

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-003799.9999

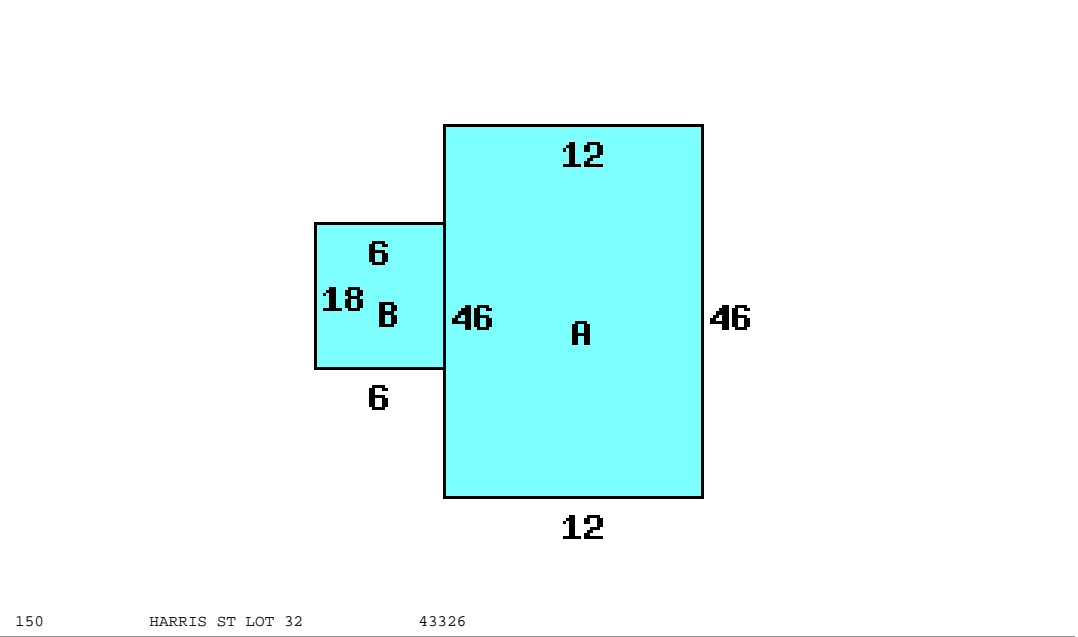
RES
2023

sale

| | |
|------------------------|------------|
| 2020 BROWN WILLIAM LEE | 2018-07-11 |
| 2021 BROWN WILLIAM LEE | 2018-07-11 |
| 2022 BROWN WILLIAM LEE | 2018-07-11 |
| 2023 SMITH BETH A | 2018-07-11 |
| 150 HARRIS ST LOT 32 | |
| KENTON OH 43326 | \$0 |

| | | | | | |
|------------|-------|-------|-------|-------|----------|
| Eff Rate:- | 43.46 | 44.63 | 50.76 | 50.59 | a/r |
| Tax Year | 2020 | 2021 | 2022 | 2023 | |
| Prop Cls | 0 | 0 | 0 | 0 | CAMA 570 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 1140 | 1140 | 1140 | 1140 | 400 |
| Totl100% | 1140t | 1140t | 1140t | 1140t | 400t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 400 | 400 | 400 | 400 | 140 |
| Bldg 35% | 400t | 400t | 400t | 400t | 140t |
| Totl 35% | | | | | |
| Hmstd35% | .14 | .14 | .14 | .14 | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 5.36 | 5.58 | 6.44 | 6.40 | |

| SHB+ 50 | CONS CAN | TYPE O 9 | FACT | SQ-FT 552 108 | VALUE 20160 | a OTHER | b OTHER |
|------------|-------------|----------------|---------------------|---------------------|----------------|------------|------------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 48 | 1 | 2023-09-05 | SMITH BETH A | CF | 500 | 0 | 0 |
| 20 | 1 | 2018-07-11 | BROWN WILLIAM LEE | EX * | 0 | 0 | 0 |
| 3 | 1 | 2013-01-18 | LOCK DEBRA S | CF | 170 | 0 | 0 |
| 9 | 1 | 2010-02-05 | CORBIN, CHESTER D | CF | 500 | 0 | 0 |
| 57 | 1 | 2005-08-05 | WHITSEL HENRIETTA K | CF | 3000 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2019 | 0 | 400 | 400 | 5.38 | | | |
| 2018 | 0 | 400 | 400 | 5.30 | | | |



150 HARRIS ST LOT 32 43326

| | |
|-----------------|-------|
| Occupancy 8 M/H | |
| B 1 2 U A | |
| Extra Features | 20160 |
| Total Value | 20160 |
| Neighborhood: | |
| Code: | 9290 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-------|------|-------|-----------|---------|-----|-----|-------|
| 1 MH/LRE | *SV | 12X46 | 0 | Grade | 1969FR | 400 | Dpr | Dpr | Value |
| | | | | | | | | | 400 |