

BUCK TWP  
KENTON SD

00040

Hardin County, Ohio  
Michael T. Bacon, Auditor

04-110044.0000  
J28.01

COM  
2025

sale

|                                       |            |                   |  |  |
|---------------------------------------|------------|-------------------|--|--|
| 2022 QUEST FEDERAL CREDIT             | 2010-06-07 |                   |  |  |
| 2023 QUEST FEDERAL CREDIT             | 2010-06-07 |                   |  |  |
| 2024 QUEST FEDERAL CREDIT             | 2010-06-07 |                   |  |  |
| 2025 QUEST FEDERAL CREDIT UN<br>US 68 | 2010-06-07 | 10040 10692 .375A |  |  |
|                                       | 5AF        |                   |  |  |
|                                       | \$0        |                   |  |  |

|            |       |       |       |       |     |       |
|------------|-------|-------|-------|-------|-----|-------|
| Eff Rate:- | 56.33 | 52.87 | 55.36 | 55.06 | a/r |       |
| Tax Year   | 2022  | 2023  | 2024  | 2025  |     | CAMA  |
| Prop Cls   | 400   | 400   | 400   | 400   |     | 400   |
| Acres      | .3750 | .3750 | .3750 | .3750 |     |       |
| Land100%   | 3460  | 3570  | 3570  | 3570  |     | 3580  |
| Bldg100%   |       |       |       |       |     | 0     |
| Totl100%   | 3460t | 3570t | 3570t | 3570t |     | 3580t |
| Cauvl100%  |       |       |       |       |     |       |
| Tax Value: |       |       |       |       |     |       |
| Land 35%   | 1210  | 1250  | 1250  | 1250  |     | 1250  |
| Bldg 35%   |       |       |       |       |     | 0     |
| Totl 35%   | 1210t | 1250t | 1250t | 1250t |     | 1250t |
| Hmstd35%   |       |       |       |       |     |       |
| Owner Oc   |       |       |       |       |     |       |
| Hmstd RB   |       |       |       |       |     |       |
| Net Tax    | 68.16 | 66.08 | 69.20 | 68.84 |     |       |
| Sp-Asmnt   | 2.09  | 2.09  | 6.37  | 6.37  |     |       |

Orig Tax Year 2010  
Parent: 04-100002.0000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 202   | 5  | 2010-06-07 | QUEST FEDERAL CREDIT UNIO | 5AF *         | 0      | 1400    | 0       |
| 434   | 1  | 2009-10-06 | HARDIN COMMUNITY FED CRED | 1WD           | 11000  | 0       | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1210 | 0    | 1210  | 68.64   |
| 2020 | 1210 | 0    | 1210  | 61.22   |

| Project                       | ben acres | / | % | factor  |
|-------------------------------|-----------|---|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   |   | XA/2025 |

US 68

PUB PAVED ST/RD

Neighborhood:  
Code: 400  
Dwl/Gar/NC% 1.2500

| acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| site value         | .1700                 |       |                 | 15000          |                   |                   | 2550          |
| site value         | .2050                 |       |                 | 5000           |                   |                   | 1030          |

Call Back:

Sign: PSN Date: 2015-07-15 Lister:

04-110044.0000-v082020R