BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-160036.0000 RES
C13 2026

## sale

| | | |
|---|---|---|
| 2023 | SMITH SHIRLEY J TRUST | 2017-01-20 |
| 2024 | SMITH SHIRLEY J TRUST | 2017-01-20 |
| 2025 | SMITH SHIRLEY J TRUST | 2017-01-20 |
| 2026 | SMITH SHIRLEY J TRUSTEE | 2017-01-20 PT SW1/4 NW1/4 S18 |
| | 280 W GENEVA ST | 2 |
| | | $0 |
| | DUNKIRK OH 45836 | |

| | | |
|---|---|---|
| 2027 | MILLS STEPHANIE M & SCO | 2025-02-20 |
| | 280 W GENEVA ST | 1FD |
| | DUNKIRK OH 45836 | |

## Eff Rate: 39.07 — 39.36 — 39.21 — 39.22 — a/r

| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 13740 | 13740 | 13740 | 13740 | | 13740 | 15890 | 15880 |
| Bldg100% | 115710 | 115710 | 115710 | 115710 | | 115710 | 147260 | 147260 |
| Totl100% | 129460t | 129460t | 129460t | 129460t | | 129460t | 163140t | 163140t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4810 | 4810 | 4810 | 4810 | | 4810 | 5560 | 5560 |
| Bldg 35% | 40500 | 40500 | 40500 | 40500 | | 40500 | 51540 | 51540 |
| Totl 35% | 45310t | 45310t | 45310t | 45310t | | 45310t | 57100t | 57100t |
| Hmstd35% | 42980 | 42980 | 42980 | 42980 | | 42980 | 54140 | |
| Owner Oc | 39.92 | 39.78 | 39.62 | 39.62 | 39.62 | hmstd 4810 l | 38170 b | |
| Hmstd RB | 315.70 | 340.38 | 351.20 | 351.20 | 351.20 | | | |
| Net Tax | 1246.46 | 1236.00 | 1219.00 | 1219.00 | 1219.00 | | | |
| Sp-Asmnt | 32.00 | 24.00 | 27.00 | 27.00 | | | | |

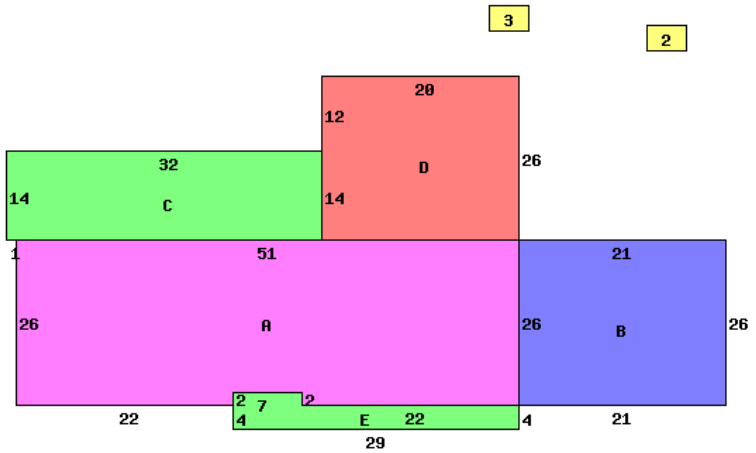
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1312 | | a | *MAIN |
| | F2 | G | | 546 | 13100 | b | GRAGE |
| | PAT | P | | 448 | 1340 | c | PORCH |
| 1 | F/C | A | | 520 | | d | ADDTN |
| | PAT | P | | 130 | 390 | e | PORCH |

#: 45, L/W
gas fireplace
031600450000 .374a

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 66 | 1 | 2025-02-20 | MILLS STEPHANIE M & SCOTT | 1FD | | 200000 | 13740 | 115710 |
| 31 | 2 | 2017-01-20 | SMITH SHIRLEY J TRUSTEE | 2 | * | 0 | 11510 | 84140 |
| 223 | 4 | 1999-05-28 | SMITH DUANE W & SHIRLEY | 4GW | * | 0 | 10630 | 61510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3910 | 35300 | 39210 | 1320.42 |
| 2021 | 3910 | 35300 | 39210 | 1327.16 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT XA/2023 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 305 | LEASE #1037 - BLANCHARD XA/2025 | | | |




280 W GENEVA ST 45836

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1832 | 131120 |
| | Subtotal | | | 131120 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 3210 |
| Panelled Wall | X | Plumbing | 1400 |
| Floor/Carpet | X | Garages and Carports | 13100 |
| Floor/Tile-Lino | L | Extra Features | 3690 |
| Number of Rooms | 6 | Total Value | 152520 |
| Bedrooms | 3 | | |
| | | PUB PAVED ST/RD | |
| Central Heat | A | | |
| FORCED AIR | | Neighborhood: | |
| Central A/C | A | Code: | 300 |
| Plumbing | | Dwl/Gar/NC% | 1.4000 |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1832 | | C | 1964GD | 152520 | .35 | | 138790 |
| 2 | Shed | *NV 0 | 10X8 | 80 | | | OLD/AV | 0 | | | 0 |
| 3 | Garage | | 24X30 | 720 | | C | 1976AV | 17280 | .65 | | 8470 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 118.00 | 368 | 122 | 104 | 127 | 14990 | 14990 |
| front lot | | 7.00 | 368 | 122 | 104 | 127 | 890 | 890 |

Call Back: Sign: PSN Date: 2015-10-27 Lister: 03-160036.0000-v082020R