

BUCK TWP  
SOUTH KENTON CORP

00060

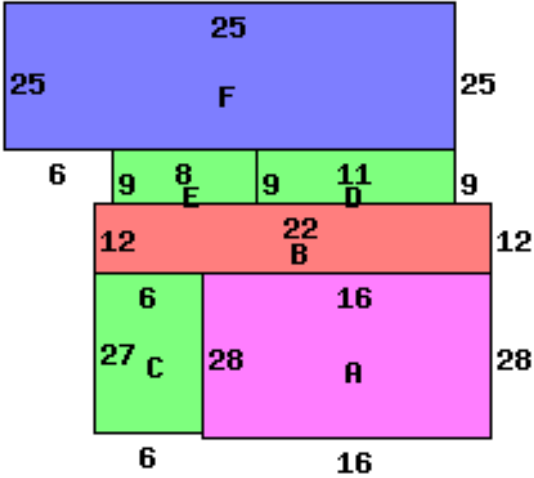
Hardin County, Ohio  
Michael T. Bacon, Auditor

06-010008.0000  
HH72

RES  
2024

|                          |  |            |             |            |        |        |        |        |
|--------------------------|--|------------|-------------|------------|--------|--------|--------|--------|
| 2021 WBML PROPERTIES LLC |  | 2015-05-08 |             | 2021       | 2022   | 2023   | 2024   | CAMA   |
| 2022 WBML PROPERTIES LLC |  | 2015-05-08 |             | Prop Cls   | 510    | 510    | 510    | 510    |
| 2023 WBML PROPERTIES LLC |  | 2015-05-08 |             | Acres      |        |        |        |        |
| 2024 WBML PROPERTIES LLC |  | 2015-05-08 | G-S PT OL 5 | Land100%   | 3030   | 3030   | 4340   | 4340   |
| 138 E RAILROAD ST        |  | 4WD        |             | Bldg100%   | 49230  | 49230  | 59030  | 59040  |
| KENTON OH 43326          |  | \$90,000   |             | Totl100%   | 52260t | 52260t | 63370t | 63380t |
|                          |  |            |             | Cauv100%   |        |        |        |        |
|                          |  |            |             | Tax Value: |        |        |        |        |
|                          |  |            |             | Land 35%   | 1060   | 1060   | 1520   | 1520   |
|                          |  |            |             | Bldg 35%   | 17230  | 17230  | 20660  | 20660  |
|                          |  |            |             | Totl 35%   | 18290t | 18290t | 22180t | 22180t |
|                          |  |            |             | Hmstd35%   |        |        |        |        |
|                          |  |            |             | Owner 0c   |        |        |        |        |
|                          |  |            |             | Hmstd RB   |        |        |        |        |
|                          |  |            |             | Net Tax    | 857.50 | 854.38 | 911.96 | 964.76 |
|                          |  |            |             | Sp-Asmnt   | 21.06  | 21.05  | 41.21  | 30.66  |

|                   |                                  |                               |                           |                                               |                                        |                            |                                                    |        |
|-------------------|----------------------------------|-------------------------------|---------------------------|-----------------------------------------------|----------------------------------------|----------------------------|----------------------------------------------------|--------|
| SHB+<br>1T<br>1 B | CONS<br>F<br>F<br>DK<br>EBW<br>F | TYPE<br>M<br>A<br>P<br>P<br>G | FACT                      | SQ-FT<br>448<br>264<br>162<br>99<br>72<br>625 | VALUE<br>4860<br>1490<br>2880<br>15000 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>PORCH<br>GRAGE |        |
| Sale#             | #p                               | sale date                     | To                        | Type/Invalid?                                 | Sale\$                                 | co:land                    | co:bldg                                            |        |
| 206               | 4                                | 2015-05-08                    | WBML PROPERTIES LLC       | 4WD                                           | 90000                                  | 3170                       | 35910                                              |        |
| 192               | 6                                | 2015-05-04                    | WHITAKER CHARLES          | 6CT *                                         | 0                                      | 3170                       | 35910                                              |        |
| 269               | 1                                | 2014-06-25                    | WHITAKER CHARLES & LILLIE | 1WD                                           | 39000                                  | 3170                       | 39890                                              |        |
| 427               | 1                                | 2000-10-16                    | KINDELL DOUGLAS W         | 1QC *                                         | 0                                      | 3430                       | 23000                                              |        |
| 486               | 0                                | 1988-06-29                    |                           |                                               | 17500                                  | 0                          | 16400                                              |        |
| Year              | Land                             | Bldg                          | Total                     | Net Tax                                       |                                        |                            |                                                    |        |
| 2020              | 1060                             | 17230                         | 18290                     | 744.80                                        |                                        |                            |                                                    |        |
| 2019              | 1010                             | 13550                         | 14560                     | 573.34                                        |                                        |                            |                                                    |        |
| p r o j e c t     |                                  |                               |                           |                                               | ben acres                              |                            | / %                                                | factor |
| 902<br>500        | MAIN<br>HARDIN                   | DISTRICT<br>COUNTY            | CONSERVANCY<br>LANDFILL   | XA/2024<br>XA/2024                            |                                        |                            |                                                    |        |



|                            |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
|----------------------------|------------------------|-------|--------|------------|----------|-------|------|------|-------|-----------|---------|-----|-----|-------|
| Occupancy 1 Single Family  | *DWELLING COMPUTATIONS | Sq-Ft | Value  | Bldg Type  | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True  |
| Story Height 1T            |                        |       |        | 1 DWELLING | 1T F     | FtxFt | 1160 | Rate | C-    | 1900AV    | 135250  | .55 | Dpr | Value |
| Floor Level                | Main                   | FRAME | 712    |            |          |       |      |      |       |           |         |     |     | 59040 |
|                            | Part Upper             | FRAME | 448    |            |          |       |      |      |       |           |         |     |     |       |
|                            | Basement               |       | 356    |            |          |       |      |      |       |           |         |     |     |       |
|                            | Subtotal               |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Shingle                    | Roof                   | GABLE |        |            |          |       |      |      |       |           |         |     |     |       |
| Plaster/Drywall            | B 1 2 U A              |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Unfinished Wall            | X X                    |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Floor/Pine                 | X                      |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Floor/Carpet               | X X                    |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Number of Rooms            | 1 4 3                  |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Bedrooms                   | 3                      |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Central Heat               | A                      |       |        |            |          |       |      |      |       |           |         |     |     |       |
| FORCED AIR                 |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Plumbing                   |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Standard                   | 1                      |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Garages and Carports       |                        |       | 15000  |            |          |       |      |      |       |           |         |     |     |       |
| Extra Features             |                        |       | 9230   |            |          |       |      |      |       |           |         |     |     |       |
| Total Value                |                        |       | 150280 |            |          |       |      |      |       |           |         |     |     |       |
| PUB SIDEWALK               |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Neighborhood:              |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Code:                      |                        |       | 3600   |            |          |       |      |      |       |           |         |     |     |       |
| Dwl/Gar/NC%                |                        |       | .9700  |            |          |       |      |      |       |           |         |     |     |       |
| Call Back:                 |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Sign: PSN Date: 2015-05-07 |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |
| Lister:                    |                        |       |        |            |          |       |      |      |       |           |         |     |     |       |