BUCK TWP
KENTON SD 00040

Hardin County, Ohio
Michael T. Bacon, Auditor

04-130027.0000 RES
B42 2025

## sale

2022 BURRIS GARY L & MARTH 1994-06-22
2023 BURRIS GARY L & MARTH 1994-06-22
2024 BURRIS GARY L & MARTH 1994-06-22
2025 BURRIS MARTHA 2024-03-19 14408 10031 .757A
16546 CR 160 1AF
$0
KENTON OH 43326

2026 LAMBERT DAVID EDWARD & 2025-09-11
16546 CR 160 1SD
KENTON OH 43326

## Eff Rate:- 49.50 — 43.46 — 45.84 — 45.54 — a/r

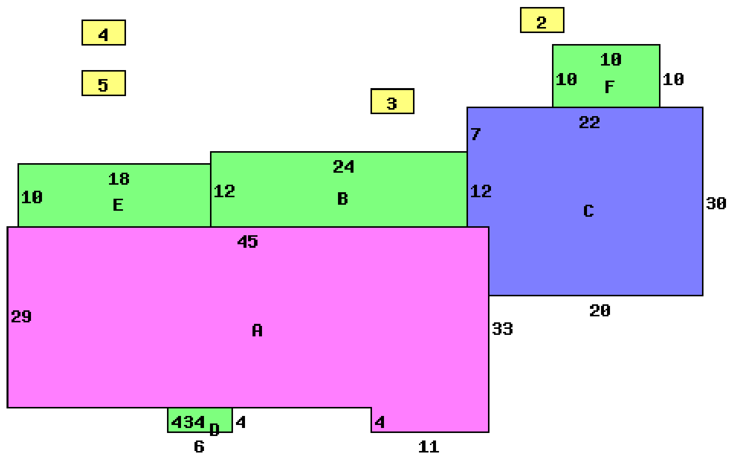
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | | CAMA |
|---|---|---|---|---|---|---|---|
| Prop Cls | 511 | 511 | 511 | 511 | 511 | | 511 |
| Acres | .7600 | .7600 | .7600 | .7600 | .7600 | | |
| Land100% | 11340 | 13510 | 13510 | 13510 | 13510 | | 15530 |
| Bldg100% | 98110 | 113340 | 113340 | 113340 | 113340 | | 162140 |
| Totl100% | 109460t | 126860t | 126860t | 126860t | 126860t | | 177670t |
| Cauv100% | | | | | | | |
| Tax Value: | | | | | | | |
| Land 35% | 3970 | 4730 | 4730 | 4730 | 4730 | | 5440 |
| Bldg 35% | 34340 | 39670 | 39670 | 39670 | 39670 | | 56750 |
| Totl 35% | 38310t | 44400t | 44400t | 44400t | 44400t | | 62180t |
| Hmstd35% | 38310 | 44020 | 44020 | 43550 | 43550 | | |
| Owner Oc | 36.12 | 37.74 | 37.70 | 37.20 | 37.20 | hmstd 4730 l 38820 b | |
| Hmstd RB | 391.88 | 359.22 | 407.26 | 418.88 | 418.88 | | |
| Net Tax | 1323.72 | 1380.32 | 1438.06 | 1414.22 | 1414.22 | | |
| Sp-Asmnt | 21.44 | 21.44 | 32.29 | 32.29 | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1349 | | a | *MAIN |
| | EFP | P | | 288 | 11520 | b | PORCH |
| | F2 | G | | 638 | 15310 | c | GRAGE |
| | OFP | P | | 24 | 720 | d | PORCH |
| | PAT | P | | 180 | 540 | e | PORCH |
| | PAT | P | | 100 | 300 | f | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 406 | 1 | 2025-09-11 | LAMBERT DAVID EDWARD & | 1SD | | 195000 | 13510 | 113340 |
| 137 | 1 | 2024-03-19 | BURRIS MARTHA | 1AF | * | 0 | 13510 | 113340 |
| 545 | 1 | 1994-06-22 | BURRIS GARY L & MARTHA | 1WD | | 45000 | 0 | 45710 |
| 1013 | 1 | 1990-12-14 | | 1UN | * | 43400 | 0 | 38430 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 3970 | 34340 | 38310 | 1328.74 |
| 2020 | 3970 | 34340 | 38310 | 1146.42 |

| p r o j e c t | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |




16546 CR 160 43326

Occupancy 1 Single Family
Story Height 1
Floor Level Main FRAME
Subtotal
Metal Roof GABLE

*DWELLING COMPUTATIONS

| | Sq-Ft | Value |
|---|---|---|
| Main | 1349 | 108120 |
| Subtotal | | 108120 |

B 1 2 U A

| | |
|---|---|
| Plaster/Drywall | P |
| Floor/Carpet | X |
| Number of Rooms | 5 |
| Bedrooms | 3 |
| Central Heat | A |
| ELECTRIC | |
| Plumbing | |
| Standard | 1 |

| | |
|---|---|
| Garages and Carports | 15310 |
| Extra Features | 13080 |
| Total Value | 136510 |

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD

Neighborhood:
Code: 400
Dwl/Gar/NC% 1.8000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1349 | | C | 1971GD | 136510 | .35 | | 159720 |
| 2 | Shed | *PP F | 10X12 | 120 | | | 1993AV | 0 | | | 0 |
| 3 | Gazebo | *PP F | 10X12 | 120 | | | 1993AV | 0 | | | 0 |
| 4 | Shed | | 10X16 | 160 | | D | 2013AV | 1540 | .30 | | 1080 |
| 5 | P | OFP | 5X16 | 80 | | D | 2013AV | 1920 | .30 | | 1340 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .7600 | | | | 17250 | 17250 | 15530 | 15530 |

Call Back: Sign: PSN Date: 2015-07-20 Lister: 04-130027.0000-v082020R