

BUCK TWP
SOUTH KENTON CORP

00060

Hardin County, Ohio
Michael T. Bacon, Auditor

06-002999.9999

RES
2025

sale

Eff Rate:- 50.76 — 50.59 — 44.66 — 47.03 — a/r

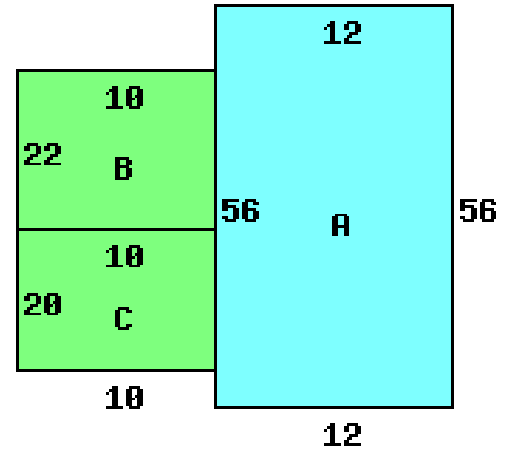
| | |
|----------------------|------------|
| 2022 SZYMANSKI DEE | 2020-10-21 |
| 2023 SZYMANSKI DEE | 2020-10-21 |
| 2024 SMITH DENVER | 2023-11-15 |
| 2025 SMITH DENVER | |
| 150 HARRIS ST LOT 22 | |
| KENTON OH 43326 | \$0 |

| | | | | | |
|------------|-------|-------|-------|-------|------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 0 | 0 | 0 | 0 | 570 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 1430 | 1430 | 1430 | 1430 | 500 |
| Totl100% | 1430t | 1430t | 1430t | 1430t | 500t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | | | | | |
| Bldg 35% | 500 | 500 | 500 | 500 | 180 |
| Totl 35% | 500t | 500t | 500t | 500t | 180t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 8.44 | 8.42 | 7.40 | 7.82 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | OTHER |
|------|------|------|------|-------|-------|---|-------|
| 50 | | O | | 672 | 23520 | a | OTHER |
| | CVP | P | | 220 | 5060 | b | PORCH |
| | EFF | P | | 200 | 8000 | c | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 61 | 1 | 2023-11-15 | SMITH DENVER | CF | 3800 | 0 | 0 |
| 37 | 1 | 2020-10-21 | SZYMANSKI DEE | CF | 1000 | 0 | 0 |
| 21 | 0 | 2020-07-29 | SONS DEBORAH | EX * | 0 | 0 | 0 |
| | 1 | 2020-07-24 | BELL JOSPEH | CO * | 0 | 0 | 0 |
| 29 | 1 | 2019-11-26 | BELL ERICA L | EX * | 0 | 0 | 0 |
| 40 | 1 | 2018-10-10 | QUAY NICK | CF | 100 | 0 | 0 |
| 41 | 1 | 2013-07-12 | HAUDENSCHILD ELIZABETH | EX * | 0 | 0 | 0 |
| 80 | 1 | 2007-10-03 | BETTY SMITH | CF | 3500 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 0 | 500 | 500 | 7.34 |
| 2020 | 0 | 500 | 500 | 6.90 |



150 HARRIS ST LOT 22 43326

| | |
|-----------------|-------|
| Occupancy 8 M/H | |
| B 1 2 U A | |
| Extra Features | 36580 |
| Total Value | 36580 |
| Neighborhood: | |
| Code: | 9030 |

| Bldg Type | SHB+Cons | DixHt | FtxFt | Area | Unit | Rate | Grade | Blt/Renov | Cond | Replace | Phy | Fnc | True |
|-----------|----------|-------|-------|------|------|------|-------|-----------|------|---------|-----|-----|------|
| 1 MH/LRE | *SV | 12X56 | | 0 | | | | 1965AV | | 500 | Dpr | Dpr | 500 |