

BUCK TWP
RIDGEMONT SD

00050

Hardin County, Ohio
Michael T. Bacon, Auditor

05-098199.9999

RES
2023

sale

| | |
|------------------------|------------|
| 2020 VANVOORHIS ARTHUR | 2001-03-20 |
| 2021 VANVOORHIS ARTHUR | 2001-03-20 |
| 2022 VANVOORHIS ARTHUR | 2001-03-20 |
| 2023 VANVOORHIS ARTHUR | 2001-03-20 |
| 16244 SR 68 S LOT 10 | |
| KENTON OH 43326-0000 | \$0 |

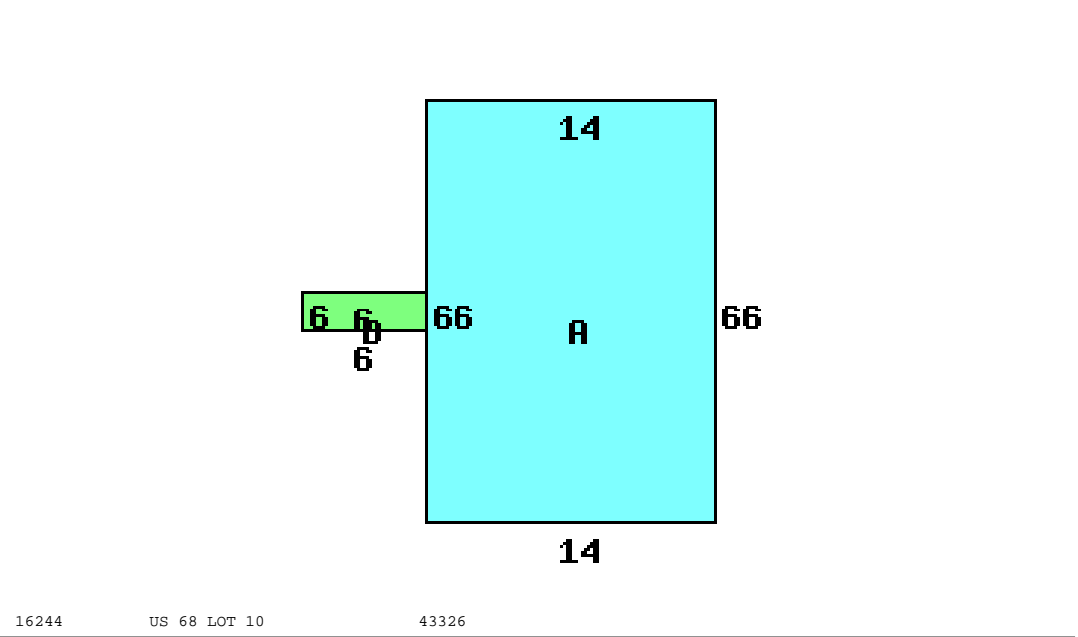
| | | | | | |
|------------|--------|--------|--------|--------|----------|
| Eff Rate:- | 43.60 | 47.79 | 47.72 | 46.89 | a/r |
| Tax Year | 2020 | 2021 | 2022 | 2023 | |
| Prop Cls | 0 | 0 | 0 | 0 | |
| Acres | | | | | |
| Land100% | | | | | CAMA 570 |
| Bldg100% | 12260 | 12260 | 12260 | 12260 | 4330 |
| Totl100% | 12260t | 12260t | 12260t | 12260t | 4330t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4290 | 4290 | 4290 | 4290 | 1520 |
| Bldg 35% | 4290t | 4290t | 4290t | 4290t | 1520t |
| Totl 35% | | | | | |
| Hmstd35% | 1.54 | 1.58 | 1.58 | 1.56 | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 57.70 | 63.76 | 63.66 | 62.56 | |

| | | | | | | | |
|---------|---------|----------|------|--------------|-----------------|---------|---------|
| SHB+ 50 | CONS DK | TYPE O P | FACT | SQ-FT 924 36 | VALUE 38080 540 | a OTHER | b PORCH |
|---------|---------|----------|------|--------------|-----------------|---------|---------|

Transferred to Arthur Vanvoorhis 03-20-01
used transfer screen

| | | | | | | | |
|----------|------|----------------------|----------------------|------------------|-------------|-----------|-----------|
| Sale# 19 | #p 1 | sale date 2001-03-20 | To Vanvoorhis Arthur | Type/Invalid? CF | Sale\$ 8900 | co:land 0 | co:blgd 0 |
| | 1 | 2000-10-06 | Elizabeth Seagrave | CF | 7700 | 0 | 0 |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2019 | 0 | 4290 | 4290 | 57.10 |
| 2018 | 0 | 4290 | 4290 | 56.10 |



| | |
|-----------------|-----------|
| Occupancy 8 M/H | B 1 2 U A |
| Extra Features | 38620 |
| Total Value | 38620 |
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB PAVED ST/RD | |
| Neighborhood: | 9040 |
| Code: | |

| | | | | | | | | | | |
|-----------|----------|-------|------|------|-------|-----------|---------|-----|-----|------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 MH/LRE | 1 | 14X66 | 0 | | D- | 1987AV | 27030 | .80 | .20 | 4330 |