

BUCK TWP
RIDGEMONT SD

00050

Hardin County, Ohio
Michael T. Bacon, Auditor

05-180013.0000
A33

RES
2025

sale

Eff Rate:- 46.89 — 39.00 — 41.37 — 41.16 — a/r

| | | | | | |
|------|--------------------|------------|-----------|---------|--|
| 2022 | HOSTETLER SAMUEL D | 2017-01-09 | | | |
| 2023 | HOSTETLER SAMUEL D | 2017-01-09 | | | |
| 2024 | HOSTETLER SAMUEL D | 2017-01-09 | | | |
| 2025 | HOSTETLER SAMUEL D | 2017-01-09 | 10016 | 18.631A | |
| | 17907 CR 190 | | 2WD | | |
| | | | \$120,000 | | |
| | KENTON OH 43326 | | | | |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 512 | 512 | 512 | 512 | 511 |
| Acres | 18.6310 | 18.6310 | 18.6310 | 18.6310 | |
| Land100% | 42370 | 71770 | 71770 | 71770 | 71780 |
| Bldg100% | 81910 | 105660 | 105660 | 105660 | 105650 |
| Totl100% | 124290t | 177430t | 177430t | 177430t | 177430t |
| Cauvl00% | 31740 | 31740 | 31740 | 31740 | |
| Tax Value: | | | | | |
| Land 35% | 14830 | 25120 | 25120 | 25120 | 25120 |
| Bldg 35% | 28670 | 36980 | 36980 | 36980 | 36980 |
| Totl 35% | 43500t | 62100t | 62100t | 62100t | 62100t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1859.38 | 2204.66 | 2352.54 | 2339.96 | |
| Sp-Asmnt | 21.02 | 38.71 | 49.20 | 49.20 | |

Orig Tax Year 2005
Parent: 05-180012.0000

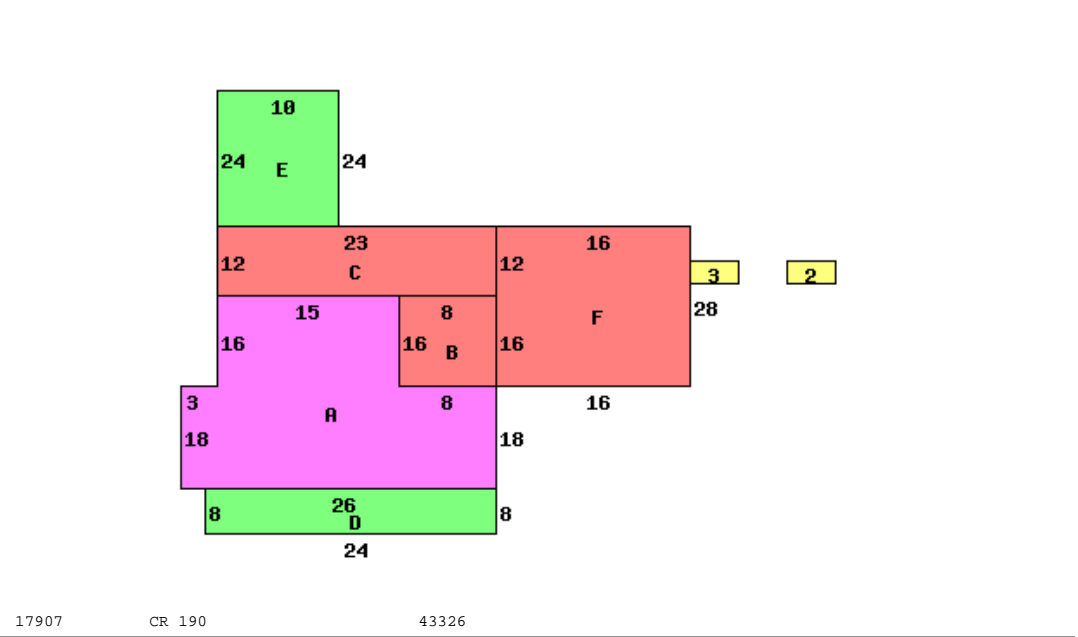
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|------|------|------|------|-------|-------|---|-------|
| 1H | F/C | M | | 708 | | a | *MAIN |
| 1 | F/C | A | | 128 | | b | ADDTN |
| 1 | F/C | A | | 276 | | c | ADDTN |
| | OPF | P | | 192 | 5760 | d | PORCH |
| | DK | P | | 240 | 3600 | e | PORCH |
| 1 | F/C | A | | 448 | | f | ADDTN |

2019 dupl combined the woods back to this parcel

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 9 | 2 | 2017-01-09 | HOSTETLER SAMUEL D | 2WD | 120000 | 24570 | 64970 |
| 468 | 2 | 2015-12-03 | BATTLES PATRICIA ANN | 2CT * | 0 | 24570 | 64970 |
| 518 | 2 | 2012-11-13 | BATTLES NELSON JAMES JR & | 2SD | 120000 | 35970 | 61000 |
| 341 | 2 | 2010-08-30 | DAPALO JENNIFER LE JUDY K | 2QC * | 0 | 30310 | 68630 |

| Year | Land | Bldg | Total | Net Tax |
|------|-------|-------|-------|---------|
| 2021 | 14830 | 28670 | 43500 | 1892.10 |
| 2020 | 14830 | 28670 | 43500 | 1895.14 |

| p r o j e c t | | ben acres | | / % factor | |
|---------------|---------------------------|-----------|--|------------|---------|
| 500 | HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 140 | ARCHER - SCIOTO RIVER | | | | XA/2025 |
| 902 | MAIN DISTRICT CONSERVANCY | | | | XA/2025 |



| | | | | |
|---------------------------|------------|------------------------|-------|--------|
| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | | |
| Story Height 1H | | Sq-Ft | Value | |
| Floor Level | Main | FRAME | 1560 | 122570 |
| | Part Upper | FRAME | 708 | 32830 |
| | Subtotal | | | 155400 |
| Shingle | Roof | GABLE | | |
| | B 1 2 U A | | | |
| Plaster/Drywall | X X | Heating | | -2660 |
| Floor/Pine | X X | Extra Features | | 9360 |
| Number of Rooms | 4 3 | Total Value | | 162100 |
| Bedrooms | 3 | | | |
| Plumbing | | PUB ELECTRIC | | |
| Standard | 1 | PUB PAVED ST/RD | | |
| | | Topo: ROLLING | | |
| | | Neighborhood: | | |
| | | Code: | | 400 |
| | | Dwl/Gar/NC% | | 1.2500 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Phy | Fnc | True |
|---------------|----------|----------|-----------|-----------|--------|-----------|-----------|
| 1 DWELLING | 1H F/C | 2268 | | C | 1910AV | 162100 | .55 91180 |
| 2 Pole Build | | 30X60 | 1800 | C | 1984AV | 21600 | .65 7560 |
| 3 Garage | | 24X24 | 576 | C | 1995AV | 13820 | .60 6910 |
| | | acres/ | effective | depth | actual | effective | extended |
| | | frontage | frontage | depth | rate | rate | value |
| homesite | | 1.0000 | | | 15000 | 15000 | 15000 |
| small acreage | | 3.3210 | | | 5000 | 4170 | 13850 |
| other | | 14.3100 | | | 3000 | 3000 | 42930 |

Call Back: Sign: PSN Date: 2015-07-27 Lister: 05-180013.0000-v082020R