | 47.03  | 47.03  | a/r    |        |
| 2022 | PARR CHRISTINE  | 2000-07-07       | Tax Year       | 2022       | 2023   | 2024   | 2025   | CAMA   |
| 2023 | PARR CHRISTINE  | 2000-07-07       | Prop Cls       | 510        | 510    | 510    | 510    | 510    |
| 2024 | PARR CHRISTINE  | 2000-07-07       | Acres          |            |        |        |        |        |
| 2025 | PARR CHRISTINE  | 2000-07-07       | KETTLES N PT 5 | Land100%   | 4110   | 5830   | 5830   | 5820   |
|      | 331 W ESPY ST   | 15               |                | Bldg100%   | 22660  | 24140  | 24140  | 24150  |
|      | KENTON OH 43326 | \$69,500         |                | Totl100%   | 26770t | 29970t | 29970t | 29970t |
|      |                 |                  |                | Cauv100%   |        |        |        |        |
|      |                 |                  |                | Tax Value: |        |        |        |        |
|      |                 |                  |                | Land 35%   | 1440   | 2040   | 2040   | 2040   |
|      |                 |                  |                | Bldg 35%   | 7930   | 8450   | 8450   | 8450   |
|      |                 |                  |                | Totl 35%   | 9370t  | 10490t | 10490t | 10490t |
|      |                 |                  |                | Hmstd35%   |        |        |        |        |
|      |                 |                  |                | Owner 0c   |        |        |        |        |
|      |                 |                  |                | Hmstd RB   |        |        |        |        |
|      |                 |                  |                | Net Tax    | 437.70 | 431.30 | 456.28 |        |
|      |                 |                  |                | Sp-Asmnt   | 20.61  | 32.73  | 27.50  |        |

|                               |           |                      |                   |                  |              |              |              |
|-------------------------------|-----------|----------------------|-------------------|------------------|--------------|--------------|--------------|
| SHB+ 1                        | CONS F/C  | TYPE M               | FACT P            | SQ-FT 288        | VALUE 64     | a            | *MAIN        |
| 1H                            | EEP       | P                    | P                 | 80               | 2560         | b            | PORCH        |
|                               | F/C       | A                    |                   | 368              | 2400         | c            | PORCH        |
|                               |           |                      |                   |                  |              | d            | ADDTN        |
| Sale# 405                     | #p 15     | sale date 2000-07-07 | To PARR CHRISTINE | Type/Invalid? 15 | Sale\$ 69500 | co:land 4630 | co:bldg 4830 |
| Year 2021                     | Land 1440 | Bldg 7930            | Total 9370        | Net Tax 439.30   |              |              |              |
| 2020                          | 1440      | 7930                 | 9370              | 381.58           |              |              |              |
| p r o j e c t                 |           |                      |                   | ben acres        | / %          | factor       |              |
| 902 MAIN DISTRICT CONSERVANCY |           |                      |                   | XA/2025          |              |              |              |
| 500 HARDIN COUNTY LANDFILL    |           |                      |                   | XA/2025          |              |              |              |

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|                           |            |       |                |                        |                    |           |  |
|---------------------------|------------|-------|----------------|------------------------|--------------------|-----------|--|
| Occupancy 1 Single Family |            |       |                | *DWELLING COMPUTATIONS |                    |           |  |
| Story Height 1H           |            |       |                | Sq-Ft                  | Value              |           |  |
| Floor Level               | Main       | FRAME |                | 656                    | 84860              |           |  |
|                           | Part Upper | FRAME |                | 368                    | 20820              |           |  |
|                           | Roof       | GABLE |                |                        | 105680             |           |  |
| Shingle                   | B 1 2 U A  |       |                |                        |                    |           |  |
| Plaster/Drywall           | X X        |       | Extra Features |                        | 4960               |           |  |
| Floor/Pine                | X X        |       | Total Value    |                        | 110640             |           |  |
| Number of Rooms           | 5 2        |       |                |                        |                    |           |  |
| Bedrooms                  | 1 2        |       | PUB SIDEWALK   |                        |                    |           |  |
| Central Heat              | A          |       | Neighborhood:  |                        |                    |           |  |
| GAS                       |            |       | Code:          |                        | 3600               |           |  |
| Plumbing                  |            |       | Dwl/Gar/NC%    |                        | .9700              |           |  |
| Standard                  | 1          |       |                |                        |                    |           |  |
| front lot                 |            |       |                | acres/ frontage        | effective frontage | depth     |  |
|                           |            |       |                | 60.00                  | 100                | 81        |  |
|                           |            |       |                | depth                  | actual             | effective |  |
|                           |            |       |                | factor                 | rate               | rate      |  |
|                           |            |       |                | 120                    | 97                 | 5820      |  |
|                           |            |       |                | extended               | true               |           |  |
|                           |            |       |                | value                  | value              |           |  |
|                           |            |       |                | 5820                   | 5820               |           |  |

Call Back:

Sign: PSN Date: 2015-02-17 Lister:

06-020005.0000-v082020R