

BUCK TWP  
RIDGEMONT SD

00050

Hardin County, Ohio  
Michael T. Bacon, Auditor

05-060056.0000  
C40.01

RES  
2025

|                              |                        |                                       |       |       |       |       |       |
|------------------------------|------------------------|---------------------------------------|-------|-------|-------|-------|-------|
| Sale                         |                        | Eff Rate: 46.89 39.00 41.37 41.16 a/r |       |       |       |       |       |
| 2022 HOLMES JAMES R & ANNE   | 2009-09-11             | Tax Year                              | 2022  | 2023  | 2024  | 2025  | CAMA  |
| 2023 HOLMES JAMES R & ANNE   | 2009-09-11             | Prop Cls                              | 501   | 501   | 501   | 501   | 501   |
| 2024 HOLMES JAMES R & ANNE   | 2009-09-11             | Acres                                 | .3070 | .3070 | .3070 | .3070 |       |
| 2025 HOLMES JAMES R & ANNETT | 2009-09-11 10029 .307A | Land100%                              | 940   | 1540  | 1540  | 1540  | 1540  |
| TR 184                       | 1WD                    | Bldg100%                              |       |       |       | 0     |       |
|                              | \$5,000                | Totl100%                              | 940t  | 1540t | 1540t | 1540t | 1540t |
|                              |                        | Cauv100%                              |       |       |       |       |       |
|                              |                        | Tax Value:                            |       |       |       |       |       |
|                              | Orig Tax Year 2010     | Land 35%                              | 330   | 540   | 540   | 540   | 540   |
|                              | Parent: 05-060010.0000 | Bldg 35%                              |       |       |       |       | 0     |
|                              |                        | Totl 35%                              | 330t  | 540t  | 540t  | 540t  | 540t  |
|                              |                        | Hmstd35%                              |       |       |       |       |       |
|                              |                        | Owner Oc                              |       |       |       |       |       |
|                              |                        | Hmstd RB                              |       |       |       |       |       |
|                              |                        | Net Tax                               | 14.10 | 19.18 | 20.46 | 20.34 |       |
|                              |                        | Sp-Asmnt                              | 5.02  | 5.02  | 9.11  | 9.11  |       |

|                                 |      |            |                          |               |           |         |         |
|---------------------------------|------|------------|--------------------------|---------------|-----------|---------|---------|
| Sale#                           | #p   | sale date  | To                       | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 391                             | 1    | 2009-09-11 | HOLMES JAMES R & ANNETTA | 1WD           | 5000      | 0       | 0       |
| Year                            | Land | Bldg       | Total                    | Net Tax       |           |         |         |
| 2021                            | 330  | 0          | 330                      | 14.34         |           |         |         |
| 2020                            | 330  | 0          | 330                      | 14.36         |           |         |         |
| p r o j e c t                   |      |            |                          |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY   |      |            |                          |               | XA/2025   |         |         |
| 333 TAYLOR CREEK #1096 - SCIOTO |      |            |                          |               | XA/2025   |         |         |

|  |  |        |  |  |  |
|--|--|--------|--|--|--|
|  |  | TR 184 |  |  |  |
|--|--|--------|--|--|--|

|                                  |        |                                    |                       |       |                 |                |                   |                   |               |
|----------------------------------|--------|------------------------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| PUB PAVED ST/RD<br>Topo: ROLLING |        |                                    |                       |       |                 |                |                   |                   |               |
| Neighborhood:                    |        | acres/<br>frontage                 | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
| Code:                            | 400    | .3070                              |                       |       |                 | 5000           | 5000              | 1540              | 1540          |
| Dwl/Gar/NC%                      | 1.2500 | small acreage                      |                       |       |                 |                |                   |                   |               |
| Call Back:                       |        | Sign: PSN Date: 2015-07-23 Lister: |                       |       |                 |                |                   |                   |               |