BUCK TWP
KENTON SD 00040

Hardin County, Ohio
Michael T. Bacon, Auditor

04-120048.0000 RES
K38 2025

## sale

| | | |
|---|---|---|
| 2022 JUSTICE DELBERT H | 1996-09-13 | |
| 2023 JUSTICE DELBERT H | 1996-09-13 | |
| 2024 JUSTICE DELBERT H | 1996-09-13 | |
| 2025 JUSTICE DELBERT H | 1996-09-13 10030 2.00A | |
| 13749 CR 175 | 1WD | |
| | $4,000 | |
| KENTON OH 43326 | | |

Orig Tax Year 1997
Parent: 04-120043.0000

## Eff Rate: 49.50 — 43.46 — 45.84 — 45.54 — a/r

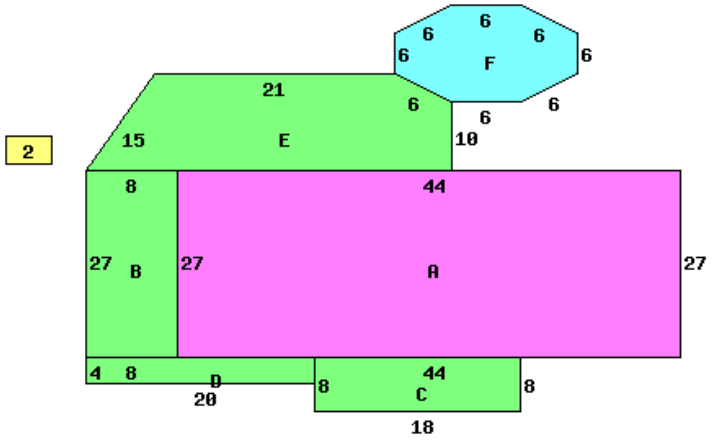
| | 2022 | 2023 | 2024 | 2025 | |
|---|---|---|---|---|---|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 561 |
| Acres | 2.0000 | 2.0000 | 2.0000 | 2.0000 | |
| Land100% | 15600 | 20000 | 20000 | 20000 | 20000 |
| Bldg100% | 63800 | 103000 | 103000 | 103000 | 103010 |
| Totl100% | 79400t | 123000t | 123000t | 123000t | 123010t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5460 | 7000 | 7000 | 7000 | 7000 |
| Bldg 35% | 22330 | 36050 | 36050 | 36050 | 36050 |
| Totl 35% | 27790t | 43050t | 43050t | 43050t | 43050t |
| Hmstd35% | 26740 | 41300 | 41300 | 41300 | |
| Owner Oc | 25.20 | 35.42 | 35.38 | 35.28 | hmstd 5250 l 36050 b |
| Hmstd RB | | | | | |
| Net Tax | 1245.48 | 1687.82 | 1790.38 | 1778.16 | |
| Sp-Asmnt | 24.31 | 25.93 | 38.32 | 38.32 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1188 | | a | *MAIN |
| | DK | P | | 216 | 3240 | b | PORCH |
| | OFP | P | | 144 | 4320 | c | PORCH |
| | DK | P | | 80 | 1200 | d | PORCH |
| | DK | P | | 396 | 5940 | e | PORCH |
| 06 | F | O | | 184 | | f | OTHER |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 569 | 1 | 1996-09-13 | JUSTICE DELBERT H | 1WD | 4000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 5460 | 22330 | 27790 | 1250.14 |
| 2020 | 5460 | 22330 | 27790 | 1078.76 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 172 | LINKE #963 | XA/2025 | | | |




13749 CR 175 43326

Occupancy 4 M/H on Real Estate

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1188 | 105250 |
| | Subtotal | | | 105250 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Air Conditioning | 2120 |
| Panelled Wall | X | Plumbing | 2100 |
| Floor/Carpet | X | Extra Features | 14700 |
| Floor/Tile-Lino | L | Total Value | 124170 |
| Number of Rooms | 5 | | |
| Bedrooms | 3 | PUB ELECTRIC | |
| | | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| FORCED AIR | | PUB PAVED ST/RD | |
| Central A/C | A | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 400 |
| Extra 3 Fixture | 1 | Dwl/Gar/NC% | 1.2500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F/C | 27X44 | 1188 | | MHD | 1996AV | 99340 | .24 | | 94370 |
| 2 | Garage | | 24X30 | 720 | | C | 1996AV | 17280 | .60 | | 8640 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 15000 | 15000 | 15000 | 15000 |
| small acreage | 1.0000 | | | | 5000 | 5000 | 5000 | 5000 |

Call Back: Sign: PSN Date: 2015-07-16 Lister: 04-120048.0000-v082020R