

BUCK TWP
RIDGEMONT SD

00050

Hardin County, Ohio
Michael T. Bacon, Auditor

05-050007.0000
010

AGR
2025

sale

Eff Rate:- 46.89 — 39.00 — 41.37 — 41.16 — a/r

| | |
|------------------------------|--------------------------|
| 2022 LEDLEY CASEY A & JODI | 2015-12-07 |
| 2023 LEDLEY CASEY A & JODI | 2015-12-07 |
| 2024 LEDLEY CASEY A & JODI | 2015-12-07 |
| 2025 LEDLEY CASEY A & JODI L | 2015-12-07 10104 40.917A |
| US 68 | 3QC |
| \$0 | |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 110 | 110 | 110 | 110 | 110 |
| Acres | 40.9170 | 40.9170 | 40.9170 | 40.9170 | |
| Land100% | 213030 | 232800 | 232800 | 232800 | 232790 |
| Bldg100% | | | | | 0 |
| Totl100% | 213030t | 232800t | 232800t | 232800t | 232790t |
| Cauv100% | 46940 | 99800 | 99800 | 99800 | 99800 |
| Tax Value: | | | | | |
| Land 35% | 16430 | 34930 | 34930 | 34930 | 81480 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 16430t | 34930t | 34930t | 34930t | 81480t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 702.28 | 1240.08 | 1323.26 | 1316.18 | |
| Cauv Sav | 2484.74 | 1652.62 | 1763.44 | 1754.02 | |
| Sp-Asmnt | 15.78 | 15.78 | 45.91 | 47.10 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bdg |
|-------|----|------------|-------------------------|---------------|--------|---------|--------|
| 475 | 3 | 2015-12-07 | LEDLEY CASEY A & JODI L | 3QC * | 0 | 152110 | 0 |
| 395 | 3 | 2015-10-14 | LEDLEY JODI E | 3QC * | 0 | 152110 | 0 |
| 393 | 4 | 2015-10-14 | HOUGHIN LINDA L ETAL | 4CT * | 0 | 152110 | 0 |
| 76 | 5 | 1997-03-06 | JORDAN IVADEL | 5QC * | 0 | 44000 | 0 |
| 988 | 1 | 1992-10-26 | | 1WD * | 31000 | 35110 | 0 |
| 620 | 0 | 1987-07-22 | | | 0 | 0 | 116110 |

| Year | Land | Bldg | Total | Net Tax |
|------|-------|------|-------|---------|
| 2021 | 16430 | 0 | 16430 | 714.66 |
| 2020 | 16430 | 0 | 16430 | 715.80 |

| Project | ben acres | / | % | factor |
|---------------------------------|-----------|---|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 279 SILVER CREEK - SCIOTO RIVER | | | | XA/2025 |
| 333 TAYLOR CREEK #1096 - SCIOTO | | | | XA/2025 |

US 68

Neighborhood:
Code: 400
Dwl/Gar/NC% 1.2500

| Tab # | S | O | I | L | Acres | Mkt/Ac | Market | Au/Ac | Cauv |
|-------|------|----------|-------|---------|---------|--------|--------|-------|-------|
| C 1 | BOA | BLOUNT | SILT | LOAM 0- | 7.9748 | 6030 | 48090 | 2660 | 21210 |
| C 2 | BOB | BLOUNT | SILT | LOAM, 2 | 16.8092 | 5770 | 96990 | 2360 | 39670 |
| C 14 | GWB | GLYNWOOD | SILT | LOAM | 7.5811 | 5400 | 40940 | 1750 | 13270 |
| C 39 | PM | PEWAMO | SILTY | CLAY L | 7.2058 | 6490 | 46770 | 3560 | 25650 |
| 980 | ROAD | ROAD | | | 1.3461 | | | | |

40.917 232790 (100%) 99800 CAUV # 4015
81480 (35%) 34930

Call Back:

Sign: PSN Date: 2015-08-06 Lister:

05-050007.0000-v082020R