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COM  
2025

- Eff Rate: - 56.33 — 52.87 — 55.36 — 55.06 — a/r

2007-11-16  
2007-11-16  
2007-11-16  
2007-11-16 10040 ETC 2.00A  
1WD  
\$100,000

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Tax Year | 2022   | 2023   | 2024   | 2025   |
| Prop CIs | 455    | 455    | 455    | 455    |
| Acres    | 2.0000 | 2.0000 | 2.0000 | 2.0000 |
| Land100% | 15000  | 20000  | 20000  | 20000  |
| Bldg100% | 54860  | 60340  | 60340  | 60340  |
| Tot100%  | 69860t | 80340t | 80340t | 80340t |

CAMA  
455  
20000  
60340  
80340t

- Tax Value:

|          |         |         |         |         |
|----------|---------|---------|---------|---------|
| Land 35% | 5250    | 7000    | 7000    | 7000    |
| Bldg 35% | 19200   | 21120   | 21120   | 21120   |
| Totl 35% | 24450t  | 28120t  | 28120t  | 28120t  |
| Hmstd35% |         |         |         |         |
| Owner 0c |         |         |         |         |
| Hmstd RB |         |         |         |         |
| Net Tax  | 1377.30 | 1486.66 | 1556.66 | 1548.34 |

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Sp-Asmnt | 124.91 | 124.91 | 132.94 | 132.94 |
|----------|--------|--------|--------|--------|

| Sale# | #p | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 633   | 1  | 2007-11-16 | S V & E REFUSE SERVICE | L 1WD         | 100000 | 10000   | 53140   |
| 357   | 1  | 1998-06-24 | KENTON ENTERPRISES INC | 1FD           | 65000  | 15000   | 40400   |
| 379   | 2  | 1989-05-12 |                        | 2WD           | 12000  | 4000    | 0       |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5250 | 19200 | 24450 | 1386.90 |
| 2020 | 5250 | 19200 | 24450 | 1236.86 |

| project |                           |         | ben acres | / % | factor |
|---------|---------------------------|---------|-----------|-----|--------|
| 500     | HARDIN COUNTY LANDFILL    | XA/2025 |           |     |        |
| 902     | MAIN DISTRICT CONSERVANCY | XA/2025 |           |     |        |

13250                      SR 292                      43326

PUB ELECTRIC  
PUB WATER  
PUB SEWER  
PUB PAVED ST/RD

1 Bldg Type  
OFF/SHOP

|          |                         |              |                       |            |                             |                            |                   |            |                        |
|----------|-------------------------|--------------|-----------------------|------------|-----------------------------|----------------------------|-------------------|------------|------------------------|
| SHB+Cons | DixHt<br>FtxFt<br>40X64 | Area<br>2560 | Unit<br>Rate<br>39.28 | Grade<br>C | Blt/Renov<br>Cond<br>1990AV | Replace<br>Value<br>100560 | Phy<br>Dpr<br>.40 | Fnc<br>Dpr | True<br>Value<br>60340 |
|----------|-------------------------|--------------|-----------------------|------------|-----------------------------|----------------------------|-------------------|------------|------------------------|

```
Neighborhood:
Code:          400
Dwl/Gar/NC%   1.2500
```

|            |                    |
|------------|--------------------|
|            | acres/<br>frontage |
| site value | 1.0000             |
| site value | 1.0000             |

|                       |       |                 |                |                   |                            |                                |
|-----------------------|-------|-----------------|----------------|-------------------|----------------------------|--------------------------------|
| effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value<br>15000 | true<br>value<br>15000<br>5000 |
|-----------------------|-------|-----------------|----------------|-------------------|----------------------------|--------------------------------|

04-090039.0000-v082020R