

BUCK TWP
RIDGEMONT SD

00050

Hardin County, Ohio
Michael T. Bacon, Auditor

05-060028.0000
C53

RES
2025

sale

Eff Rate:- 46.89 — 39.00 — 41.37 — 41.16 — a/r

| | |
|------------------------------|------------------------|
| 2022 PERKINS DYLAN J | 2018-12-31 |
| 2023 PERKINS DYLAN J | 2018-12-31 |
| 2024 PERKINS DYLAN J | 2018-12-31 |
| 2025 HARVEY KENNETH & SIERRA | 2024-07-09 10029 2.00A |
| 13275 CR 190 | 3SD |
| KENTON OH 43326 | \$230,000 |

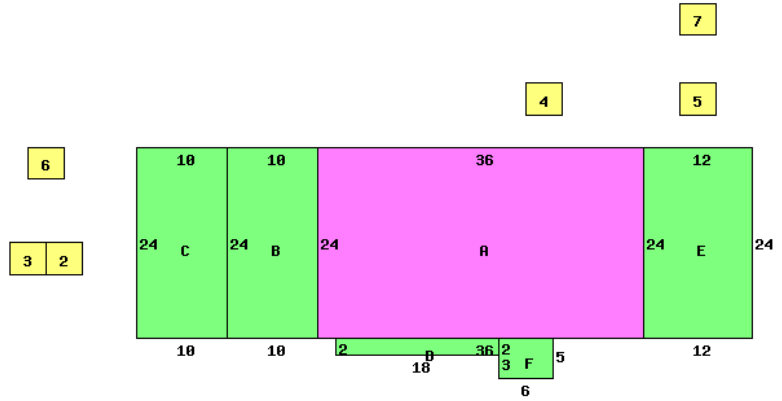
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 2.0000 | 2.0000 | 2.0000 | 2.0000 | 20000 |
| Land100% | 15600 | 20000 | 20000 | 20000 | 141930 |
| Bldg100% | 125430 | 141940 | 141940 | 141940 | 161930t |
| Totl100% | 141030t | 161940t | 161940t | 161940t | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5460 | 7000 | 7000 | 7000 | 7000 |
| Bldg 35% | 43900 | 49680 | 49680 | 49680 | 49680 |
| Totl 35% | 49360t | 56680t | 56680t | 56680t | 56680t |
| Hmstd35% | | | 52990 | 52990 | |
| Owner Oc | | | | 46.08 | |
| Hmstd RB | | | | | hmstd 5250 l 47740 b |
| Net Tax | 2109.86 | 2012.26 | 2147.20 | 2089.64 | |
| Sp-Asmnt | 24.68 | 24.68 | 36.45 | 36.45 | |

| | | | | | | |
|----------|--------|--------|------|-----------|-------------|---------|
| SHB+ 1 B | CONS F | TYPE M | FACT | SQ-FT 864 | VALUE 10800 | a *MAIN |
| | EMP | P | | 240 | 10800 | b PORCH |
| | PAT | P | | 240 | 720 | c PORCH |
| | OH | P | | 36 | 1370 | d PORCH |
| | DK | P | | 288 | 4320 | e PORCH |
| | STP | P | | 30 | 120 | f PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 272 | 3 | 2024-07-09 | HARVEY KENNETH & SIERRA | 3SD | 230000 | 20000 | 141940 |
| 625 | 3 | 2018-12-31 | PERKINS DYLAN J | 3WD | 120000 | 15000 | 104460 |
| 511 | 3 | 2018-12-31 | HOLCOMB CORA LEE | 3AF * | 0 | 15000 | 104460 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5460 | 43900 | 49360 | 2147.02 |
| 2020 | 5460 | 43900 | 49360 | 2150.44 |

| Project | | ben acres / % factor | |
|---------------------------------|---------|----------------------|--|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | |
| 333 TAYLOR CREEK #1096 - SCIOTO | XA/2025 | | |



13275 CR 190 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|-----------------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 864 98480 |
| | Basement | | 864 16140 |
| | Subtotal | | 114620 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | 748 sq ft | Basement Finish 8140 |
| Panelled Wall | X | | Air Conditioning 2870 |
| Floor/Pine | X | | Plumbing 1400 |
| Floor/Carpet | X X | | Extra Features 17330 |
| Floor/Concrete | X | | Total Value 144360 |
| Number of Rooms | 2 6 | | |
| Bedrooms | 3 | | |
| Central Heat | A | | PUB ELECTRIC |
| FORCED AIR | | | PRIV WATER |
| Central A/C | A | | PRIV SEWER |
| Plumbing | | | PUB PAVED ST/RD |
| Standard | 1 | | Topo: ROLLING |
| Extra 2 Fixture | 1 | | Neighborhood: |
| | | | Code: 400 |
| | | | Dwl/Gar/NC% 1.2500 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---------------|----------|--------|--------------------|-----------|--------------|-------------|----------------|----------------|------------|---------|-----------------|
| 1 DWELLING | 1 B F | 1612 | 24X40 | 960 | C | 1974GD | 144360 | .30 | | | 126320 |
| 2 Garage | | | 24X40 | 960 | C | 1976AV | 23040 | .65 | | | 10080 |
| 3 Shed | | | 25X30 | 750 | C | 1975FR | 7200 | .70 | | | 2160 1 SIDE OPN |
| 4 POND | *.25A | 0 | | | | OLD/ | 0 | | | | 0 |
| 5 Shed | *PP | 10X10 | 100 | | | OLD/ | 0 | | | | 0 |
| 6 Shed | | 14X14 | 196 | | D | OLD/AV | 1880 | .65 | | | 660 |
| 7 Shelter | M | 24X30 | 720 | | C | 2005AV | 5420 | .50 | | | 2710 2 SIDE OPN |
| homesite | | 1.0000 | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | | 15000 |
| small acreage | | 1.0000 | | | | 5000 | 5000 | 5000 | 5000 | | 15000 |