

BUCK TWP
RIDGEMONT SD

00050

Hardin County, Ohio
Michael T. Bacon, Auditor

05-050036.0000
008

RES
2023

sale

Eff Rate:- 47.79 — 47.72 — 46.89 — 39.00 — a/r

| | | | | | |
|----------------------------|------------|-------|----------------|--|--|
| 2020 KASER SCOTT A & DENIS | 1992-07-31 | | | | |
| 2021 KASER SCOTT A & DENIS | 1992-07-31 | | | | |
| 2022 MAXWELL ANTHONY ETAL | 2021-10-13 | | | | |
| 2023 MAXWELL ANTHONY ETAL | 2021-10-13 | 10104 | 2.009A | | |
| 17417 US 68 | 1WD | | | | |
| KENTON OH 43326 | \$0 | | 12.0-06-05-036 | | |

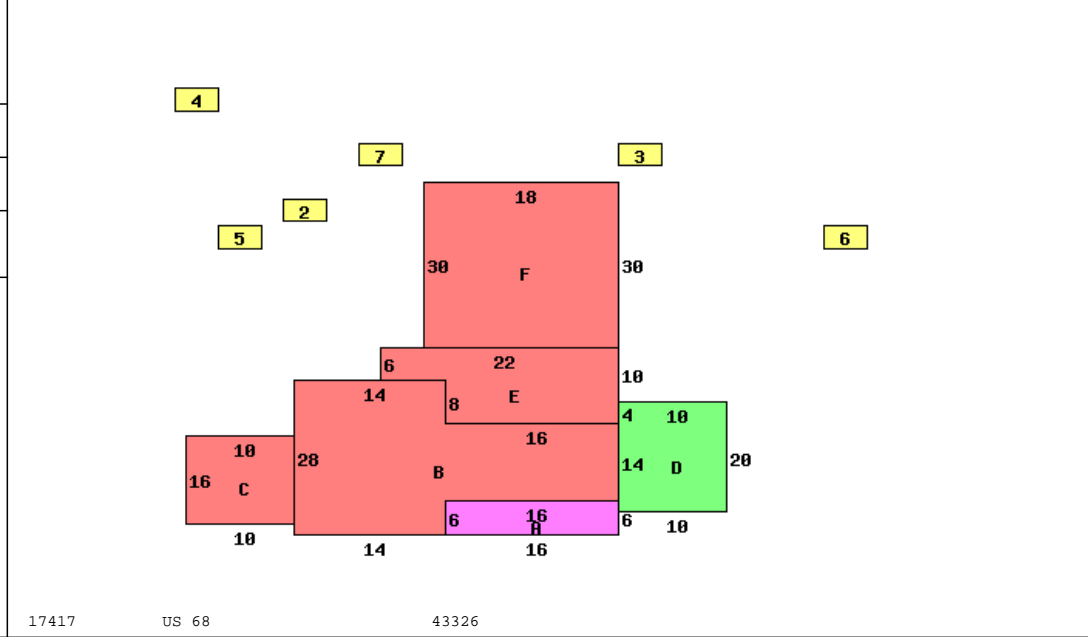
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 2.0100 | 2.0100 | 2.0100 | 2.0100 | 20000 |
| Land100% | 15600 | 15600 | 15600 | 20000 | 20000 |
| Bldg100% | 84140 | 84140 | 84140 | 102230 | 102220 |
| Tot1100% | 99740t | 99740t | 99740t | 122230t | 122220t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5460 | 5460 | 5460 | 7000 | 7000 |
| Bldg 35% | 29450 | 29450 | 29450 | 35780 | 35780 |
| Totl 35% | 34910t | 34910t | 34910t | 42780t | 42780t |
| Hmstd35% | 24680 | 24680 | 24680 | 31040 | |
| Owner Oc | 26.06 | 26.06 | 25.60 | 27.10 | |
| Hmstd RB | | | | | |
| Net Tax | 1494.84 | 1492.42 | 1466.60 | 1491.68 | |
| Sp-Asmnt | 21.19 | 21.20 | 24.19 | 24.19 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 96 | | b | ADDTN |
| 1HB | F | A | | 616 | | c | ADDTN |
| 1 | F/C | A | | 160 | 6000 | d | PORCH |
| 1 | OFF | P | | 200 | | e | ADDTN |
| 1 | F/C | A | | 260 | | f | ADDTN |
| 1 | F/C | A | | 540 | | | |

| | | | | | | | |
|-------|----|------------|----------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 452 | 1 | 2021-10-13 | MAXWELL ANTHONY ETAL | 1WD * | 0 | 15600 | 84140 |
| 720 | 1 | 1992-07-31 | | 1WD | 37250 | 0 | 34230 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2019 | 5250 | 24440 | 29690 | 1150.94 |
| 2018 | 5250 | 24440 | 29690 | 1138.96 |

| | | | | | | |
|---------------------------------|--|--|---------|-----------|-----|--------|
| p r o j e c t | | | | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 | | | |
| 333 TAYLOR CREEK #1096 - SCIOTO | | | XA/2023 | | | |



| | | | | | | |
|---------------------------|------------|-------|-----------------|-------|------------------------|--|
| Occupancy 1 Single Family | | | | | *DWELLING COMPUTATIONS | |
| Story Height 1H | | | | Sq-Ft | Value | |
| Floor Level | Main | FRAME | | 1672 | 125250 | |
| | Part Upper | FRAME | | 616 | 30540 | |
| | Basement | | | 154 | 3240 | |
| | Subtotal | | | | 159030 | |
| Metal | Roof | GABLE | | | | |
| Plaster/Drywall | X X | | Fireplaces | | 2000 | |
| Unfinished Wall | X | | Extra Features | | 6000 | |
| Floor/Hardwood | X | | Total Value | | 167030 | |
| Floor/Pine | X X | | | | | |
| Floor/Carpet | X | | PUB ELECTRIC | | | |
| Number of Rooms | 1 4 3 | | PRIV WATER | | | |
| Bedrooms | 3 | | PRIV SEWER | | | |
| | | | PUB PAVED ST/RD | | | |
| Fireplace | | | Topo: ROLLING | | | |
| Openings | 1 | | | | | |
| Stacks | 1 | | Neighborhood: | | | |
| Central Heat | A | | Code: | | 400 | |
| HOT WATER | | | Dwl/Gar/NC% | | 1.2500 | |
| Plumbing | | | | | | |
| Standard | 1 | | | | | |

| | | | | | | | | | |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-----|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | | | | 1920FR | 167030 | .65 | Dpr | Value |
| 2 Garage | *SV 0 | 18X20 | 360 | | 1920FR | 600 | | | 600 |
| 3 Shed | *SV 0 | 24X36 | 864 | | OLD/FR | 900 | | | 900 |
| 4 PUMP HSE | *SV B 0 | 10X12 | 120 | | OLD/FR | 200 | | | 200 |
| 5 Shed | *SV | 10X16 | 160 | | OLD/ | 600 | | | 600 |
| 6 Pole Barn | | 26X56 | 1456 | C | 1960FR | 17470 | .70 | | 5240 |
| 7 Garage | | 30X40 | 1200 | C | 2012FR | 28800 | .40 | | 21600 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | |
| small acreage | 1.0000 | frontage | depth | rate | rate | value | value | | |
| road | .0100 | | factor | 5000 | 5000 | 5000 | 5000 | | |

17417 US 68 43326

Call Back: Sign: PSN Date: 2015-08-06 Lister: 05-050036.0000-v082020R