BUCK TWP
KENTON SD 00040

Hardin County, Ohio
Michael T. Bacon, Auditor

04-110036.0000 EXM
Q05 2026

sale

2023 HARDIN CO BD OF COMMI
2024 HARDIN CO BD OF COMMI
2025 HARDIN CO BD OF COMMI
2026 HARDIN CO BD OF COMMISS 10262 ETC 3.00A
CR 140 REAR
$0

Eff Rate:– 52.87 — 55.36 — 55.06 — 55.06 — a/r

| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|
| Prop Cls | 620 | 620 | 620 | 620 | 620 | 620 | 620 |
| Acres | 3.0000 | 3.0000 | 3.0000 | 3.0000 | | | |
| Land100% | 33740 | 33740 | 33740 | 33740 | 33740 | 33740 | 33750 |
| Bldg100% | | | | 0 | | | |
| Totl100% | 33740t | 33740t | 33740t | 33740t | 33740t | 33740t | 33750t |
| Cauv100% | | | | | | | |
| Tax Value: | | | | | | | |
| Land 35% | 11810 | 11810 | 11810 | 11810 | 11810 | 11810 | 11810 |
| Bldg 35% | | | | | | | 0 |
| Totl 35% | 11810t | 11810t | 11810t | 11810t | 11810t | 11810t | 11810t |
| Hmstd35% | | | | | | | |
| Owner Oc | | | | | | | |
| Hmstd RB | | | | | | | |
| Net Tax | | | | | | | |
| Sp-Asmnt | 8.76 | 15.14 | 12.14 | 12.14 | | | |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 11810 | 0 | 11810 | 0.00 |
| 2021 | 11810 | 0 | 11810 | 0.00 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 333 TAYLOR CREEK #1096 - SCIOTO | XA/2025 | | | |

CR 140 REAR

PUB ELECTRIC

Neighborhood:
Code: 400
Dwl/Gar/NC% 1.8000

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| site value | 3.0000 | | | | | | 33750 | 33750 |

Call Back: Sign: PSN Date: 2015-08-06 Lister: 04-110036.0000-v082020R