

BUCK TWP
KENTON SD

00040

Hardin County, Ohio
Michael T. Bacon, Auditor

04-110041.0000
Q15

COM
2025

sale

Eff Rate:- 56.33 — 52.87 — 55.36 — 55.06 — a/r

| | | |
|------------------------------|------------|-------------------|
| 2022 QUEST FEDERAL CREDIT | 2013-08-22 | |
| 2023 QUEST FEDERAL CREDIT | 2013-08-22 | |
| 2024 QUEST FEDERAL CREDIT | 2013-08-22 | |
| 2025 QUEST FEDERAL CREDIT UN | 2013-08-22 | 10042-10292 .659A |
| 12783 US 68 S | 2FD | |
| | \$110,000 | |

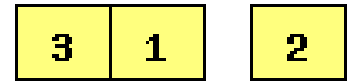
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 499 | 499 | 499 | 499 | 499 |
| Acres | .6590 | .6590 | .6590 | .6590 | |
| Land100% | 9910 | 9910 | 9910 | 9910 | 9900 |
| Bldg100% | 115800 | 193290 | 193290 | 193290 | 193280 |
| Totl100% | 125710t | 203200t | 203200t | 203200t | 203180t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3470 | 3470 | 3470 | 3470 | 3470 |
| Bldg 35% | 40530 | 67650 | 67650 | 67650 | 67650 |
| Totl 35% | 44000t | 71120t | 71120t | 71120t | 71110t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 2478.58 | 3760.00 | 3937.06 | 3916.00 | |
| Sp-Asmnt | 245.18 | 245.18 | 267.30 | 267.30 | |

Orig Tax Year 1998
Parent: 04-110024.0000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 413 | 2 | 2013-08-22 | QUEST FEDERAL CREDIT UNIO | 2FD | 110000 | 9910 | 47370 |
| 42 | 2 | 2013-02-06 | LEFFLER MARY M TRUSTEE | 6WD * | 0 | 9910 | 47370 |
| 41 | 6 | 2013-02-06 | LEFFLER MARY M TRUSTEE OF | 6WD * | 0 | 9910 | 47370 |
| 382 | 9 | 2006-09-19 | LEFFLER STEPHANIE A | 9OC * | 0 | 13200 | 69260 |
| 478 | 10 | 2005-12-06 | LEFFLER PAUL D | 10 * | 0 | 13200 | 69260 |
| 159 | 8 | 2001-04-10 | LEFFLER MARY MATTILENE | 8CT * | 0 | 13200 | 22340 |
| 12 | 1 | 1997-01-07 | LEFFLER HARRY F & MATTIE | 1WD | 85000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3470 | 40530 | 44000 | 2495.84 |
| 2020 | 3470 | 40530 | 44000 | 2225.84 |

| project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



12783 US 68 S 43326

Neighborhood: 400
Code: 1.2500
Dwl/Gar/NC%

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
|-----------|----------|-------|-------|-----------|---------|--------|--------|-------|--------|
| | | FtxFt | Area | Grade | Cond | Value | Dpr | Value | |
| 1 OFFICE | | 43X51 | 2193 | 77.44 | C | 2000AV | 169830 | .30 | 118880 |
| 2 Paving | | | 18000 | 1.50 | C | 2014AV | 27000 | .30 | 18900 |
| 3 OFFICE | | 24X25 | 600 | 97.36 | C | 2022AV | 58420 | .05 | 55500 |

| site value | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
| | .6590 | | | | 15000 | | 9900 | 9900 |

Call Back: Sign: PSN Date: 2015-08-06 Lister: 04-110041.0000-v082020R