BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-210029.0000 RES
C94 2026

## sale

| | | |
|---|---|---|
| 2023 DOUGLAS ROBERT & ERNA | 2000-10-19 | |
| 2024 DOUGLAS ROBERT L | 2023-12-06 | |
| 2025 DOUGLAS ROBERT L | 2023-12-06 | |
| 2026 DOUGLAS ROBERT L | 2023-12-06 | BUCKEYE ADDN 29 |
| S BUCKEYE ST | 3FD | |
| | $0 | |

## Eff Rate: 39.07 — 39.36 — 39.21 — 39.22 — a/r

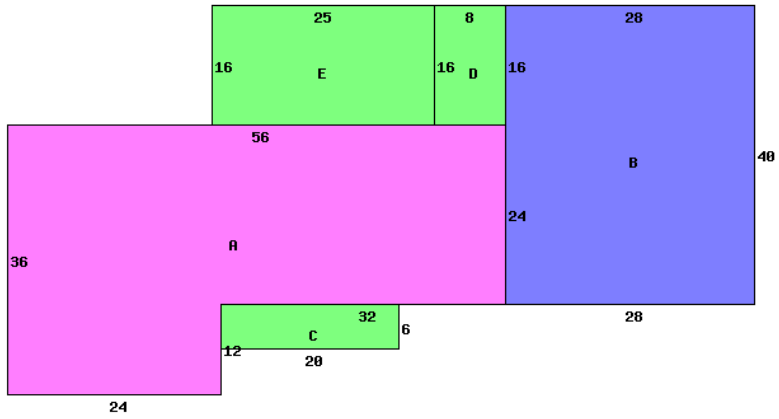
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 7400 | 7400 | 7400 | 7400 | | 7400 | 8540 | 8540 |
| Bldg100% | 111400 | 111400 | 111400 | 111400 | | 111400 | 141770 | 141780 |
| Totl100% | 118800t | 118800t | 118800t | 118800t | | 118800t | 150310t | 150320t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2590 | 2590 | 2590 | 2590 | | 2590 | 2990 | 2990 |
| Bldg 35% | 38990 | 38990 | 38990 | 38990 | | 38990 | 49620 | 49620 |
| Totl 35% | 41580t | 41580t | 41580t | 41580t | | 41580t | 52610t | 52610t |
| Hmstd35% | | | | 41580 | | 41580 | 41580 | |
| Owner Oc | 38.62 | 38.50 | 38.34 | 38.34 | 38.34 | hmstd 2590 l 38990 b | | |
| Hmstd RB | 315.70 | 340.38 | 351.20 | 351.20 | 351.20 | | | |
| Net Tax | 1115.90 | 1104.24 | 1087.78 | 1087.78 | 1087.78 | | | |
| Sp-Asmnt | 25.00 | 21.00 | 21.00 | 21.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1632 | | a | *MAIN |
| | F | G | | 1120 | 26880 | b | GRAGE |
| | STP | P | | 120 | 480 | c | PORCH |
| | CAN | P | | 128 | 1020 | d | PORCH |
| | EFP | P | | 400 | 16000 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 533 | 3 | 2023-12-06 | DOUGLAS ROBERT L | 3FD * | 0 | 7400 | 111400 |
| 429 | 2 | 2000-10-19 | DOUGLAS FAMILY TRUST THE | 2QC * | 0 | 4090 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2100 | 32910 | 35010 | 1136.54 |
| 2021 | 2100 | 32910 | 35010 | 1142.34 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 305 LEASE #1037 - BLANCHARD | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |




395 S BUCKEYE ST 45836

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1632 | 125210 |
| | Subtotal | | | 125210 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 2910 |
| Panelled Wall | X | Plumbing | 2100 |
| Floor/Hardwood | X | Garages and Carports | 26880 |
| Floor/Carpet | X | Extra Features | 17500 |
| Number of Rooms | 7 | Total Value | 174600 |
| Bedrooms | 3 | | |
| | | PUB PAVED ST/RD | |
| Central Heat | A | | |
| ELECTRIC | | Neighborhood: | |
| Central A/C | A | Code: | 300 |
| Plumbing | | Dwl/Gar/NC% | 1.4000 |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1632 | | C | 1958AV | 174600 | .42 | | 141780 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 89.00 | 127 | 92 | 104 | 96 | 8540 | 8540 |

Call Back: Sign: PSN Date: 2015-10-27 Lister: 03-210029.0000-v082020R