

BUCK TWP  
KENTON SD

00040

Hardin County, Ohio  
Michael T. Bacon, Auditor

04-030038.0000  
N06

RES  
2024

- sale

2021 WALLACE JOE J & BEVER  
2022 WALLACE JOE J & BEVER  
2023 WALLACE JOE J & BEVER  
2024 WALLACE SUSAN I  
15403 US 68

1992-09-16  
1992-09-16  
1992-09-16  
2023-08-04 10267 ETC 2.004A  
1WD  
\$25,000

KENTON OH 43326

- Eff Rate: - 49.66 — 49.50 — 43.46 — 45.84 — a/r

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Tax Year | 2021   | 2022   | 2023   | 2024   |
| Prop Cls | 571    | 571    | 571    | 571    |
| Acres    | 2.0000 | 2.0000 | 2.0000 | 2.0000 |
| Land100% | 15600  | 15600  | 20000  | 20000  |
| Bldg100% | 12340  | 12340  | 11630  | 11630  |
| Totl100% | 27940t | 27940t | 31630t | 31630t |

CAMA  
571

20000  
13250  
33250t

- Tax Value:

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Land 35% | 5460   | 5460   | 7000   | 7000   |
| Bldg 35% | 4320   | 4320   | 4070   | 4070   |
| Totl 35% | 9780t  | 9780t  | 11070t | 11070t |
| Hmstd35% | 7270   | 7270   |        |        |
| Owner Oc | 6.86   | 6.86   | 6.44   |        |
| Hmstd RB |        |        |        |        |
| Net Tax  | 441.98 | 440.32 | 436.68 | 469.50 |

|          |      |      |      |       |
|----------|------|------|------|-------|
| Sp-Asmnt | 2.54 | 5.54 | 5.54 | 11.58 |
|----------|------|------|------|-------|

MOBILE HOME ACCT: 04-0013 TITLE: 33-00392918 1992 REDMAN

| Sale# | #p | sale date  | To              | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-----------------|---------------|--------|---------|---------|
| 305   | 1  | 2023-08-04 | WALLACE SUSAN I | 1WD *         | 25000  | 15600   | 12340   |
| 873   | 1  | 1992-09-16 |                 | 1WD *         | 6500   | 1710    | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2020 | 5460 | 4320 | 9780  | 388.58  |
| 2019 | 5250 | 4360 | 9610  | 366.64  |

| p r o j e c t |                              | ben acres | / % | factor |
|---------------|------------------------------|-----------|-----|--------|
| 902           | MAIN DISTRICT CONSERVANCY    | XA/2024   |     |        |
| 333           | TAYLOR CREEK #1096 - SCIO TO | XA/2024   |     |        |

3

4

**E**



1

2

|       |       |       |
|-------|-------|-------|
| 15403 | US 68 | 43326 |
|-------|-------|-------|

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB PAVED ST/RD

```
Neighborhood:
Code:                400
Dwl/Gar/NC%         1.2500
```

|   | Bldg Type  |
|---|------------|
| 1 | MH/LRE     |
| 2 | P          |
| 3 | Garage     |
| 4 | Pole Build |
| 5 | Shed       |
| 6 | P          |
| 7 | P          |

| SHB+Cons               | DixHt<br>FtxFt          | Area              | Unit<br>Rate | Grade | BLT/Renov<br>Cond          | Replace<br>Value | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value  |
|------------------------|-------------------------|-------------------|--------------|-------|----------------------------|------------------|------------|------------|----------------|
| *<br>*MH EFP0<br>1 M 0 | 14X66<br>10X22<br>24X32 | 924<br>220<br>768 |              |       | 1991FR<br>1992AV<br>1992AV | 0<br>0<br>18438  |            |            | 0<br>0<br>8068 |
|                        | 24X36                   | 864               |              |       | 2004AV                     | 10370            | .65        |            | 5195           |
| *PP                    | 6X6                     | 36                |              |       | 0LD/                       | 0                | .50        |            | 0              |
| *MH DK                 | 8X14                    | 112               |              | E     | 1992AV                     | 0                |            |            | 0              |
| *MH EFP                | 8X12                    | 96                |              | D     | 1992AV                     | 0                |            |            | 0              |

|               | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|---------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| homesite      | 1.0000             |                       |       |                 | 15000          | 15000             | 15000             | 15000         |
| small acreage | 1.0000             |                       |       |                 | 5000           | 5000              | 5000              | 5000          |

Call Back:

Sign: PSN Date: 2015-08-10 Lister:

04-030038.0000-v082020R