

BUCK TWP  
SOUTH KENTON CORP

00060

Hardin County, Ohio  
Michael T. Bacon, Auditor

06-010048.0000  
HH140

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                              |                            |
|------------------------------|----------------------------|
| 2022 JONES CHRIS E & CINDY   | 1996-06-05                 |
| 2023 JONES CHRIS E & CINDY   | 1996-06-05                 |
| 2024 JONES CHRIS E & CINDY   | 1996-06-05                 |
| 2025 JONES CHRIS E & CINDY L | 1996-06-05 G-S SUB PT OL 7 |
| 845 S MAIN ST                | 2WD                        |
| KENTON OH 43326              | \$39,000                   |

|            |        |         |         |         |                      |
|------------|--------|---------|---------|---------|----------------------|
| Tax Year   | 2022   | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 510    | 510     | 510     | 510     | 510                  |
| Acres      | 7140   | 9940    | 10890   | 10890   | 10880                |
| Land100%   | 79370  | 101970  | 102800  | 102800  | 102810               |
| Bldg100%   | 86510t | 111910t | 113690t | 113690t | 113690t              |
| Totl100%   |        |         |         |         |                      |
| Cauv100%   |        |         |         |         |                      |
| Tax Value: |        |         |         |         |                      |
| Land 35%   | 2500   | 3480    | 3810    | 3810    | 3810                 |
| Bldg 35%   | 27780  | 35690   | 35980   | 35980   | 35980                |
| Totl 35%   | 30280t | 39170t  | 39790t  | 39790t  | 39790t               |
| Hmstd35%   | 30050  | 38890   | 39220   | 38490   |                      |
| Owner Oc   | 29.16  | 34.42   | 34.68   | 33.94   |                      |
| Hmstd RB   | 400.22 | 368.96  | 417.58  | 429.66  | hmstd 3810 l 34680 b |
| Net Tax    | 985.10 | 1207.16 | 1278.50 | 1255.76 |                      |
| Sp-Asmnt   | 23.53  | 23.53   | 41.96   | 41.96   |                      |

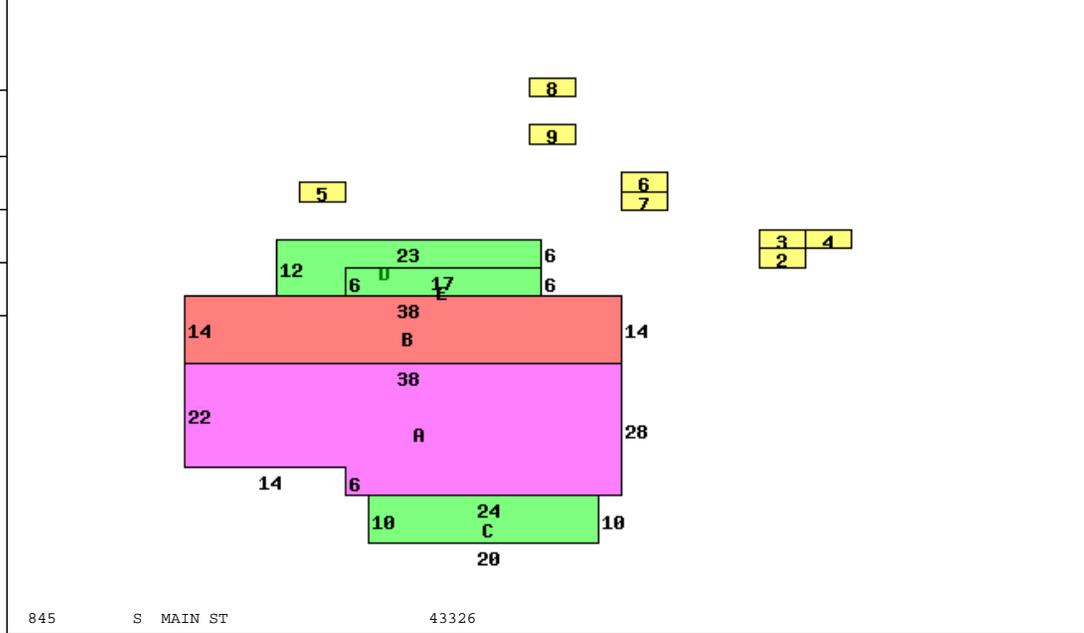
|             |        |        |        |           |            |   |       |
|-------------|--------|--------|--------|-----------|------------|---|-------|
| SHB+ 1 BQ 1 | CONS F | TYPE M | FACT A | SQ-FT 532 | VALUE 6000 | a | *MAIN |
|             | F/C    | A      |        | 200       |            | b | ADDTN |
|             | OFF    | P      |        | 174       | 2610       | c | PORCH |
|             | DK     | P      |        | 102       | 3060       | d | PORCH |
|             | OFF    | P      |        |           |            | e | PORCH |

#: 049 061 L/W  
2024 duplicate combined parcels  
060100490000  
060100610000

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 339   | 2  | 1996-06-05 | JONES CHRIS E & CINDY L | 2WD           | 39000  | 7910    | 28910   |
| 130   | 2  | 1996-03-26 | VERMILLION CAROLYN S    | 2QC *         | 0      | 7910    | 28910   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2500 | 27780 | 30280 | 1390.50 |
| 2020 | 2500 | 27780 | 30280 | 1203.70 |

project  
902 MAIN DISTRICT CONSERVANCY XA/2025  
500 HARDIN COUNTY LANDFILL XA/2025



|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1Q           | Sq-Ft Value            |
| Floor Level               | 1512 119420            |
| Main                      | FRAME                  |
| Qtr Story                 | FRAME                  |
| Basement                  | 280 5500               |
| Subtotal                  | 140380                 |
| Metal Roof                | GABLE                  |
| Plaster/Drywall           | X X                    |
| Unfinished Wall           | X X                    |
| Floor/Pine                | X X                    |
| Floor/Carpet              | X                      |
| Floor/Tile-Lino           | X                      |
| Number of Rooms           | 1 7 2                  |
| Bedrooms                  | 1 2                    |
| Central Heat              | A                      |
| FORCED AIR                |                        |
| Central A/C               | A                      |
| Plumbing                  |                        |
| Standard                  | 1                      |
| Air Conditioning          | 4280                   |
| Extra Features            | 11670                  |
| Total Value               | 156330                 |
| PUB SIDEWALK              |                        |
| Neighborhood:             | 3600                   |
| Code:                     | .9700                  |
| Dwl/Gar/NC%               |                        |

| Bldg Type       | SHB+Cons | DixHt     | Area  | Unit Rate | Grade  | Blt/Renov | Replace  | Phy | Fnc  | True  |
|-----------------|----------|-----------|-------|-----------|--------|-----------|----------|-----|------|-------|
| 1 DWELLING      | 1 F      | 1512      | 1512  |           | C      | OLD/GD    | 156330   | .40 |      | 90980 |
| 2 Garage        | CB 0     | 20X58     | 1160  |           | C      | OLD/FR    | 27840    | .70 |      | 8100  |
| 3 Lean-To       |          | 6X18      | 108   |           | C      | OLD/FR    | 860      | .70 |      | 260   |
| 4 Shed          | CB 0     | 6X26      | 156   |           | C      | OLD/FR    | 1870     | .70 |      | 560   |
| 5 Greenhouse    | *PP      | 13X12     | 156   |           |        | 1999AV    | 0        |     |      | 0     |
| 6 Pool          | *PP      |           | 0     |           |        | OLD/      | 0        |     |      | 0     |
| 7 P             | DK       | 11X28     | 308   |           | C      | 2000AV    | 4620     | .55 |      | 2080  |
| 8 Shelter       |          | 12X16     | 192   |           | D      | 2004AV    | 1650     | .50 |      | 830   |
| 9 Shed          | *PP      | 8X8       | 64    |           |        | OLD/      | 0        |     |      | 0     |
| acres/ frontage |          | effective | depth | depth     | actual | effective | extended | phy | fncl | true  |
| rear lot        |          | 158.00    | 122   | 12        | 40     | 5         | 790      |     |      | 790   |
| front lot       | 74.5000  | 75.00     | 159   | 103       | 120    | 124       | 9300     |     |      | 9300  |
| rear lot        |          | 158.00    | 60    | 12        | 40     | 5         | 790      |     |      | 790   |

Call Back:

Sign: PSN Date: 2015-05-07 Lister:

06-010048.0000-v082020R