

BUCK TWP  
KENTON SD

00040

Hardin County, Ohio  
Michael T. Bacon, Auditor

04-210007.0000  
B13

RES  
2025

sale

Eff Rate:- 49.50 — 43.46 — 45.84 — 45.54 — a/r

|                   |            |       |       |
|-------------------|------------|-------|-------|
| 2022 RAMIREZ MARK | 2021-08-12 |       |       |
| 2023 RAMIREZ MARK | 2021-08-12 |       |       |
| 2024 RAMIREZ MARK | 2021-08-12 |       |       |
| 2025 RAMIREZ MARK | 2021-08-12 | 10032 | .885A |
| CR 160            | 2WD        |       |       |
|                   | \$22,500   |       |       |

|          |       |       |       |       |       |
|----------|-------|-------|-------|-------|-------|
| Tax Year | 2022  | 2023  | 2024  | 2025  |       |
| Prop Cls | 110   | 110   | 110   | 501   | CAMA  |
| Acres    | .8850 | .8850 | .8850 | .8850 | 501   |
| Land100% | 4890  | 5340  | 5340  | 4430  | 4430  |
| Bldg100% |       |       |       | 0     |       |
| Totl100% | 4890t | 5340t | 5340t | 4430t | 4430t |
| Cauvl00% | 1170  | 2340  | 2340  | 5340  |       |

|                              |               |                |
|------------------------------|---------------|----------------|
|                              | Orig Tax Year | 2003           |
|                              | Parent:       | 04-210005.0000 |
| 2026 GAMMON SCOT A JR & ASHL | 2025-10-14    |                |
| CR 160                       | 2SD           |                |

|            |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|
| Tax Value: |       |       |       |       |       |
| Land 35%   | 410   | 820   | 820   | 1550  | 1550  |
| Bldg 35%   |       |       |       | 0     | 0     |
| Totl 35%   | 410t  | 820t  | 820t  | 1550t | 1550t |
| Hmstd35%   |       |       |       |       |       |
| Owner Oc   |       |       |       |       |       |
| Hmstd RB   |       |       |       |       |       |
| Net Tax    | 18.76 | 32.82 | 34.78 | 65.30 |       |
|            | 59.44 | 42.02 | 44.54 |       |       |
| Sp-Asmnt   | 3.45  | 3.45  | 6.36  | 6.36  |       |

new parcel set up because on the gis engineers office found that this was in a different school district. acreage taken from parcel 05-210005

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$  | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|---------|---------|---------|
| 458   | 2  | 2025-10-14 | GAMMON SCOT A JR & ASHLEY | 2SD           | 25000   | 5340    | 0       |
| 407   | 1  | 2021-08-12 | RAMIREZ MARK              | 2WD           | 22500   | 4890    | 0       |
| 209   | 8  | 2018-05-14 | CIRCLE R CORP             | 8WD           | 1527000 | 44090   | 0       |
| 413   | 19 | 2013-09-04 | DJ WAGNER ACRES LLC AND   | 19 *          | 0       | 46400   | 0       |
| 412   | 19 | 2013-09-04 | DJ WAGNER ACRES LLC       | 19 *          | 0       | 46400   | 0       |
| 357   | 5  | 2011-08-30 | WAGNER DANIEL J & MARY TR | 5FD           | 675000  | 29200   | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 410  | 0    | 410   | 18.82   |
| 2020 | 410  | 0    | 410   | 16.28   |

Project 902 MAIN DISTRICT CONSERVANCY XA/2025 ben acres / % factor

CR 160 43326

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB PAVED ST/RD

| small acreage | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
|               | .8850           |                    |       |              | 5000        | 5000           | 4430           | 4430       |

Neighborhood:  
Code: 400  
Dwl/Gar/NC% 1.2500

Call Back: Sign: PSN Date: 2015-07-20 Lister:

04-210007.0000-v082020R